

Background Information

- On Paul's 2nd missionary journey he founded the Philippian church in 52 AD.
- These events are recorded in Acts 16.
- Paul is writing this letter from prison in Rome, in the year 62 AD, about 10 years later
- Epaphroditus had just come from Philippi bearing a gift of money for Paul (Phil. 4:18).

NIV **Philippians 3:17** Join together in following my example, brothers and sisters, and just as you have us as a model, keep your eyes on those who live as we do.

¹⁸ For, as I have often told you before and now tell you again even with tears, many live as enemies of the cross of Christ.

¹⁹ Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is set on earthly things.

²⁰ But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ,

²¹ who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.

Philippians 4:1 Therefore, my brothers and sisters, you whom I love and long for, my joy and crown, stand firm in the Lord in this way, dear friends!

² I plead with Euodia and I plead with Syntyche to be of the same mind in the Lord.

³ Yes, and I ask you, my true companion, help these women since they have contended at my side in the cause of the gospel, along with Clement and the rest of my co-workers, whose names are in the book of life.

I. A command to pick godly examples to follow (3:17).

¹⁷ Join together in following my example, brothers and sisters, and just as you have us as a model, keep your eyes on those who live as we do.

A. This is a command – literally, "be imitators of me" (1 Cor. 4:16; 11:1; 2 Thes. 3:7-9).

B. There are other godly examples. "keep your eyes on those who live as we do.

Who is a godly example to follow?

1:9 – people whose love for God and others abounds yet more and more in knowledge and discernment.

1:10 – people who are pure and blameless in their life.

1:11 – people who lives are filled with the fruit of righteousness = obedient living.

Who is a godly example to follow?

- **1:20** people whose goal is for Christ to be magnified (exalted) in their body, by the way they live.
- **1:21** people who would rather die than disobey or disappoint Christ. "for me to live is Christ"
- **1:27** people who stand firm in one spirit and one mind striving together for the faith of the gospel not self-willed; contentious; able to harmoniously get along with other Christians.

Who is a godly example to follow?

- **1:28** people who are not intimidated or terrified by worldly opposition.
- **1:29** people who are not afraid to suffer for Jesus because of their obedience to Scripture.
- **2:2** people who are of the same mind, maintaining the same love, united in spirit in full obedience to Christ.

Who is a godly example to follow?

2:3-4 – people who are not motivated by selfish ambition or conceit, but regard others better (more important) than themselves.

2:5-11 – people who adopt Christ's mind-set in serving others.

2:14 – people who live their lives without complaining (grumbling) or arguing.

Who is a godly example to follow?

2:15 – people who are blameless and pure, children of God without blemish though living in a crooked and perverse society.

2:16 – people who hold fast to God's Word no matter what happens.

3:16 – people who continually walk in the light God has given them -- "lets live up to what we have already attained."

- I. A command to pick godly examples to follow (3:17).
- II. An exhortation not to live as people of this world live (3:18-19)

¹⁸ For, as I have often told you before and now tell you again even with tears, many live <u>as enemies</u> <u>of the cross of Christ</u>.

¹⁹ Their destiny is destruction, their god is their stomach, and their glory is in their shame. <u>Their mind is set on earthly things</u>.

II. An exhortation not to live as people of this world live (3:18-19).

A. To live like the world is to be an enemy of the cross.

¹⁸ For, as I have often told you before and now tell you again even with tears, many live <u>as</u> <u>enemies of the cross of Christ</u>.

II. An exhortation not to live as people of this world live (3:18-19).

B. Characteristics of the people of this world.

- ¹⁹ Their destiny is destruction, their god is their stomach, and their glory is in their shame. <u>Their mind is set on earthly things</u>.
 - **1.** They face spiritual destruction.

2. Their god is their "appetite" – a symbol of what we feed on.

II. An exhortation not to live as people of this world live (3:18-19).

B. Characteristics of the people of this world.

¹⁹ Their destiny is destruction, their god is their stomach, and their glory is in their shame. <u>Their mind is set on earthly things</u>.

3. They thoroughly enjoy their sinful lifestyle.

4. Their values and goals are earthly.

- I. A command to pick godly examples to follow (3:17).
- II. An exhortation not to live as people of this world live (3:18-19).
- III. As citizens of heaven we have a future hope (3:20-21).
- ²⁰ But <u>our citizenship is in heaven</u>. And <u>we eagerly</u> <u>await a Savior from there</u>, the Lord Jesus Christ,
- ²¹ who, by the <u>power</u> that enables him to bring <u>everything</u> under his control, <u>will transform our lowly</u> <u>bodies so that they will be like his glorious body</u>.

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- III. As citizens of heaven we have a future hope (3:20-21).
 - A. Our citizenship is in heaven.

B. When Jesus returns he will transform our bodies to be like his glorious resurrected body.

- I. A command to pick godly examples to follow (3:17).
- II. An exhortation not to live as people of this world live (3:18-19)
- III. As citizens of heaven we have a future hope (3:20-21).
- IV. The importance of being of one mind in the Lord (4:1-3).

"Therefore, my brothers and sisters, you whom I love and long for, my joy and crown, stand firm in the Lord in this way, dear friends!"

- IV. The importance of being of one mind in the Lord (4:1-3).
- ² I plead with Euodia and I plead with Syntyche to be of the same mind in the Lord.
- ³ Yes, and I ask you, my true companion, help these women since they have contended at my side in the cause of the gospel, along with Clement and the rest of my co-workers, whose names are in the book of life.

