

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Nick Schoeneberger, (972) 569-7143, repeater75@gmail.com

Offerings/Tithes for August: \$6,143.18 **Expenses for August:** \$3,372.94

Psalms for next week: (B)119B, 119C, (S)71:1-8 / (B)71B, 71C, (S)132:1-9

Readings for next week: Psalm 69:1-12, 69:13-28 / Luke 5:17-26, 5:27-39

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Notes:

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



27 Let them shout for joy and be glad, who favor my righteous cause; And let them say continually, "Let the Lord be magnified, Who has pleasure in the prosperity of His servant." 28 And my tongue shall speak of Your righteousness and of Your praise all the day long.

Psalm 35:27-28

The Lord's Day
Dallas Reformed Presbyterian Church

October 13, 2019
Morning Worship – 10:30 am

Call to worship		Psalm 35:27-28
*Prayer of Adoration and Confession		
*Psalm		Psalm 115A
Old Testament Reading		Psalm 68:11-19
New Testament Reading		Luke 5:1-11
*Psalm		Psalm 119A
Pastoral Prayer		
Sermon	“Corrected by God”	Genesis 15:1-6
*Prayer		
*Psalm		(S) Psalm 71:1-8
*Benediction		
*Doxology		Psalm 41C

“Blessed be the Lord, the God of Israel,
from everlasting to everlasting, Amen and Amen!” Ps. 41:13
(* Please stand)

WCF Chapter 1. Of the Holy Scripture. 1. Although the light of nature, and the works of creation and providence do so far manifest the goodness, wisdom, and power of God, as to leave men inexcusable; yet they are not sufficient to give that knowledge of God, and of his will, which is necessary unto salvation. Therefore it pleased the Lord, at sundry times, and in divers manner, to reveal Himself, and to declare that His will unto His Church; and afterwards, for the better preserving and propagating of the truth, and for the more sure establishment and comfort of the Church against the corruption of the flesh, and the malice of Satan and of the world, to commit the same wholly unto writing: which maketh the Holy Scripture to be most necessary; those former ways of God's revealing His will unto His people being now ceased.

I. Abraham's knowledge was limited

II. Abraham's expectations were small

III. Abraham's God is great

The Lord's Day
Dallas Reformed Presbyterian Church

October 13, 2019
Afternoon Worship – 2:00 pm

Call to worship		Psalm 35:27-28
*Prayer of Adoration		
*Psalm		Psalm 71B
Old Testament Reading		Psalm 68:20-35
New Testament Reading		Luke 5:12-16
*Psalm		Psalm 71C
Prayer		
Sermon	“Abraham believed”	Genesis 15:1-6
*Prayer		
*Psalm		(S) Psalm 131:1-3
*Benediction		
*Doxology		Psalm 72F

“Now blessed be the LORD our God, the God of Israel; for He alone does wondrous works, in glory that excel. And blessed be His glorious name, to all eternity. The whole earth let His glory fill; Amen, so let it be.” Ps. 72:18-19
(* Please stand)

WLC Q. 70. What is justification? A. Justification is an act of God's free grace unto sinners, in which he pardoneth all their sins, accepteth and accounteth their persons righteous in his sight; not for any thing wrought in them, or done by them, but only for the perfect obedience and full satisfaction of Christ, by God imputed to them, and received by faith alone. **WLC Q. 73.** How doth faith justify a sinner in the sight of God? A. Faith justifies a sinner in the sight of God, not because of those other graces which do always accompany it, or of good works that are the fruits of it, nor as if the grace of faith, or any act thereof, were imputed to him for his justification; but only as it is an instrument by which he receiveth and applieth Christ and his righteousness.

I. Abraham's faith was weak

II. Abraham believed in the Lord

III. Abraham's imputed righteousness

IV. Abraham's children: A common faith

V. Abraham's faith with works