

## PSALM 6

Title: This Psalm is commonly known as the first of six \_\_\_\_\_ Psalms.

Division: There are two natural divisions in this Psalm: Vs 1-7: The Psalmist's plea in his great \_\_\_\_\_  
Vs 8-10: The theme of confidence, and declaration that God has heard his prayer, and has \_\_\_\_\_  
him out of all his troubles.

> \_\_\_\_\_ from God; humiliation from the chastening; plea for mercy; desire to praise God

Vs 1-7

1 O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

Rebuke/chasten-correct, \_\_\_\_\_

Anger-to be \_\_\_\_\_ with

Hot displeasure-to be \_\_\_\_\_ with

2 Have mercy upon me, O LORD; for I am weak: O LORD, heal me; for my bones are vexed.

Mercy-show kindness to an inferior

I am weak-sick

Heal-\_\_\_\_\_ or cure

My bones are vexed-trembling from my weakness

3 My soul is also sore vexed: but thou, O LORD, how long?

My soul is sore vexed-my inner being is extremely \_\_\_\_\_

How long?-How long before you \_\_\_\_\_ your correction and discipline?

4 Return, O LORD, deliver my soul: oh save me for thy mercies' sake.

Return-Turn \_\_\_\_\_ toward me (the inference is that God has turned away from David)

Deliver-remove me from this chastening

Save-set me free from your \_\_\_\_\_

Thy mercies' sake-because you do have and show mercy to those who do not \_\_\_\_\_ it

5 For in death there is no remembrance of thee: in the grave who shall give thee thanks?

In death-\_\_\_\_\_ people

No remembrance- do not \_\_\_\_\_ about your goodness and mercy in the presence of others

In the grave...-if I am dead I cannot give thanks \_\_\_\_\_ to you

6 I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.

(NLT) "I am worn out from sobbing. All night I flood my bed with weeping, drenching it with my tears."

7 Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

Eye is consumed because of grief-\_\_\_\_\_ almost shut because of my weeping;

Waxed old-grow weak; has lost its \_\_\_\_\_ and sharpness

Because of mine enemies-the constant \_\_\_\_\_ and threat of my enemies

>Chastening \_\_\_\_\_; strength and confidence restored; boldness against the enemy Vs 8-10

8 Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

\_\_\_\_\_ by God's mercy, David again addresses his enemies in boldness.

Depart from me-\_\_\_\_\_ yourself from my presence

Workers of iniquity-people prone to and filled with \_\_\_\_\_ habits and life patterns

The Lord hath heard-Sweet \_\_\_\_\_ to the ear of the believer

9 The LORD hath heard my supplication; the LORD will receive my prayer.

Supplication-plea, \_\_\_\_\_

Heard/receive-to hear and receive with \_\_\_\_\_ and intention to respond

10 Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

Ashamed-confounded, \_\_\_\_\_

Sore vexed-be extremely troubled inwardly as I have been

Return-turn back in \_\_\_\_\_ and humiliation

Be ashamed suddenly-be shamed quickly and without \_\_\_\_\_; sudden embarrassment