

### Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

**Our Church:** Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org)

### This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

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**Church Contact Information:** [www.dallasrpc.org](http://www.dallasrpc.org), (214) 538-2297

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**Offerings/Tithes for Sept:** \$9,704.48      **Expenses for Sept:** \$8,769.37

**Psalms for next week:** (B)119F, 119J, (S)72:1-8 / (B)72B, 72C, (S)134:1-3

**Readings for next week:** Psalm 71:1-13, 71:14-24 / Luke 6:24-36, 6:37-49

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Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

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**Notes:**

# Dallas Reformed Presbyterian Church

A Congregation of the  
Reformed Presbyterian Church of North America (RPCNA)  
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



16 Let all those that seek thee rejoice and be glad in thee:  
let such as love thy salvation say continually,  
the Lord be magnified.

**Psalm 40:16**

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**October 27, 2019**  
**Morning Worship – 10:30 am**

Call to worship	Psalm 40:16
*Prayer of Adoration and Confession	
*Psalm	Psalm 119D
Old Testament Reading	Psalm 69:29-36
New Testament Reading	Luke 6:1-11
*Psalm	Psalm 119E
Pastoral Prayer	
Sermon	“Remembering Ur” Genesis 15:7
*Prayer	
*Psalm	(S) Psalm 71:1-8
*Benediction	
*Doxology	Psalm 41C

“Blessed be the Lord, the God of Israel,  
from everlasting to everlasting, Amen and Amen!” Ps. 41:13  
(\* Please stand)

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**WLC Q. 75.** What is sanctification? A. Sanctification is a work of God's grace, whereby they whom God hath before the foundation of the world chosen to be holy, are in time through the powerful operation of his Spirit, applying the death and resurrection of Christ unto them, renewed in their whole man after the image of God; having the seeds of repentance unto life, and all other saving graces, put into their hearts, and those graces so stirred up, increased, and strengthened, as that they more and more die unto sin and rise unto newness of life. **WLC Q. 76.** What is repentance unto life? A. Repentance unto life is a saving grace, wrought in the heart of a sinner by the Spirit and word of God, whereby, out of the sight and sense, not only of the danger, but also of the filthiness and odiousness of his sins, and upon the apprehension of God's mercy in Christ to such as are penitent, he so grieves for and hates his sins, as that he turns from them all to God, purposing and endeavouring constantly to walk with him in all the ways of new obedience.

I. We learn who God is

II. We learn what God has done

III. We learn what God will do

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**October 27, 2019**  
**Afternoon Worship – 2:00 pm**

Call to worship	Psalm 40:16
*Prayer of Adoration	
*Psalm	Psalm 71B
Old Testament Reading	Psalm 70:1-5
New Testament Reading	Luke 6:12-23
*Psalm	Psalm 71C
Prayer	
Sermon	“Driving away the vultures” Genesis 15:8-11
*Prayer	
*Psalm	(S) Psalm 132:10-18
*Benediction	
*Doxology	Psalm 72F

“Now blessed be the LORD our God, the God of Israel; for He alone does wondrous works, in glory that excel. And blessed be His glorious name, to all eternity. The whole earth let His glory fill; Amen, so let it be.” Ps. 72:18-19  
(\* Please stand)

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**WLC Q. 175.** What is the duty of Christians, after they have received the Sacrament of the Lord's Supper? A. The duty of Christians, after they have received the Sacrament of the Lord's Supper, is seriously to consider how they have behaved themselves therein, and with what success; if they find quickening and comfort, to bless God for it, beg the continuance of it, watch against relapses, fulfill their vows, and encourage themselves to a frequent attendance on that ordinance: but if they find no present benefit, more exactly to review their preparation to, and carriage at, the Sacrament; in both which, if they can approve themselves to God and their own consciences, they are to wait for the fruit of it in due time: but, if they see that they have failed in either, they are to be humbled, and to attend upon it afterward with more care and diligence.

I. Abraham sought a sign

II. God gave further commands

III. Abraham obeyed

IV. Abraham defended the ordinances of God