

John 14:19-31

Introduction:

In line with the theme of this chapter "Let not your heart be troubled" Vs 1, Jesus instructs his disciples in an environment of true followers, as Judas, the deceiver has left.

Jesus instructs his disciples to:

- Live without a _____ heart Vs 1
- Live with a "_____ perspective" Vs 2-7
- Live with _____ in God, not having to have physical evidence to be _____ Vs 8-11

Jesus shares with them concerning their future ministry:

- Jesus' promise to his disciples of how mightily their _____ of ministry would be Vs 12
- Jesus' promise to his disciples of how powerful their _____ would be Vs 13-14
- Jesus tells the disciples how the _____ of life will go if they love him Vs 15-18

Finally, in this chapter we see the Lord reflecting on _____ events that he will directly be a part of:

- I. Jesus reflects on future events involving _____ and his disciples Vs 19-21
 - A. His ministry on earth was coming to an end Vs 19a (This is the day _____ to his death)
 - B. Once his ministry on earth was complete, he would _____ to heaven and the unsaved would have not relationship with him Vs 19b
 - C. However, his ministry to his disciples would _____ end Vs 19c
 - D. After the resurrection, it would be made _____ to the disciples the triangular association between Jesus and the Father and the disciples Vs 20
 1. This is addressed further in chapter 15
 2. This is a relationship that _____ be broken
 3. This relationship will be marked by _____ to the commandments of Christ Vs 21
 - a. _____ Christ's commandments
 - b. _____ Christ's commandments
 - c. _____ for Christ is the motivator for obeying the commandments
 - d. The obedient ones are loved by the _____
 - e. The obedient ones have the _____ presence of Christ in the Holy Spirit
- II. Jesus further explains his abiding presence with the believer Vs 23-27
 - A. The prerequisite for the abiding to take place Vs 23-24
 1. Loving the Lord and obeying his commands _____ a relationship with God Vs 23
 2. The unsaved do not _____ the commands as being from God therefore they do not obey them because they do not _____ Christ Vs 24
 - B. The _____ picture of the abiding presence Vs 25-26
 1. _____ Jesus is with the disciples Vs 25
 2. The Comforter (Holy Ghost) is _____ Vs 26
 - a. Literally one who comes to another's side for the purpose of _____ and assistance
 - b. Vs 16-"Another Comforter", one who will _____ to minister as a comforter like Christ has done
 - c. He is coming in and with the _____ of Jesus
 - d. He will be the _____ of the commands of Christ to the disciples

- C. The future abiding will _____ peace and comfort **Vs 27**
1. Christ leaves us a peace that the world cannot _____
 2. Christ's peace _____ trouble and fear from the believer's heart
 - a. **Peace**-mutual _____ between God and the disciple, without care or worry, depicted by quietness and calm
 - b. **Troubled**-the _____ of peace
 - c. **Afraid**-the _____ of a non-peaceful heart, a heart filled with dread, anxiety and no peace of Christ ruling that heart

III. Jesus _____ the subject of the conversation so as to begin to prepare the disciples for the coming events of Calvary **Vs 28-31**

- A. He is going to the Father and the disciples need to _____ in that fact **Vs 28**
 1. He has told them about this in **Vs 1-3**
 2. This is something the disciples should (and will with time) rejoice about even though they do not _____ understand the implications
- B. He has informed them so that they will understand and _____ as the events of the crucifixion unfold **Vs 29**
- C. His communication with them is about to end as the events of _____ unfold **Vs 30**
 "I have a little more to say, but My work hastens apace, and the approach of the adversary will cut it short." JFB Commentary
- D. The events about to take place are the _____ of the Father for the Son and since the Son loves the Father, he will be _____ to the Father's wishes **Vs 31**
 1. "If you love me, keep my commandments" Vs 15 was the statement Jesus had made
 2. Now was his opportunity to be a _____ example of his love for the Father by obeying the command of the Father and go to Calvary, even though Calvary would be a _____ event for Jesus to experience