

# Hebrews 13:7-16

Hebrews 13:7 – “Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith.

3421 [e]	3588 [e]	2233 [e]	4771 [e]	3748 [e]	2980 [e]	4771 [e]	3588 [e]	3056 [e]	3588 [e]	2316 [e]
Mnēmoneuete	tōn	hēgoumenōn	hymōn	hoitines	elalēsan	hymīn	ton	logon	tou	Theou
7 Μνημονεύετε	τῶν	ἡγουμένων	ὑμῶν	, οἵτινες	ἐλάλησαν	ὑμῖν	τὸν	λόγον	τοῦ	Θεοῦ ,
Remember	those	leading	you	who	spoke	to you	the	word	-	of God
V-PMA-2P	Art-GMP	V-PPM/P-GMP	PPro-G2P	RelPro-NMP	V-AIA-3P	PPro-D2P	Art-AMS	N-AMS	Art-GMS	N-GMS

3739 [e]	333 [e]	3588 [e]	1545 [e]	3588 [e]	391 [e]	3401 [e]	3588 [e]	4102 [e]
hōn	anatheōrountes	tēn	ekbasin	tēs	anastrophēs	mimēisthe	tēn	pistin
ῶν ,	ἀναθεωροῦντες	τὴν	ἔκβασιν	τῆς	ἀναστροφῆς ,	μιμεῖσθε	τὴν	πίστιν .
of whom	considering	the	outcome	of [their]	way of life	imitate	the	faith
RelPro-GMP	V-PPA-NMP	Art-AFS	N-AFS	Art-GFS	N-GFS	V-PMM/P-2P	Art-AFS	N-AFS

1. Three times leaders are mentioned:
  - a. 13:7 – refer to previous leaders, told to follow their example, consider outcome of their life of faith
    - i. These leaders have already died, not necessarily as martyrs. That’s not mentioned.
    - ii. They did die in faith
  - b. 13:17 – refer to current leaders, told to obey
  - c. 13:24 –refer to current leaders, told to greet

13:8 – “Jesus Christ is the same yesterday and today and forever.

2424 [e]	5547 [e]	5504 [e]	2532 [e]	4594 [e]	3588 [e]	846 [e]	2532 [e]	1519 [e]	3588 [e]	165 [e]
lēsous	Christos	echthes	kai	sēmeron	ho	autos	kai	eis	tous	aiōnas
8 Ἰησοῦς	Χριστὸς	ἐχθὲς	καὶ	σήμερον	ὁ	αὐτός	, καὶ	εἰς	τοὺς	αἰῶνας .
Jesus	Christ	yesterday	and	today	[is] the	same	and	to	the	ages
N-NMS	N-NMS	Adv	Conj	Adv	Art-NMS	PPro-NM3S	Conj	Prep	Art-AMP	N-AMP

1. The leaders have passed on, but Jesus Christ remains
2. In Psalm 102:27 referred to in Hebrews 1:12 it is God who is eternal, never changing. Here the concept applied to Jesus.
3. Isaiah 48:12 – I am the first and I am the last
4. Heb. 5:7 – Yesterday Jesus offered up prayers and supplications with loud cries and tears, to the one who was able to save him from death
5. Hebrews 4:15 – Today Jesus represents his people in the presence of God as high priest
6. Hebrews 7:25 – Forever Jesus lives to intercede for his people
7. Jesus is continually available for his people

13:9- “Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them.

1322 [e]	4164 [e]	2532 [e]	3581 [e]	3361 [e]	3911 [e]	2570 [e]	1063 [e]	5485 [e]	950 [e]
Didachais	poikilais	kai	xenais	mē	parapheresthe	kalon	gar	chariti	bebaiousthai
9 Διδαχαῖς	ποικίλαις	καὶ	ξέναις	, μὴ	παραφέρεσθε	; καλὸν	γὰρ	χάριτι	βεβαιουῦσθαι
By teachings	various	and	strange	not	be carried away	[it is] good	for	by grace	to be strengthened
N-DFP	Adj-DFP	Conj	Adj-DFP	Adv	V-PMM/P-2P	Adj-NNS	Conj	N-DFS	V-PNMP

