

Foothills Christian Assembly Sermon October 24, 2021  
Luke 24:12 "But Peter Arose and Ran to the Tomb"

1 Now on the first day of the week, very early in the morning, they, and certain other women with them, came to the tomb bringing the spices which they had prepared. 2 But they found the stone rolled away from the tomb. 3 Then they went in and did not find the body of the Lord Jesus. 4 And it happened, as they were greatly perplexed about this, that behold, two men stood by them in shining garments. 5 Then, as they were afraid and bowed their faces to the earth, they said to them, "Why do you seek the living among the dead? 6 He is not here, but is risen! Remember how He spoke to you when He was still in Galilee, 7 saying, 'The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.' " 8 And they remembered His words. 9 Then they returned from the tomb and told all these things to the eleven and to all the rest. 10 It was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them, who told these things to the apostles. 11 And their words seemed to them like idle tales, and they did not believe them. 12 But Peter arose and ran to the tomb; and stooping down, he saw the linen cloths lying by themselves; and he departed, marveling to himself at what had happened.

13 Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. 14 And they talked together of all these things which had happened. 15 So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. 16 But their eyes were restrained, so that they did not know Him. 17 And He said to them, "What kind of conversation is this that you have with one another as you walk and are sad?" 18 Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?" 19 And He said to them, "What things?" So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, 20 and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. 21 But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. 22 Yes, and certain women of our company, who arrived at the tomb early, astonished us. 23 When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. 24 And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see." 25 Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken! 26 Ought not the Christ to have suffered these things and to enter into His glory?" 27 And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself. 28 Then they drew near to the village where they were going, and He indicated that He would have gone farther. 29 But they constrained Him, saying, "Abide with us, for it is toward evening, and the day is far spent." And He went in to stay with them. 30 Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them. 31 Then their eyes were opened and they knew Him; and He vanished from their sight. 32 And they said to one another, "Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?" 33 So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, 34 saying, "The Lord is risen indeed, and has appeared to Simon!" 35 And they told about the things that had happened on the road, and how He was known to them in the breaking of bread.

I. Introduction

- a. Today's Sermon: Luke 24:12 "But Peter Arose and Ran to the Tomb"
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II. Review of Peter's life in Luke

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- l. Luke 22: 54-62- Peter denies Jesus three times, weeps bitterly
- m. Luke 5:1-11 – Miraculous Catch by the Lake of Gennesaret; Peter humbled
  - 1. "So it was, as the multitude pressed about Him to hear the word of God, that He stood by the Lake of Gennesaret, 2 and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. 3 Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat. 4 When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch." 5 But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net." 6 And when they had done this, they caught a great number of fish, and their net was breaking. 7 So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. 8 When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!" 9 For he and all who were with him were astonished at the catch of fish which they had taken; 10 and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men." 11 So when they had brought their boats to land, they forsook all and followed Him."
- n. Luke 6:12-16 – Jesus chooses Twelve Apostles; Simon listed first; Peter named

1. "Now it came to pass in those days that He went out to the mountain to pray, and continued all night in prayer to God. 13 And when it was day, He called His disciples to Himself; and from them He chose twelve whom He also named apostles: 14 Simon, whom He also named Peter, and Andrew his brother; James and John; Philip and Bartholomew; 15 Matthew and Thomas; James the son of Alphaeus, and Simon called the Zealot; 16 Judas the son of James, and Judas Iscariot who also became a traitor."
- o. Luke 8:43-46 – Peter questions Jesus in the midst of the throngs
  1. "Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, 44 came from behind and touched the border of His garment. And immediately her flow of blood stopped. 45 And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'" 46 But Jesus said, "Somebody touched Me, for I perceived power going out from Me.""
- p. Luke 8:49-56 – Peter (listed 1<sup>st</sup>) chosen with James & John: witness resurrection
  1. "While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher." 50 But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." 51 When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. 52 Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." 53 And they ridiculed Him, knowing that she was dead. 54 But He put them all outside, took her by the hand and called, saying, "Little girl, arise." 55 Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. 56 And her parents were astonished, but He charged them to tell no one what had happened."
- q. Luke 9:18-22 – Peter confess Jesus as the Messiah of God
  1. And it happened, as He was alone praying, that His disciples joined Him, and He asked them, saying, "Who do the crowds say that I am?" 19 So they answered and said, "John the Baptist, but some say Elijah; and others say that one of the old prophets has risen again." 20 He said to them, "But who do you say that I am?" Peter answered and said, "The Christ of God." 21 And He strictly warned and commanded them to tell this to no one, 22 saying, "The Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and be raised the third day."
- r. Luke 9:28-36- Peter (listed 1<sup>st</sup>) chosen with James & John: witness transfiguration
  1. "28 Now it came to pass, about eight days after these sayings, that He took Peter, John, and James and went up on the mountain to pray. 29

