

GOD'S VIEW OF
MANKIND
Romans 3:9-20

I. Are We Better Than They? – vs. 9

Romans 3:8

Romans 5:8

Proaitiaomai – (prove before) - To bring a charge against previously
(i.e. in what has previously been said).

II. As It Is Written... - vs. 10a

Matthew 4:3-11

III. Mankind's Character – vs. 10-12

Psalms 14:1-3, 53:1-3

Ecclesiastes 7:20

Dikaios - righteous, just, upright, i.e., being in accordance with God's
standards; the condition acceptable to God

Matthew 5:48

Romans 3:23

Syniēmi - to set or bring together in the mind

Matthew 13:13-15

1 Corinthians 2:14

Ekzēteō - to seek out, search for; to investigate, scrutinize; to seek out for
one's self, beg, crave

Matthew 6:33

Philippians 2:21

Ekklinō - keep away from, limit or avoid association; turn away from

Isaiah 53:6

Achreioō - become perverse, become worthless, depraved; make useless, render unserviceable

Titus 1:16

Chrēstotēs - moral goodness, integrity; benevolence, usefulness (provide something as an act of kindness)

Isaiah 64:6

IV. Mankind's Communication – vs. 13-14

Proverbs 15:2

Proverbs 15:28

Psalms 5:9

Psalms 59:1-4

Jeremiah 9:3-5

Psalms 140:3

Psalms 10:7

Ará – an appeal to inflict injury or destruction on someone or some group

Pikría - bitter resentment; openly-expressed emotional hostility

Psalms 64:3-4

V. Mankind's Conduct – vs. 15-18

Isaiah 59:7-8

Jeremiah 6:14

Psalms 36:1

Proverbs 9:10

Proverbs 16:6

Acts 5:5-6, 10-11

Phóbos – fear, dread, terror

VI. Every Mouth Closed, All Are Guilty! – vs. 19

Phrassō - cause to cease, stop; put to silence

Hypódikos – under, judgment (one who lost his suit); guilty; liable to punishment from God

VII. The Law Shows Us Our Guilt – vs. 20

Romans 3:23

Romans 5:20

James 2:10

Closing Thought: Paul now uses the ultimate authority, God's Word, to indict all mankind. Anyone who claims to be right with God (going to heaven) for any reason that has anything to do with them must shut their mouth! All mankind is guilty before God, as they miss His standard of holiness. There is no one righteous, no, not one. If you disagree your mouth will be shut when you stand before God in judgment.