3588 [e]	2588 [e]	3756 [e]	1033 [e]	1722 [e]	3739 [e]	3756 [e]	5623 [e]	3588 [e]	4043 [e]
tēn	kardian	ou	brōmasin	en	hois	ouk	ōphelēthēsan	hoi	peripatountes
τὴν	καρδίαν	, οὐ	βρώμασιν	, ἐν	οἷς	οὐκ	ὠφελήθησαν	οἱ	περιπατοῦντες
for the	heart	not	foods	in	which	not	were profited	those	being devoted
Art-AFS	N-AFS	Adv	N-DNP	Prep	RelPro-DNP	Adv	V-AIP-3P	Art-NMP	V-PPA-NMP

1. Stick with the basics, the solid truth and do not be swept away with novel, foreign teaching that does not come from the eternal Christ.
2. “All kinds” is *poikilais* literally “may-colored” refers to a great variety
3. Nothing is specifically mentioned.
  - a. It was obvious to the readers what was being referred to
  - b. It is not obvious to us
4. “strange” is *xenais* meaning “foreign” and referring to foreign to the gospel
  - a. This is contoured with “grace”
5. “food” is mentioned and it does not profit anyone

### 13:10 – “We have an altar from which those who serve the tent have no right to eat.

2192 [e]	2379 [e]	1537 [e]	3739 [e]	5315 [e]	3756 [e]	2192 [e]	1849 [e]	3588 [e]	3588 [e]	4633 [e]	3000 [e]
Echomen	thysiaστήριον	ex	hou	phagein	ouk	echousin	exousian	hoi	tē	skēnē	latreuontes
10 Ἔχομεν	θυσιαστήριον	ἐξ	οἷ	φαγεῖν	, οὐκ	ἔχουσιν	ἐξουσίαν	, οἱ	τῇ	σκηνῇ	λατρεύοντες
We have	an altar	from	which	to eat	not	have	authority	those	in the	tabernacle	servicing
V-PIA-1P	N-ANS	Prep	RelPro-GNS	V-ANA	Adv	V-PIA-3P	N-AFS	Art-NMP	Art-DFS	N-DFS	V-PPA-NMP

1. This is not talking about communion or the Eucharist
2. The altar is the cross
3. Those who continue to serve in the temple are not on the same page as Christ.

### 13:11 – “For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp.

3739 [e]	1063 [e]	1533 [e]	2226 [e]	3588 [e]	129 [e]	4012 [e]	266 [e]	1519 [e]	3588 [e]	40 [e]	1223 [e]	3588 [e]
Hōn	gar	eispheretai	zōōn	to	haima	peri	hamartias	eis	ta	hagia	dia	tou
11 ὧν	γὰρ	εἰσφέρεται	ζώων	τὸ	αἷμα	περὶ	ἁμαρτίας	, εἰς	τὰ	ἅγια	διὰ	τοῦ
Whose	for	is brought	of animals	the	blood [as sacrifices]	for	sin	into	the	holy places	by	the
RelPro-GNP	Conj	V-PIM/P-3S	N-GNP	Art-NNS	N-NNS	Prep	N-GFS	Prep	Art-ANP	Adj-ANP	Prep	Art-GMS

749 [e]	3778 [e]	3588 [e]	4983 [e]	2618 [e]	1854 [e]	3588 [e]	3925 [e]
archiereōs	toutōn	ta	sōmata	katakaietai	exō	tēs	parembolēs
ἀρχιερέως	; τούτων	τὰ	σώματα	κατακαίεται	ἔξω	τῆς	παρεμβολῆς
high priest	of those	the	bodies	are burned	outside	the	camp
N-GMS	DPro-GNP	Art-NNP	N-NNP	V-PIM/P-3S	Prep	Art-GFS	N-GFS

**13:12 – “So Jesus also suffered outside the gate in order to sanctify the people through his own blood.**

1352 [e]	2532 [e]	2424 [e]	2443 [e]	37 [e]	1223 [e]	3588 [e]	2398 [e]	129 [e]	3588 [e]	2992 [e]	1854 [e]	3588 [e]	4439 [e]	3958 [e]	
dio	kai	Iēsous	hina	hagiasē	dia	tou	idiou	haimatos	ton	laon	exō	tēs	pylēs	epathen	
12	διὸ	καὶ	Ἰησοῦς	, ἵνα	ἀγιάσῃ	διὰ	τοῦ	ἰδίου	αἵματος	τὸν	λαόν	, ἔξω	τῆς	πύλης	ἔπαθεν
	Therefore	also	Jesus	so that	he might sanctify	by	the	own	blood	the	people	outside	the	gate	suffered
	Conj	Conj	N-NMS	Conj	V-ASA-3S	Prep	Art-GNS	Adj-GNS	N-GNS	Art-AMS	N-AMS	Prep	Art-GFS	N-GFS	V-AIA-3S