As He prayed, the appearance of His face was altered, and His robe became white and glistening. 30 And behold, two men talked with Him, who were Moses and Elijah, 31 who appeared in glory and spoke of His decease which He was about to accomplish at Jerusalem. 32 But Peter and those with him were heavy with sleep; and when they were fully awake, they saw His glory and the two men who stood with Him. 33 Then it happened, as they were parting from Him, that Peter said to Jesus, "Master, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah"--not knowing what he said. 34 While he was saying this, a cloud came and overshadowed them; and they were fearful as they entered the cloud. 35 And a voice came out of the cloud, saying, "This is My beloved Son. Hear Him!" 36 When the voice had ceased, Jesus was found alone. But they kept quiet, and told no one in those days any of the things they had seen."

- s. Luke 12:35-44- Peter questions Jesus about meaning of parable
  - 1. "Let your waists be girded and your lamps burning; 36 and you yourselves be like men who wait for their master, when he will return from the wedding, that when he comes and knocks they may open to him immediately. 37 Blessed are those servants whom the master, when he comes, will find watching. Assuredly, I say to you that he will gird himself and have them sit down to eat, and will come and serve them. 38 And if he should come in the second watch, or come in the third watch, and find them so, blessed are those servants. 39 But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. 40 Therefore you also be ready, for the Son of Man is coming at an hour you do not expect." 41 Then Peter said to Him, "Lord, do You speak this parable only to us, or to all people?" 42 And the Lord said, "Who then is that faithful and wise steward, whom his master will make ruler over his household, to give them their portion of food in due season? 43 Blessed is that servant whom his master will find so doing when he comes. 44 Truly, I say to you that he will make him ruler over all that he has."
- t. Luke 18:24-30- Peter declares they have forsaken all to follow Jesus
  - 1. "And when Jesus saw that he became very sorrowful, He said, "How hard it is for those who have riches to enter the kingdom of God! 25 For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." 26 And those who heard it said, "Who then can be saved?" 27 But He said, "The things which are impossible with men are possible with God." 28 Then Peter said, "See, we have left all and followed You." 29 So He said to them, "Assuredly, I say to you, there is no one who has left house or parents or brothers or wife or children, for the sake of the kingdom of God, 30 who shall not

receive many times more in this present time, and in the age to come eternal life.””

