

ORDER OF WORSHIP

Lord's Day, October 20, 2013

Let the heavens rejoice, and let the earth be glad; Let the sea roar, and all its fullness; Let the field be joyful, and all that is in it. Then all the trees of the woods will rejoice before the LORD. For He is coming, for He is coming to judge the earth. He shall judge the world with righteousness, And the peoples with His truth. (Psalm 96:11-13)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter-Hymnal #491 (*Gloria Patri*)

***The Call to Worship**

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Welcome to His People**

***Psalm of Response** Psalter-Hymnal #187 (1,2,6)

***Opening Prayer**

God's Law 2Peter 3

Prayer of Confession and Praise

(God's assurance of pardon: Matthew 13:43)

***Psalm of Praise** Psalter-Hymnal #370 (all)

Confession of Faith (see back)

Prayer of Requests with Thanksgiving

***Song of Preparation** Psalter-Hymnal #449 (all)

Scripture Reading: Romans 8:10-27

Sermon: **Romans 8:22,23**

***Respond in Song** Psalter-Hymnal #398 (1,3,4)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: **Romans 8:22,23**

Living by faith means living in the knowledge of groaning with hope.

We see:

1. We are to know the combination of pain and hope in nature itself.
2. Likewise we also know that combination of pain and hope in our lives.
3. We are saved *in* hope of full adoption and redemption.

CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
- **Pizza & Theology—Oct. 25; 6:30-8:30 PM, here at school.**
[“Theology” is about discussing biblical truth for all of faith and life]
NOTE: Since it is close to Ref. Day each one (young & old!) should come ready to give one biblical truth related to the Reformation. We'll start with the youngest; so be sure to have extra ideas ready because once one truth has been given it cannot be used again!

ANNOUNCEMENTS AND PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (*Let us know your needs for prayer!*)
"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

- Pray for our country and government; and persecuted church in the world.
- Pray for King's:
 - God's blessing on the testimony of King's: SermonAudio, website, Good News Bible Study (graders and students); Pizza & Theol this week
 - The Lord's blessing on joyful tithing/giving (in box on back table).
 - God's blessing in our work, and all we do, as service to Him.
 - Burrell's school (ministering to teachers & families; enrollment).
 - Those who home-school (to know God's blessing and grace to persevere).
 - Hicks and Yuans (as members who are away from us).
 - HEALTH: Pastor Donnan (heart, thyroid, adrenals and eyes); Roy's father (prostate; need of Gospel); Gloria Donnan (Alzheimer's).
- Pray for Regional Presbytery and sister churches and their needs.
 - Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters); Durand, Illinois (Rev. Gibson).
 - Fellowship group meeting in Italy—Giorgio Modolo (trials re: health and economics)
- Pray for King's mission work through Reformation Christian Ministries:
 - Churches asking for prayer regarding their ministering to orphans.
 - Roman Turenko's mother (cancer; worsening condition from radiation).
 - All who work in grading, programming, and editing GNBS.
 - The Lord to provide as He wills for RCM's various needs.
 - Seminary and B.Ed. students in various countries.

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Heidelberg Catechism

2. Q. What do you need to know in order to live and die in the joy of this comfort?

A. First, how great my sins and misery are;[1] second, how I am delivered from all my sins and misery;[2] third, how I am to be thankful to God for such deliverance.[3]

[1] Rom. 3:9, 10; 1 John 1:10. [2] John 17:3; Acts 4:12; 10:43.
[3] Matt. 5:16; Rom. 6:13; Eph. 5:8-10; 1 Pet. 2:9, 10.

42. Q. Since Christ has died for us, why do we still have to die?

A. Our death is not a payment for our sins, but it puts an end to sin and is an entrance into eternal life.[1]

[1] John 5:24; Phil. 1:21-23; 1 Thess. 5:9, 10.

The Westminster Confession of Faith

Chapter 33—Of the Last Judgment

WCF 33.2 The end of God's appointing this day is for the manifestation of the glory of His mercy, in the eternal salvation of the elect; and of His justice, in the damnation of the reprobate, who are wicked and disobedient. For then shall the righteous go into everlasting life, and receive that fullness of joy and refreshing, which shall come from the presence of the Lord; but the wicked who know not God, and obey not the Gospel of Jesus Christ, shall be cast into eternal torments, and be punished with everlasting destruction from the presence of the Lord, and from the glory of His power.(1)

(1)Matt. 25:31 to the end; Rom. 2:5,6; Rom. 9:22,23; Matt. 25:21; Acts 3:19; 2 Thess 1:7-10

Questions for discussion:

1. What is the *groaning of the whole creation*? Why is it?
2. What is the *earnest expectation* of creation?
3. What is the *groaning* of believers? Why is it? How does it end?
4. What is the *hope* of believers? What are some unbiblical ideas of this *hope*? [Why is it NB to know these unbiblical ideas?]
5. In what sense do believers “already have” but also “not yet fully?”
6. How does all this call us to *live by faith*?

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

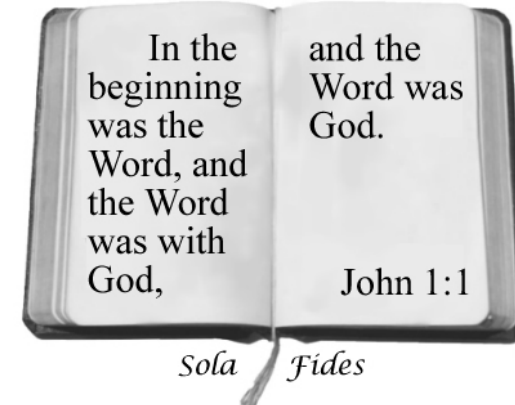
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Member Church of the
Covenant Reformed Presbyterian Church
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Sola Gratia Sola Scriptura



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**Worship Service: Sundays 10:00 A.M.
Lord's Day, October 20, 2013**