"The Heart of the Sixth Commandment" Matthew 5:21-26

Jesus Christ calls men back to a true understanding of the Law of God.

1. The Commandment Broken	vv. 21-22	- The Lie: "I can enjoy my private relationsh refusing to address real grievanc
(1) The Error of the Scribes and Pharisees 'You shall not	that it was said to those of old, murder, and whoever murders e in danger of the judgment.' "	- The Truth: Maintaining peace with my brot
1 Construct as a linear cardinal standard		-2- Since true worship is thereby interrupt
-2- Didn't begin to address attitudes of the heart in personal rel	lationships!	
		(2) The Priority of Love over Personal "
(2) The True Interpretation "But I say to you that whoev without a cause shall be -1- Jesus' Authority	ver is angry with his brother e in danger of the judgment"	-1- The Problem Portrayed: An "adversarial" disposition!
		-2- The Urgency of dispensing of such an a
-2- The heart of man addressed!		
		-3- The Peril of Maintaining such an attitu
-3- The heart of man exposed and judged! - Whoever is angry with his brother without cause — guil	Ity before the court!	
- Whoever shall say, "Raca!" — guilty	y before the supreme court!	Further Application:
- Whoever shall say, "You fool!" — liab	ole to ultimate destruction!	

2. The Commandment Kept

vv. 23-26

- (1) The Priority of Love in Relationships (23-24)
 - -1- The greatest act of devotion to God is polluted if known offenses are left unaddressed!
 - ip to God unhindered, even if I am ces that I know others have against me."
 - ther is essential to maintaining communion with God!
 - ted, I must give priority to reconciling!
- "Rights" (25-26)
 - "Agree with your adversary quickly, while you are on the way with him ... "
 - attitude "agree...quickly!"
 - "...lest your adversary deliver you to the judge..."