1. Day of Atonement – Leviticus 4:12, 21

a. Bodies burned outside the camp

b. Blood was taken into the Most Holy Place – Leviticus 16:14-15

**13:13 – “Therefore let us go to him outside the camp and bear the reproach he endured.**

5106 [e]	1831 [e]	4314 [e]	846 [e]	1854 [e]	3588 [e]	3925 [e]	3588 [e]	3680 [e]	846 [e]	5342 [e]	
toinyn	exerchōmetha	pros	auton	exō	tēs	parembolēs	ton	oneidismōn	autou	pheronτες	
13	τοίνυν	ἔξερχώμεθα	πρὸς	αὐτὸν	ἔξω	τῆς	παρεμβολῆς	, τὸν	ὀνειδισμὸν	αὐτοῦ	φέροντες
	Therefore	we should go forth	to	Him	outside	the	camp	the	reproach	of Him	bearing
	Conj	V-PSM/P-1P	Prep	PPro-AM3S	Prep	Art-GFS	N-GFS	Art-AMS	N-AMS	PPro-GM3S	V-PPA-NMP

**13:14 – “For here we have no lasting city, but we seek the city that is to come.**

3756 [e]	1063 [e]	2192 [e]	5602 [e]	3306 [e]	4172 [e]	235 [e]	3588 [e]	3195 [e]	1934 [e]	
ou	gar	echomen	hōde	menousan	polin	alla	tēn	mellousan	epizētoumen	
14	οὐ	γὰρ	ἔχομεν	ὧδε	μένουσαν	πόλιν	, ἀλλὰ	τὴν	μέλλουσαν	ἐπιζητοῦμεν
	Not	for	we have	here	an abiding	city	but	the	coming [one]	we are seeking for
	Adv	Conj	V-PIA-1P	Adv	V-PPA-AFS	N-AFS	Conj	Art-AFS	V-PPA-AFS	V-PIA-1P

**13:15 – “Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name.**

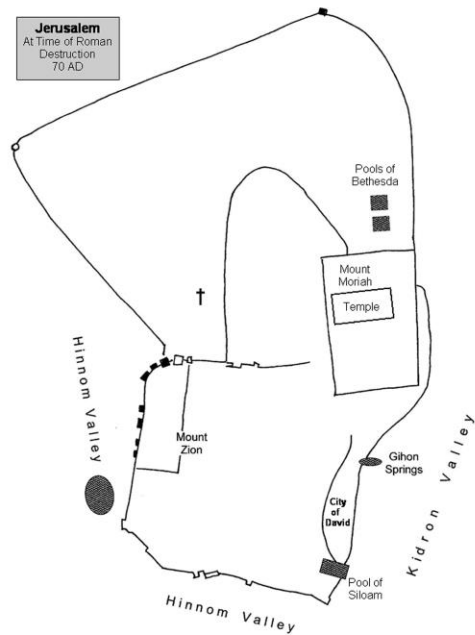
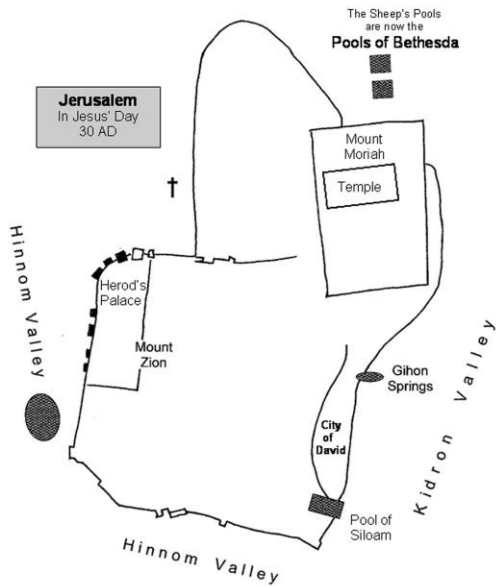
1223 [e]	846 [e]	3767 [e]	399 [e]	2378 [e]	133 [e]	1223 [e]	3956 [e]	3588 [e]	
Di'	autou	oun	anapherōmen	thysian	aineseōs	dia	pantos	tō	
15	Δι'	αὐτοῦ	οὖν	ἀναφέρωμεν	θυσίαν	αἰνέσεως	διὰ	παντὸς	τῷ
	Through	Him	then	we should offer	[the] sacrifice	of praise	through	everything	to
	Prep	PPro-GM3S	Conj	V-PSA-1P	N-AFS	N-GFS	Prep	Adj-GMS	Art-DMS

