

1. ¹I lift my eyes and see the hills;
 2. ³He'll not al - low your foot to slip,
 3. ⁵The LORD will keep you, He's your shade;
 4. ⁷The LORD will keep you from all harm;

From where will come my aid?
 Nor rest while you He keeps.
 The LORD stands at your right.
 He'll keep your life se - cure.

²My help comes on - ly from the LORD
⁴The One pre - serv - ing Is - ra - el,
⁶The sun will do no harm to you,
⁸Your go - ing out and com - ing in

Who heav'n and earth has made.
 He slum - bers not, nor sleeps.
 Nor will the moon at night.
 The LORD keeps ev - er - more.

Sermon Notes
Rev. Joel Overduin
Ichabod
 1 Samuel 4



The Lord's Day Evening
 Sunday, October 20, 2019, 4:00 p.m.



The Reverend Mr. Joel Overduin, *Presiding*
 Ruling Elder Mr. Gary Goeddert, *Assisting*

The Welcome

The Prelude

The Call to Worship - Psalm 134:1-2

***The Hymn of Praise**

Praise to the Lord, the Almighty

Hymn #8

***The Catechism**

Canons of Dordt Article 15

see bulletin

***The Psalm of Doxology**

Psalm 100:1-2

see bulletin

The Pastoral Prayer

The Old Testament Reading

Habakkuk 1:12-17

The New Testament Reading

Titus 2:15

The Prayer of Thanksgiving and Intercession

The Worship of God with Tithes and Offerings

***The Psalm of Adoration - Psalm 23**

The Lord's My Shepherd

see bulletin

The Prayer of Illumination

The Preaching of God's Word - Rev. Joel Overduin

Ichabod

1 Samuel 4

The Psalm of Response - Psalm 121

I Lift My Eyes and See the Hills

see bulletin

The Benediction

***The Extroit**

***The Q&A**

— *Please stand, as you are able.*

see bulletin

Coming Up:

10/27/19 AM Service: Rev. Leonard Gulstrom

Genesis 17:1-14; Acts 2:14-39

The Sign and Seal of the Covenant of Grace

10/27/19 PM Service: Rev. Leonard Gulstrom

Romans 1:17

The Just Shall Live by Faith

WORSHIP GUIDE

A Survey of Church History, Part 17g: John Hus

AMARTYR, JOHN HUS, was a godly man throughout his reformatory career, and he won the grudging praise of his enemies. A Jesuit testified: “John Hus was even more remarkable for his acuteness than his eloquence; but the modesty and severity of his conduct, his austere and irreproachable life, his pale and melancholy features, his gentleness and affability to all, even the most humble, persuaded more than the greatest eloquence.” Another Roman Catholic, later a pope, wrote: “He was a powerful speaker, and distinguished for the reputation of a life of remarkable purity.”

Hus was not the original thinker that Wycliffe was, and indeed borrowed most of his thoughts from Wycliffe – especially Wycliffe’s views of the church as the elect body of Christ and the sole authority of Scripture. But Hus became what Wycliffe never was, a powerful preacher of the gospel. By preaching he moved a nation. And by preaching he established a church in Bohemia which Rome could never destroy, but which joined the Reformation just over 100 years later.

Rome has the blood of countless people of God on her hands. She has never expressed one word of sorrow or regret for this. The blood of the martyrs still cries from under the altar against Rome: “How long, O Lord, holy and true, wilt thou not judge and avenge our blood on them that dwell on the earth?”

But to Hus, along with the other martyrs of Christ, was given a white robe and the testimony that they should rest a little while until their brethren should be killed as they were.

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, 2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. 3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

– Hebrews 12:1-3

The Canons of Dordt First Head: Article 15

What peculiarly tends to illustrate and recommend to us the eternal and unmerited grace of election is the express testimony of sacred Scripture that not all, but some only, are elected, while others are passed by in the eternal decree; whom God, out of His sovereign, most just, irreprehensible, and unchangeable good pleasure, has decreed to leave in the common misery into which they have willfully plunged themselves, and not to bestow upon them saving faith and the grace of conversion; but, permitting them in His just judgment to follow their own ways, at last, for the declaration of His justice, to condemn and punish them forever, not only on account of their unbelief, but also for all their other sins. And this is the decree of reprobation, which by no means makes God the Author of sin (the very thought of which is blasphemy), but declares Him to be an awesome, irreprehensible, and righteous Judge and Avenger thereof. (1 Thess. 5:9; 1 Peter 1:23-25; 2:4-8; Jude 4)

*Irreprehensible means “free from blame or reproach.”

The Psalm of Doxology

1. ¹All peo-ple that on earth do dwell, sing to the Lord with

cheer - ful voice: ²him serve with mirth, his praise forth

tell, come ye be - fore him and re - joice.

Psalm 100:1-2
OLD 100TH. L.M.

The Scottish Metrical Psalter, 1650
CCLI License #473612

The Extroit

1. ¹Praise give the LORD, you nations all; All peoples, praise now bring.

Ex - tol the LORD, you peoples all, Ex - tol Him —praise and sing!

Psalm 117:1
AZMON. C.M.

Tim and Julie Tennent, 2017
CCLI License #473612

Psalm 23

The Lord's My Shepherd, I'll Not Want

1. The Lord's my Shep - herd, I'll not
2. My soul he doth re - store a -
3. Yea, though I walk in death's dark
4. My ta - ble thou hast fur - nish -
5. Good - ness and mer - cy all my

want; He makes me down to lie
gain; And me to walk doth make
vale, Yet will I fear none ill,
ed In pres - ence of my foes;
life Shall sure - ly fol - low me:

In pas - tures green; he lead - eth me
With - in the paths of right - eous - ness,
For thou art with me; and thy rod
My head thou dost with oil a - noint,
And in God's house for ev - er - more

The qui - et wa - ters by.
Even for his own name's sake.
And staff me com - fort still.
And my cup o - ver - flows.
My dwell - ing place shall be.

Psalm 23
CRIMOND. C.M.

The Scottish Metrical Psalter, 1650
CCLI License #473612