

Romans 6

Position Dominion Submission

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Romans 6:1-23

- Rom 6:1 What shall we say then? Shall we continue in sin, that grace may abound?
- Rom 6:2 God forbid. How shall we, that are dead to sin, live any longer therein?
- Rom 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?
- Rom 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
- Rom 6:5 For if we have been planted together in the likeness of his death, we shall be also *in the likeness of his* resurrection:
- Rom 6:6 Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin.
- Rom 6:7 For he that is dead is freed from sin.
- Rom 6:8 Now if we be dead with Christ, we believe that we shall also live with him:
- Rom 6:9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.
- Rom 6:10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.
- Rom 6:11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.
- Rom 6:12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.
- Rom 6:13 Neither yield ye your members *as* instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God.
- Rom 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.
- Rom 6:15 What then? shall we sin, because we are not under the law, but under grace? God forbid.
- Rom 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?
- Rom 6:17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.
- Rom 6:18 Being then made free from sin, ye became the servants of righteousness.
- Rom 6:19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.
- Rom 6:20 For when ye were the servants of sin, ye were free from righteousness.
- Rom 6:21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things *is* death.
- Rom 6:22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.
- Rom 6:23 For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

Romans 6

Position—Dominion—Submission

I) Review of Romans Chapter Five

A) God's love

Rom 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

1) The wonder of God's love—Considering what we were

- a) We were not the “righteous man” or the “good man”
- b) We were “yet without strength”—“the ungodly”—“yet sinners”—“enemies”

2) The wonder of God's love—Considering whom God gave

B) Justified—Reconciled—Shall be saved

Rom 5:9 Much more then, being now **justified by his blood**, we **shall be saved** from wrath through him.

Rom 5:10 For if, when we were enemies, we were **reconciled to God by the death of his Son**, much more, being reconciled, we **shall be saved** by his life.

C) The doctrine of original sin—All who were in Adam receive sin and death

Rom 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

D) The doctrine of a positional relationship to a federal representative

Rom 5:18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

Rom 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

1) As in Adam—Even so in Christ

1Co 15:22 For as in Adam all die, even so in Christ shall all be made alive.

2) All who were “in Christ” receive grace, justification and life

Eph 1:4 According as he hath chosen us **in him** before the foundation of the world...

1Co 1:30 But of him are ye **in Christ Jesus**, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

2Co 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God **in him**.

Eph 1:6 To the praise of the glory of his grace, wherein he hath made us accepted **in the beloved**.

Eph 1:7 **In whom** we have redemption through his blood, the forgiveness of sins..

Rom 8:1 There is therefore now no condemnation to them which are **in Christ Jesus**, who walk not after the flesh, but after the Spirit.

Eph 1:10 That in the dispensation of the fulness of times he might gather together in one all things **in Christ**, both which are in heaven, and which are on earth; even **in him**:

Eph 1:11 **In whom** also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

II) (Romans 6:1-2) The world's response to: God's love—Shall be saved—In Him

A) The scoffer's attitude toward salvation totally by grace

Rom 6:1 What shall we say then? Shall we continue in sin, that grace may abound?

Rom 6:15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

Rom 3:8 And not rather, (as we be slanderously reported, and as **some affirm that we say**.) **Let us do evil, that good may come?** whose damnation is just.

Jud 1:4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, **turning the grace of our God into lasciviousness**, and denying the only Lord God, and our Lord Jesus Christ.

B) The Bible's answer to such an attitude

Rom 6:2 **God forbid...**

Gal 5:13 For, brethren, ye have been called unto liberty; only **use not liberty for an occasion to the flesh**, but by love serve one another.

*1Pe 2:16 As free, and **not using your liberty for a cloak of maliciousness**, but as the servants of God.*

*Heb 9:14 How much more shall the blood of Christ...**purge your conscience from dead works to serve the living God?***

*Act 2:37 Now when they heard this, they were **pricked in their heart**, and said unto Peter and to the rest of the apostles, **Men and brethren, what shall we do?***

III) Position

A) Dead to sin

*Rom 6:2 ...How shall we, that are **dead to sin**, live any longer therein?*

B) But how are we dead to sin?

