

I. A different time.

- A. Christendom.
- B. Post-Reformation.
- C. Dealing with everyone.
- D. Hierarchy and community.

II. Presbyterianism.

- A. Parish model.
- B. The Kirk session.
- C. Presbytery networks.
- D. Overlap with the civil government.
- E. Inescapable church.

III. Word-centered religion.

- A. Priests, images, and mass to elders, word, and sacrament.
- B. The literacy problem.
- C. Schooling and catechesis
- D. Preaching.
- E. Sabbath

IV. Family matters.

- A. Getting married.
- B. Adultery and spousal abuse.
- C. Raising children.
- D. Respect for parents.

V. Reconciliation and Repentance.

- A. The penitents' stool.
- B. Punishments.
- C. The cautioner and neighbors.
- D. Examination for the Table.
- E. Ritual shaming, ritual restoration.
- F. Sin and the community.

VI. Summary

- A. The Church works together.
- B. Family is fundamental
- C. Don't blink.
- D. Shame is important.

Reading:

Margo Todd. The Culture of Protestantism in Early Modern Scotland. New Haven, CT: Yale, c2002.

The Westminster Confession: The Confession of Faith, the Larger and Shorter Catechisms, the Directory for the Public Worship of God with Associated Historical Documents. Carlisle, PA: Banner of Truth, c2018.

Owen, John. Rules for Walking in Fellowship. Edited by David G. Whitla. Grand Rapids: Reformation Heritage Books, c2014.