



CHRIST

REFORMED BAPTIST CHURCH

Biblical Preaching & Reverent Worship
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The Son's Current Reign

Hebrews 1:13-14

‘Study to show thyself approved unto God...’ – 2 Timothy 2:15
The importance of reading and learning God’s word is a vital part of both growing and also experiencing the blessing of belonging to God the Father through His Son, Jesus Christ.

This truth is one of the purposes why we wish to offer you these sermon notes which are to be used while listening to the sermon.

If you have any further questions relating to the sermon, sermon notes or would like to learn more about the ministry of Christ Reformed Baptist Church, please do not hesitate to contact

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INTRODUCTION

The station and session of Christ at the ‘right hand of the majesty on high’ is what our text focus upon today with the continued view and lesson of the Son’s superiority over the angels.

HOW THEN ARE WE GOING TO CONSIDER THIS TEXT?

1. The meaning of Psalm 110 and its use in the NT
2. The nature of the Son’s current reign upon the throne
 - (a) The duration of the Son’s current session
 - (b) The activity of the Son’s current session
3. The role of angels during the Son’s session

HEADING #01 The Meaning of Ps.110 and its use in the NT

PSALM 110 1(A Psalm of David.) The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

2The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

3Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

4The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

5The Lord at thy right hand shall strike through kings in the day of his wrath.

6He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

7He shall drink of the brook in the way: therefore shall he lift up the head.

2 Sam.7:13,16,25,26 – Davidic Covenant

v.13 “He shall build an house for my name, and I will stablish the throne of his kingdom forever.”

v.16 “And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.”

vv.25-26 “And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish it for ever,

and do as thou hast said. 26And let thy name be magnified for ever, saying, The LORD of hosts is the God over Israel: and let the house of thy servant David be established before thee.

- **PSALM 110 used in the NT:** Matt.22:44; 26:64; Mrk.12:36, 14:62; Luke20:42-43; 22:69; Acts 2:34-35; Heb.1:13; 5:6; 7:17,21; 10:13.

Review of Matt.22:41-46

41While the Pharisees were gathered together, Jesus asked them, 42Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David. 43He saith unto them, How then doth David in spirit call him Lord, saying, 44The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? 45If David then call him Lord, how is he his son? 46And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

Review of Acts 2:32-36

32This Jesus hath God raised up, whereof we all are witnesses. 33Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. 34For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, 35Until I make thy foes thy footstool. 36Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

HEADING #02 The Nature of the Sons current reign upon the throne

A) The duration of the Son's current session

Session – a time between a first meeting of a judicial body and the final adjournment.

Upon the successful completed work of propitiation for the sins of His church, the Son sat down on his throne at the right hand of the majesty on high and began the work described in Psalm 110 during what we could rightfully consider His '**mediatorial session**', that duration of time

between His resurrection/accension and assuming of His current station and His promised return (Second Coming).

1 Cor.15:19-26 “If in this life only we have hope in Christ, we are of all men most miserable. 20But now is Christ risen from the dead, and become the firstfruits of them that slept. 21For since by man came death, by man came also the resurrection of the dead. 22For as in Adam all die, even so in Christ shall all be made alive. 23But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. 24Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. 25For he must reign, till he hath put all enemies under his feet. 26The last enemy that shall be destroyed is death.

**** THREE OBSERVATIONS ****

1. That according to v.23-24 Christ will return a second time to resurrect the dead and immediately following that event is the end of this age or the end of history.
2. That according to v.24 upon that time, the Son will deliver up the kingdom to God which will be in complete subjection under his feet evidenced through the destruction of the last enemy - physical death.
3. Regarding the current mediatorial reign of the Son, it will be in session until His second coming when He will arise to put a final end to the plague of physical death via the great resurrection day.

B) The activity of the Son's current session

In short, the Son's current activities can be summarized in the seven verses spoken of Him in Psalm 110.

Rom.5:10 “...when **WE were enemies**, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.”

Rom.8 33-39 “Who shall lay any thing to the charge of God's elect? It is God that justifieth. 34Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.