- u. Luke 22:7-13- Peter & John chosen to prepare Passover, experience Providence
  1. 7 Then came the Day of Unleavened Bread, when the Passover must be killed. 8 And He sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat." 9 So they said to Him, "Where do You want us to prepare?" 10 And He said to them, "Behold, when you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house which he enters. 11 Then you shall say to the master of the house, 'The Teacher says to you, "Where is the guest room where I may eat the Passover with My disciples?" ' 12 Then he will show you a large, furnished upper room; there make ready." 13 So they went and found it just as He had said to them, and they prepared the Passover.
- v. Luke 22:31-34- Last Supper: Jesus predicts Simon’s thrice denial
  1. “31 And the Lord said, Simon, Simon! Indeed, Satan has asked for you, that he may sift you as wheat. 32 But I have prayed for you, that your faith should not fail; and when you have returned to Me, strengthen your brethren." 33 But he said to Him, "Lord, I am ready to go with You, both to prison and to death." 34 Then He said, "I tell you, Peter, the rooster shall not crow this day before you will deny three times that you know Me."
    1. Jesus calls Him Simon, Simon: referencing his name before Jesus re-named him... will Peter go back to being Simon?
      - a. No, Peter will return to Jesus and strengthen his brethren.
- w. Luke 22:48-51- Peter cuts off ear of high priest’s servant (Jn 18:10)
  1. “But Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?" 49 When those around Him saw what was going to happen, they said to Him, "Lord, shall we strike with the sword?" 50 And one of them struck the servant of the high priest and cut off his right ear. 51 But Jesus answered and said, "Permit even this." And He touched his ear and healed him.”
- x. Luke 22: 54-62- Peter denies Jesus three times, weeps bitterly
  1. “Having arrested Him, they led Him and brought Him into the high priest's house. But Peter followed at a distance. 55 Now when they had kindled a fire in the midst of the courtyard and sat down together, Peter sat among them. 56 And a certain servant girl, seeing him as he sat by the fire, looked intently at him and said, "This man was also with Him." 57 But he denied Him, saying, "Woman, I do not know Him." 58 And after a little while another saw him and said, "You also are of them." But Peter said, "Man, I am not!" 59 Then after about an hour had passed, another confidently affirmed, saying, "Surely this fellow also was with Him, for he is a Galilean." 60 But Peter said, "Man, I do not know what you are saying!" Immediately, while he was still

speaking, the rooster crowed. 61 And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how He had said to him, "Before the rooster crows, you will deny Me three times." 62 So Peter went out and wept bitterly."

- y. Today's text, Luke 24:12- But Peter
  - 1. "But Peter arose and ran to the tomb; and stooping down, he saw the linen cloths lying by themselves; and he departed, marveling to himself at what had happened."
- III. But Peter
  - a. 12 ***But Peter*** arose and ran to the tomb; and stooping down, he saw the linen cloths lying by themselves; and he departed, marveling to himself at what had happened.
  - b. The first-time reader of Luke's Gospel would certainly have been wondering about Peter. Where was he? What is he doing? We last saw him weeping bitterly after denying Jesus three times. Will Peter end up as a traitor like Judas? Or will he return? Close readers will remember Christ's Last Supper prophecy that Peter would return: "when you have returned to Me, strengthen your brethren". So, we anticipate this moment is the beginning of Peter's return to Christ.
    - 1. Peter's dawning faith in Christ is contrasted with the ugly unbelief of the other apostles who had persecuted the women: "And their words seemed to them like idle tales, and they did not believe them."
- IV. Arose and Ran to the Tomb
  - a. 12 But Peter ***arose and ran to the tomb***; and stooping down, he saw the linen cloths lying by themselves; and he departed, marveling to himself at what had happened.
  - b. This moment is related in John 20
    - 1. "Now on the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. 2 Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him." 3 Peter therefore went out, and the other disciple, and were going to the tomb. 4 So they both ran together, and the other disciple outran Peter and came to the tomb first.
  - c. Henry "Peter now *ran to the sepulchre*, who but the other day *ran from his Master*."<sup>1</sup>
  - d. Note the eagerness of genuine faith and repentance to be near to Christ. Peter did not walk, nor go about some other errand on the way. One thing only occupied Peter: seeking the truth.
- V. Peter enters the Tomb

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<sup>1</sup> Henry, M. (1994). [\*Matthew Henry's commentary on the whole Bible: complete and unabridged in one volume\*](#) (p. 1910). Peabody: Hendrickson.