2316 [e]	3778 [e]	1510 [e]	2590 [e]	5491 [e]	3670 [e]	3588 [e]	3686 [e]	846 [e]
Theō	tout'	estin	karpon	cheileōn	homologountōn	tō	onomati	autou
Θεῷ	, τοῦτ'	ἔστιν	, καρπὸν	χειλέων	ὁμολογούντων	τῷ	ὀνόματι	αὐτοῦ
God	that	is	[the] fruit	of [the] lips	confessing	the	name	of Him
N-DMS	DPro-NNS	V-PIA-3S	N-AMS	N-GNP	V-PPA-GMP	Art-DNS	N-DNS	PPro-GM3S

**13:16 – “Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.**

3588 [e]	1161 [e]	2140 [e]	2532 [e]	2842 [e]	3361 [e]	1950 [e]	5108 [e]	1063 [e]
tēs	de	eupoiias	kai	koinōnias	mē	epilanthanesthe	toiautais	gar
<b>16</b> τῆς	δὲ	εὐποιίας	καὶ	κοινωνίας	, μὴ	ἐπιλανθάνεσθε	; τοιαύταις	γὰρ
-	And	the good	and	of sharing	not	be forgetful	with such	for
Art-GFS	Conj	N-GFS	Conj	N-GFS	Adv	V-PMM/P-2P	DPro-DFP	Conj

2378 [e]	2100 [e]	3588 [e]	2316 [e]
thysiais	euarestētai	ho	Theos
θυσίαις	εὐαρεστεῖται	ὁ	Θεός .
sacrifices	is well pleased	-	God
N-DFP	V-PIM/P-3S	Art-NMS	N-NMS



**Map O** To Mizpeh

**FRIDAY Six Trials & Crucifixion**  
*Mt. 26:57-27:66; Mk. 14:53-15:47; Lk. 22:47-23:56; Jn. 18:1-19:42*

**Jesus' Six Trials (2:00 A.M.-8:30 A.M.):**

- #2-Before Annas (Jn. 18:19)
- #3-Caiaphas & some of the Sanhedrin at Caiaphas house (Jn. 18:24; Mt. 26:57)
- #4-Sanhedrin, at sunrise, at temple (Lk. 22:63)
- #5-Pilate (Lk. 22:66)
- #6-Herod Antipas (Lk. 23:7)
- #7-Pilate (Lk. 23:11)

To Bethlehem

1. About 2:00 A.M. Jesus is betrayed and arrested in Gethsemane. (Jn. 18:1)
2. Jesus is taken to appear before Annas, the former high priest. Jesus is interrogated and slapped (Jn. 18:19) Peter denies Jesus. (Jn. 18:15)
3. About 3:00 A.M. Annas sends Jesus, still bound, to the current high priest, Caiaphas. (Jn. 18:24) Some of the members of the Sanhedrin assemble at Caiaphas' palace/house for a preliminary trial of Jesus. (Mt. 26:57) Peter denies Jesus again. (Jn. 18:25)
4. The soldiers mock and beat Jesus while the Sanhedrin assembles at the temple for the "official" trial at the temple after sunrise. (Lk. 22:63)
5. At sunrise, about 5:15, Jesus is led before the Sanhedrin at the temple. Jesus testifies that he is the Son of God. He is led to Pilate. (Lk. 22:66)
6. At about 6:00 A.M. Jesus is on the pavement in front of Fort Antonia where Pilate stays. Pilate questions Jesus. Pilate learns Jesus is from Galilee and sends him over to Herod's Palace in Jerusalem.
7. At about 6:45 A.M. Jesus appears before Herod Antipas (Lk. 23:7) Jesus will not speak. Herod sends Jesus back to Pilate in a royal robe (Lk. 23:11)
8. Between 7:30-8:30 Pilate tries several times to release Jesus. Pilate speaks with Jesus. Jesus is beaten and sentenced to crucifixion. The soldiers in the Praetorium (Antonia) mock, spit on & hit Jesus (Mt. 27:27)
9. Jesus carries the cross outside the city walls. He is crucified at 9:00 A.M. (Lk. 23:26; Mt. 27:31)
10. By 3:00 in the afternoon Jesus is dead. He is buried in a tomb near by.





The Judgment Gate

