INTRODUCTION

- 1. Martin Lloyd-Jones: metaphor of church as a hospital? A MASH unit.
- 2. Battle scene Rm 8:35-39. Recall Ps 44; Rv 11, 13 1C1:26-29! Rm 8:37

1st: The Contrast

- 1. An emphatic contrast. v37 is a U-turn from v35-36.
- 2. But, however, nevertheless

2nd: The Context

- 1. The contrast does not remove the things listed in v36. What of $\underline{v28}$? The *things* of v28 are the saving blessings listed in $\underline{v29-30}$
- **2.** The *things* of v37 are the things that threaten us in v35-36. The *things* of v28 are cultivated in the midst of the *things* of v37 in our life of sanctification.

3rd: The Conquest

- 1. I get "a word for the day" email w/ a new vocab. Paul liked words & made up his own: hyper-overcome: completely & overwhelmingly victorious.
- 2. Kingdom-inversion Rm 8:16-18.
- 3. What kind of conquest is this? The conquest of the God who raises the dead.
- **4.** OK, soldier get back into the fight get hyper: hyper-victorious! How? Follow Lamb *in all these things* listed in v35-36 & overwhelmingly conquer!