

WELCOME TO THE WORSHIP OF GOD

We extend a special welcome to our visitors! Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as Christ's people. You can learn more about us at www.dallasrpc.org. Follow us on Facebook for up-to-date information and events: www.facebook.com/DallasRPCNA. If you desire to be added to the church's email list, please email the pastor. The congregation hosts a lunch every Lord's Day between services. We welcome all our visitors to join us, as there is plenty of food to share! (Acts 2:46-47). If you have brought a tithe or offering today, please deposit it in the box next to the psalter rack.

SCAN THE QR CODE FOR OUR WEBSITE



www.dallasrpc.org

THE LORD'S DAY @ DALLAS RPC

Morning worship	10:30 am
Lunch and fellowship	12:15 pm
Sermon discussion or class	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:15 pm

CHURCH ELDERS

Pastor	Romesh Prakashpalan	805-404-3547	pastor@dallasrpc.org
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

We welcome inquiries about Jesus Christ or the church, so please contact us!

UPCOMING

- Oct. 8-9** Presbytery visitation committee.
- Oct. 12** Session meeting.
- Oct. 15** Evangelism at McKinney Square.

Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our affections, our words, and our actions.

DALLAS REFORMED PRESBYTERIAN CHURCH

That in all things He might have the preeminence

A congregation of the
Reformed Presbyterian Church of North America (RPCNA)



*Oh that men would praise the LORD for his goodness,
And for his wonderful works to the children of men!
And let them sacrifice the sacrifices of thanksgiving,
And declare his works with rejoicing.*

PSALM 107:21-22

MORNING WORSHIP

LORD'S DAY OCTOBER 2, 2022

Call to worship	Psalm 107:21-22
* Prayer of adoration	
* Praise	Psalm 111
Old Testament Reading	Jeremiah 38
New Testament Reading	Colossians 2:1-10
* Praise	Psalm 33:1-5
* Prayer of intercession	
Sermon <i>Observe the LORD's lovingkindness</i>	Psalm 107
* Prayer of application	
* Praise	Psalm 107:1-9
* Benediction	Numbers 6:24-26

Tunes: 111 (#56 - Effingham); 33:1-5 (#154 - Petersham); 107:1-9 (#51 - Dunfermline)

Providence declares the lovingkindness of the Lord, the redeemed must observe it and praise

- I. Lovingkindness observed by the redeemed

- II. Lovingkindness demonstrated by Providence

- III. Lovingkindness declared by the Church

CONFESSIO OF FAITH V. OF PROVIDENCE

VII. As the providence of God doth, in general, reach to all creatures; so, after a most special manner, it taketh care of his church, and disposeth all things to the good thereof.

* - Please stand if able

AFTERNOON WORSHIP

LORD'S DAY OCTOBER 2, 2022

Call to worship	Psalm 107:21-22
* Prayer of adoration	
* Praise	Psalm 107:10-16
Old Testament Reading	Jeremiah 39
New Testament Reading	Colossians 2:11-23
* Praise	Psalm 119:129-136
* Prayer	
Sermon <i>Marriage: Ruin and Redemption</i>	Gen. 3:16; Eph. 5:22-33
* Prayer of application	
* Praise	Psalm 144:11-15
* Benediction	2 Corinthians 13:14

Tunes: 107:10-16 (1A - Ellacombe); 119:129-136 (#31 - Bedford); 144:11-15 (#125 - St. Peter)

Understand right roles in marriage from our ruin in the fall and our redemption by Christ's love

- I. Ruin

- II. Redemption

- III. Roles

CONFESSIO OF FAITH XXIV. OF MARRIAGE AND DIVORCE

I. Marriage is to be between one man and one woman: neither is it lawful for any man to have more than one wife, nor for any woman to have more than one husband at the same time. **II.** Marriage was ordained for the mutual help of husband and wife; for the increase of mankind with a legitimate issue, and of the church with a holy seed; and for preventing of uncleanness. **III.** It is lawful for all sorts of people to marry who are able with judgment to give their consent: yet it is the duty of Christians to marry only in the Lord. And therefore such as confess the true reformed religion should not marry with infidels, Papists, or other idolaters: neither should such as are godly be unequally yoked, by marrying with such as are notoriously wicked in their life, or maintain damnable heresies.

* - Please stand if able