## "Is There Anything too Marvelous for the Lord to Do?" – Part 2 Zechariah 8:18-23

A Call to Faith
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A	promise	ot marvel	lous future	blessings!

-1- Near-term fulfillment cf. 7:3

1. Fasting Turned into Feasting! vv. 18	18-	vv.	Feasting!	into	<b>Turned</b>	Fasting	1.
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(1) Fulfillment

"The fast of the fourth month and...the fifth and...the seventh and...the tenth shall be to the house of Judah seasons of joy and gladness and cheerful feasts."

- An *unexpected* answer to the question about fasting! (cf. 7:3)
- Look to the future!
- **-2- Fulfillment at the coming of Christ** cf. Lk. 5:34 "Why don't your disciples fast?"
- -3- Ultimate Fulfillment Rev. 21:3-4

- (2) The Proper Response to the Promise "Therefore, love truth and peace"
  - A Call to faith and obedience

## 2. Blessing across the Whole Earth!

vv. 20-23

(1) A work across the whole earth, affecting all the nations!

"Peoples shall yet come" v. 22 indicates Gentile nations

- "the inhabitants of many cities"
- "many peoples and strong nations"
- "men from the nations of every tongue" cf. Rev. 5:9; 7:9

How a Jew would understand the scene described here? But what is its NT fulfillment?

- (2) An inward work of the Spirit!
- "Peoples shall yet come...to another saying,
  'Let us go at once to entreat the favor of the LORD
  and to seek the LORD of hosts; I myself am going!"
- Peoples coming in faith:
  - -"Peoples shall yet come" - cf. Jn. 6:32; 12:37
- Urgency! "Let us go at once!"
- Saving faith and its fruits described:

"to entreat the favor of the LORD" = Trusting in the mercy of God in Christ! "to seek the LORD of hosts" = Seeking the true knowledge of God

(3) Widespread missionary activity! "the inhabitants of one city shall go to another"

(4) Men attracted, powerfully drawn by the witness of God's people.

"In those days ten men from the nations of every tongue
- Men gripped by conviction of sin! shall take hold of the robe of a Jew, saying,

'Let us go with you, for we have heard
that God is with you."

- Christians are the "true Jews!"
- Witness in word and in life

**Further Application:**