

Hebrews 10 A Better Sacrifice

So far, we have seen that Christ is the better priest (ch 5-7), with a better covenant (ch 8) and better sanctuary (ch 9). In chapter ten, Paul explains that Christ has a better sacrifice: Himself; not a continual procession of animals.

I. Christ's Sacrifice Takes Away All Sin (v 1-10)

A. the OT sacrifices were insufficient (v 1-4)

v 1	<i>law...shadow</i>	<i>Christ...the light</i>	John 8:12
	the <i>things</i> of law = works	<i>things</i> of Christ = promises	2 Peter 1:2-4
v 3	<i>remembrance</i>	<i>remission</i>	Heb 10:18

note: Any religious system that offers a repetitive sacrifice makes manifest that its sacrifice is imperfect. (Good riddance to the Roman Catholic Mass*)

B. Christ's sacrifice is all sufficient (v 5-10)

v 5 *body...prepared = that holy thing* Luke 1:35

The Holy Ghost provides for us the conversation between the Father and the Son as *the Word* was descending from heaven and *made flesh* (John 1:14).

v 5-7 ~ Psalm 40:6-8

II. Christ's Sacrifice Need Never Be Repeated (v 11-18)

III. Christ's Sacrifice Opens the Way to God (v 19-39)

A. The Explanation (v 19-21)

B. The Invitation (v 22-25)

C. The Exhortation (v 26-39)

* "The Eucharist is a true sacrifice, not just a commemorative meal" catholic.com

* 'The Mass is...the sacrifice of the cross perpetuated' catholic catechism #1382

* 'In brief, the Eucharist is the sum and summary of our faith' catholic catechism # 1327