

Mark 2:13 – 3:6

All Saints

Adult Sunday School Week 4

October 8, 2023

Daniel Park

“예수님 나를 사랑해”

Yeh Sue Kneem Nahl Sarahng Heh

Jesus loves me.

Mark 2:13-17

13 He went out again beside the sea, and all the crowd was coming to him, and he was teaching them. 14 And as he passed by, he saw Levi the son of Alphaeus sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him. 15 And as he reclined at table in his house, many tax collectors and sinners were reclining with Jesus and his disciples, for there were many who followed him. 16 And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, "Why does he eat with tax collectors and sinners?" 17 And when Jesus heard it, he said to them, "Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners."

Mark 2:18-22

18 Now John's disciples and the Pharisees were fasting. And people came and said to him, “Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?” 19 And Jesus said to them, “Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast. 20 The days will come when the bridegroom is taken away from them, and then they will fast in that day. 21 No one sews a piece of unshrunk cloth on an old garment. If he does, the patch tears away from it, the new from the old, and a worse tear is made. 22 And no one puts new wine into old wineskins. If he does, the wine will burst the skins—and the wine is destroyed, and so are the skins. But new wine is for fresh wineskins.”

Mark 2:23-28

23 One Sabbath he was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. 24 And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" 25 And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: 26 how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" 27 And he said to them, "The Sabbath was made for man, not man for the Sabbath. 28 So the Son of Man is lord even of the Sabbath."

Mark 3:1-6

Again he entered the synagogue, and a man was there with a withered hand. ² And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. ³ And he said to the man with the withered hand, "Come here." ⁴ And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. ⁵ And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶ The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

Luke 18:9-14

¹¹ The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector.

¹² I fast twice a week; I give tithes of all that I get.'

Why fast?

1. Fasting is a vehicle for creating intense focus and fuller concentration on the things of God.
2. It is used as an aid to deeper heart commitment to prayer for something you are seeking from God or just for closer fellowship with him.
3. Because fasting is a deprivation and can create a physical sense of emptiness, it has been especially used as an aid to prayers of repentance or grieving and mourning (cf. David's fasting in 2 Samuel 12).
4. Those fasting "humbled the body" as an aid to humbling the soul in prayer.
5. A very regular part of John's spiritual discipline.
6. John's baptism for repentance showed a profound grasp of the need for grace, though they understood their need for grace-salvation much more clearly than they understood the form it would take.

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CODE OF CONDUCT

Our values are simple: be cool, listen, and courage.

(1) Be cool - Practice peace, love, and kindness.

(2) Listen - Practice awareness of what's happening on stage and off. Be in the moment.

(3) Courage - The good stuff is beyond your comfort zone. Be brave (especially when you dance).

Covert defined: not openly shown, engaged in, or avowed: veiled

1. Inclusivism is really **covert** exclusivism.
2. It's common to hear people say, "No one should insist their view of God better than all the rest. Every religion is equally valid."
3. If there is no God at all, then this is true.
4. If God is an impersonal force that doesn't care about our doctrinal beliefs of him are, then this is true.
5. So, by faith, an individual holds a very particular view of God, pushing it as better than the rest.
 - a. This is at best inconsistent.
 - b. It is also hypocritical, since an individual is doing the very thing that he or she forbids.

Sinclair Ferguson, Let's Study Mark

Think about the modern-day surgeon. He 'scrubs up' before his operation. Why is he so careful to be clean? In order to help those who are diseased and physically deformed. True holiness is like that, replied Jesus. My holiness is like that. It is not contaminated by my eating with these sinners. Rather, it seeks to make them whole and holy, too.

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Isaiah 57:20-21

But the wicked are like the tossing sea; for it cannot be quiet, and its waters toss up mire and dirt. There is no peace," says my God, "for the wicked."

Rest

Joshua 14:15... Now the name of Hebron formerly was Kiriath-arba. (Arba was the greatest man among the Anakim.) And **the land had rest** from war.

1 Kings 8:56... “Blessed be **the Lord who has given rest to his people** Israel, according to all that he promised. Not one word has failed of all his good promise, which he spoke by Moses his servant.

Hebrews 4:1-10... v.9 So then, there **remains a Sabbath rest for the people of God**, 10 for whoever has entered God’s rest has also rested from his works as God did from his.

“Good News” (PCAnet.org)

We read in Romans 8:21: “the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God.” The heavens and the earth will “pass away” and be radically transformed (2 Pet. 3:7-13; Rev. 21:1). We read of the glorious culmination of this in the book of Revelation, where God’s people, the redeemed, are brought into the presence of God to live (Rev. 21:1-22:6). This is life as it should be, literally as it was meant to be.

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Hebrews: We rest...just as God did from his.

Our rest in the finished work of redemption (by Christ) is an image of God's sabbath rest from the finished work of creation in Genesis 2:2. In the beginning, God said, "my work is finished!" so he could rest. On the cross, Jesus said, "my work is finished!" so we could rest.

Ironically,

We “rest” when we seek the “rest” of others. We witness, counsel, build, and embrace people with the gospel, to do what Jesus did on the Sabbath.



The Source