1) Our baptisms are pictures of Jesus' death, burial and resurrection

*Rom 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were **baptized into his death?***

*Rom 6:4 Therefore we are **buried with him** by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.*

2) Yet Paul is talking about more than a picture painted by baptism

a) Paul has been talking about being alive by being "in Christ"

*Rom 5:18 ...even so by the righteousness of one the free gift came upon all men **unto justification of life**.*

b) Paul talks everywhere about being "in Christ"

*Eph 1:4 According as he hath chosen us **in him**....*

*2Co 5:21 ...that we might be made the righteousness of God **in him**.*

*Rom 8:1 ...no condemnation to them which are **in Christ Jesus**...*

c) Here we are: 'Dead to sin'—'Baptized into His death'—'Buried with Him'

d) Not only "In Christ we shall be made alive"—But also "in Christ we died"

*Rom 6:5 For if we have been **planted together** in the likeness of his death, we shall be also in the likeness of his resurrection:*

*Rom 6:6 Knowing this, that **our old man is crucified with him**, that the body of sin might be destroyed, that henceforth we should not serve sin.*

*Rom 6:7 For **he that is dead** is freed from sin.*

*Rom 6:8 Now **if we be dead with Christ**, we believe that **we shall also live with him**:*

C) The position of all who died in Christ

1) We have died and are freed from sin

Rom 6:7 For he that is dead is freed from sin.

2) The powerful "shalls"

*Rom 6:5 For if we have been planted together in the likeness of his death, **we shall be also in the likeness of his resurrection**:*

*Rom 6:8 Now if we be dead with Christ, we believe that **we shall also live with him**:*

IV) Dominion

A) Christ has dominion over the power of death

*Rom 6:9 Knowing that Christ being raised from the dead dieth no more; **death hath no more dominion over him**.*

*Rom 6:10 For in that he died, **he died unto sin once**: but in that he liveth, he liveth unto God.*

B) As Christ reigns over death—Reckon yourselves to have dominion over death

*Rom 6:11 Likewise **reckon ye also yourselves to be dead indeed unto sin**, but alive unto God through Jesus Christ our Lord.*

C) Do not allow sin to rule you any longer—You have been raised from the dead

*Rom 6:12 **Let not sin therefore reign in your mortal body**, that ye should obey it in the lusts thereof.*

*Rom 6:13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as **those that are alive from the dead**, and your members as instruments of righteousness unto God.*

D) Sin does not reign over you—Through grace you have power to reign

*Rom 6:14 For **sin shall not have dominion over you**: for ye are not under the law, but under grace.*

E) Ties to previous context concerning your reigning over sin

1) Not only does grace reign over sin and death

Rom 5:20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Rom 5:21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

2) But you reign over sin and death

Rom 5:17 For if by one man's offence death reigned by one; much more **they which receive abundance of grace** and of the gift of righteousness **shall reign** in life by one, Jesus Christ.)

V) Submission

Rom 6:12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Rom 6:13 Neither yield ye your members as instruments of unrighteousness unto sin: but **yield yourselves unto God**, as those that are alive from the dead, and your members as instruments of righteousness unto God.

A) Previous statements about our submission

Rom 6:1 What shall we say then? **Shall we continue in sin, that grace may abound?**

Rom 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also **should walk in newness of life**.

Rom 6:6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we **should not serve sin**.

B) The submissive servants who understand grace

Rom 6:15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

C) Choose you this day whom you will yield to (submit to)

Rom 6:16 Know ye not, that to whom ye **yield yourselves** servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Mat 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

D) To understand the doctrine of grace from the heart brings submission

Rom 6:17 But God be thanked, that ye were **the servants of sin, but ye have obeyed from the heart that form of doctrine** which was delivered you.

Heb 9:14 How much more shall the blood of Christ...purge your conscience from dead works to serve the living God?

Tit 2:14 Who gave himself for us, that he might redeem us from all iniquity, and **purify unto himself a peculiar people, zealous of good works**.

1Pe 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; **that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light**:

Act 9:6 And he trembling and astonished said, **Lord, what wilt thou have me to do?**

1Co 15:10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

Mat 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

E) The truth shall make you free—Even frees you to serve

Rom 6:18 Being then made free from sin, ye became the **servants of righteousness**.

Joh 8:32 And ye shall know the truth, and the truth shall make you free.

Act 2:37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

Act 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins...

Act 2:41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

F) What we were—And what we are

Rom 6:19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

Rom 6:20 For when ye were the servants of sin, ye were free from righteousness.

Act 9:1 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

Act 9:2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

Act 9:3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

Act 9:4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

Act 9:5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

Act 9:6 And he trembling and astonished said, Lord, what wilt thou have me to do?

G) The fruit of sin is shame and death—God’s servants bring fruit unto holiness

Rom 6:21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

Rom 6:22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

Ecc 2:11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun.

Heb 11:25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

Heb 11:26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

H) In Adam and in ourselves is sin and death—In grace and in Christ is life

Rom 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.