

ORDER OF WORSHIP

Lord's Day, October 15, 2017

Ho! Everyone who thirsts, Come to the waters; And you who have no money, Come, buy and eat. Yes, come, buy wine and milk Without money and without price. ...Incline your ear, and come to Me. Hear, and your soul shall live; (Isaiah 55:1.3a)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter-Hymnal #491 (Gloria Patri)

***The Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Psalm of Response** Psalter-Hymnal #204 (1,2)

***Opening Prayer**

God's Law Ezekiel 18:19-32

Prayer of Confession and Praise

(God's assurance of pardon: Psalm 51:2,7,12,13,17)

***Psalm of Praise** Psalter 51D (all)

Confession of Faith (see bulletin)

Prayer of Requests with Thanksgiving

***Song of Preparation** Psalter 25C (all)

Scripture Reading: Isaiah 1:1-20

Sermon: **Isaiah 1:16-18**

***Respond in Song** Psalter 19B (5,6,8,9)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: **Isaiah 1:16-18**

Gleanings in Isaiah—Part 1

The holy God demands a reckoning with His covenant people.

We see:

1. First, the LORD gives the law of the covenant relationship (vv. 16,17).
2. Then, the LORD gives His loving call to *reason together* (v.18a).
3. Then follows the gracious salvation as a promise (v.18b).

Questions for discussion: [see on the table]

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Heidelberg Catechism

88 Q. What is the true repentance or conversion of man?

A. It is the dying of the old nature and the coming to life of the new.[1]

[1] Rom. 6:1-11; I Cor. 5:7; II Cor. 5:17; Eph. 4:22-24; Col. 3:5-10.

89. Q. What is the dying of the old nature?

A. It is to grieve with heartfelt sorrow that we have offended God by our sin, and more and more to hate it and flee from it.[1]

[1] Ps. 51:3, 4, 17; Joel 2:12, 13; Rom. 8:12, 13; II Cor. 7:10.

90. Q. What is the coming to life of the new nature?

A. It is a heartfelt joy in God through Christ,[1] and a love and delight to live according to the will of God in all good works.[2]

[1] Ps. 51:8, 12; Is. 57:15; Rom. 5:1; 14:17. [2] Rom. 6:10, 11; Gal. 2:20.

91. Q. But what are good works?

A. Only those which are done out of true faith,[1] in accordance with the law of God,[2] and to His glory,[3] and not those based on our own opinion or on precepts of men.[4]

[1] Joh. 15:5; Rom. 14:23; Heb. 11:6. [2] Lev. 18:4; I Sam. 15:22; Eph. 2:10. [3] I Cor. 10:31. [4] Deut. 12:32; Is. 29:13; Ezek. 20:18, 19; Matt. 15:7-9.

CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
- Wednesday's (5:45 PM at school)—Catechism class.
- Pizza & Theology—Last Friday of month; at school, 6: 00-8:00 PM
[“Theology” is about discussing biblical truth for all of faith and life]

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

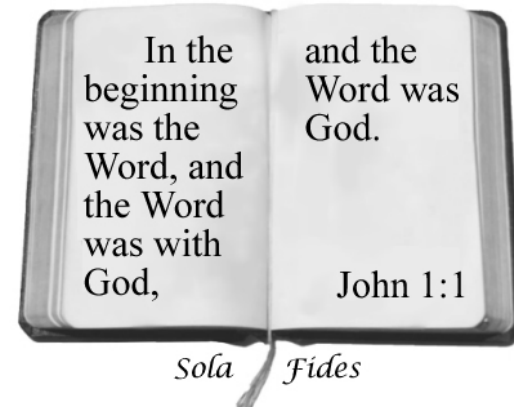
Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at
Elyon School & Child Care
1516 Norman St. N.E.
Palm Bay, FL 32907**

**Church Office and Mailing address
13950 – 122nd Street, Fellsmere, FL 32948-6411
Phone: (321) 676-3373**

Sola Gratia Sola Scriptura



Session (Eldership):

Rev. Rudy E. Poettcker (Pastor)

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Roy Burrell (Elder)

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Worship Service: Sundays 10:00 A.M.

Lord's Day, October 15, 2017

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (*Email your requests for prayer!*)

"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

- Pray for our country and government; killings in Las Vegas and daily tragic killing of babies (pray for ban after 20 weeks pregnancy-now in Senate).
- Pray for persecuted church in the world.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- **Catechism Class this Wednesday.**
- **Session Meeting planned for this week.**
- Our witness in "word and life" to others (as church and individuals).
- The Lord's blessing on joyful tithing/giving (in box on table).
- God's blessing in our work, and all we do, as service to Him.
- Families raising children (to know God's blessing and grace to persevere).
- Hicks and Leonards (as members who are away from us).
- Continued comfort and strength for Nancy and Cards.
- Safe travels for Evans; they are on a 1 to 2 week vacation trip.
- Strelecki's ask for prayer re: their interaction with people in their building; some are very rude and hateful. Also for Sheryl's health care and work.
- **HEALTH:** Diana (tests); pray for continued trust and peace.

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters training Sam Ledy).
- Rev Gibson (ministry to those coming to abortion clinics).
- Modolo's in Italy (close business and pray to sell equipment, instruction to grandchildren, pray for opportunities to present the Gospel uninvited).

Pray for King's mission work through Reformation Christian Ministries:

- Thomas Booher in his administrative responsibilities.
- On-going work to complete Seminary courses; praise God for ongoing work of College students (in Suriname-teacher training).
- Work on web site and RCM catalogs.
- Rev. Fred Di Lella (health; work on new Greek & Hebrew courses; prison ministry as chaplain).

Questions for discussion
[Sermon: Isaiah 1:16-18]

1. In the words leading to our text, what especially stands out as to how repugnant the covenant people living in sin is to God?

2. In short, what is God's law in the covenant relationship?

3. What are the two parts of this law (and compare to our text)?

4. Is the requirement in this law, that we do this in order to be saved? If not, then what is it?!

5. What do we learn of God in His saying, *Come now, and let us reason together* ?

6. How does God use colors to show the work of His grace?

7. After our text, what two ways are right away held before God's people?