

Evangelist R. Rubino

Sermon Outline for Sunday, October 2, 2022

Sermon: Bad Counsel Before Destruction “Nahum: Understanding God’s Judgment” Pt.2

**I Text:**

Old Covenant: *Nahum 1:9-15*

New Covenant: *Matthew 15:1-20*

**II Doctrine:**

The worst situation for people is to plot against the living God. The Assyrians thought the God of the Bible was just another God they could conquer. The Lord is astounded by their insolence and calls out the wicked counselor among them! God shames his enemies before destroying them. Our Lord Jesus Christ did the same thing before destroying his enemies.

The Lord God pronounces complete annihilation upon the mighty Assyrians. There is no institution or ally that can save their nation! They will be completely cut off from among the nations forever. The false gods they worship will be smashed with them. They will not conquer the southern kingdom of Israel the way they did the northern kingdom.

Judah will be delivered from her oppressors by God, and good tidings will be declared across the land. God delivers his people for his own name and reputation, not theirs.

**III Comparing Scripture With Scripture:**

- 1) The worst situation for people is to plot against the living God. The Assyrians thought the God of the Bible was just another God they could conquer. The Lord is astounded by their insolence and calls out the wicked counselor among them! God shames his enemies before destroying them. Our Lord Jesus Christ did the same thing before destroying his enemies. (*Nahum 1:9-11; Matthew 15:1-20*)
- 2) The Lord God pronounces complete annihilation upon the mighty Assyrians. There is no institution or ally that can save their nation! They will be completely cut off from among the nations forever. The false gods they worship will be smashed with them. They will not conquer the southern kingdom of Israel the way they did the northern kingdom. (*Nahum 1:12-14*)
- 3) Judah will be delivered from her oppressors by God, and good tidings will be declared across the land. God delivers his people for his own name and reputation, not theirs. (*Nahum 1:15*)