- a. 12 But Peter arose and ran to the tomb; **and stooping down, he saw the linen cloths lying by themselves**; and he departed, marveling to himself at what had happened.
  - b. We also read about this moment in John 20
    - 1. "5 And he, stooping down and looking in, saw the linen cloths lying there; yet he did not go in. 6 **Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying there, 7 and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself.** 8 Then the other disciple, who came to the tomb first, went in also; and he saw and believed. 9 For as yet they did not know the Scripture, that He must rise again from the dead. 10 Then the disciples went away again to their own homes.""
  - c. Henry "He looked into the sepulchre, and took notice how orderly the linen clothes in which Christ was wrapped were taken off, and folded up, and laid by themselves, but the body gone. He was very particular in making his observations, as if he would rather credit his own eyes than the testimony of the angels."<sup>2</sup>
  - d. Note that a stolen body deception (Pharisees) is essentially undone by the presence of Christ's graveclothes left neatly within the tomb. Folded. Arranged.
- VI. Peter departs, marveling to himself
- a. 12 But Peter arose and ran to the tomb; and stooping down, he saw the linen cloths lying by themselves; and he departed, **marveling to himself at what had happened.**
  - b. Marveling to himself
    - 1. to wonder, wonder at, marvel
    - 2. From root: a wonderful thing, a marvel
    - 3. Peter is going through the transition from unbelief to faith
  - c. Note: When reality breaks through our unbelief, shattering our fantasy world, we will go through a phase of marveling. And, each new time God grows our faith, we will marvel again and again.
  - d. What fantasy of unbelief have you constructed for yourself? Could there be unbelief house of cards you've constructed for yourself? If God loves you and me, what will He do regarding our fantasy worlds?
  - e. Departed: Again, we wonder in curiosity what will happen next in Peter's life.
- VII. The next two scenes in Peter's life after today's text
- a. Luke 24:33-35- Simon, the 1st apostle to see the Resurrected Christ
    - 1. "33 So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, 34 saying, "The Lord is risen indeed, and has appeared to Simon!" 35 And

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<sup>2</sup> Henry, M. (1994). [\*Matthew Henry's commentary on the whole Bible: complete and unabridged in one volume\*](#) (p. 1910). Peabody: Hendrickson.

they told about the things that had happened on the road, and how He was known to them in the breaking of bread.

1. Henry "That Peter had a sight of him before the rest of the disciples had appears 1 Co. 15:5, where it is said, *He was seen of Cephas, then of the twelve*. The angel having ordered the women to tell Peter of it particularly (Mk. 16:7), for his comfort, it is highly probable that our Lord Jesus did himself presently the same day appear to Peter, though we have no particular narrative of it, to *confirm the word of his messengers*. This he had related to his brethren; but, observe, Peter does not here proclaim it, and boast of it, himself (he thought this did not become a penitent), but the other disciples speak of it with exultation, *The Lord is risen indeed, ontōs—really*; it is now past dispute, no room is left to doubt it, for he has appeared not only to the women, but to Simon."<sup>3</sup>
  - a. Mark 6:6,7 "6 But he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. 7 But go, tell His disciples--and Peter--that He is going before you into Galilee; there you will see Him, as He said to you."
  - b. 1 Cor 15:3-5 "For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, 4 and that He was buried, and that He rose again the third day according to the Scriptures, 5 and that He was seen by Cephas, then by the twelve."
- b. Acts 1:15-22- Peter leading
  1. "15 And in those days Peter stood up in the midst of the disciples (altogether the number of names was about a hundred and twenty), and said, 16 "Men and brethren, this Scripture had to be fulfilled, which the Holy Spirit spoke before by the mouth of David concerning Judas, who became a guide to those who arrested Jesus; 17 for he was numbered with us and obtained a part in this ministry." 18 (Now this man purchased a field with the wages of iniquity; and falling headlong, he burst open in the middle and all his entrails gushed out. 19 And it became known to all those dwelling in Jerusalem; so that field is called in their own language, Akel Dama, that is, Field of Blood.) 20 "For it is written in the book of Psalms: 'Let his dwelling place be desolate, And let no one live in it'; and, 'Let another take his office.' 21 "Therefore, of these men who have accompanied us all the time that the Lord Jesus went in and out among us, 22 beginning from the baptism of John to that day when He was taken up from us, one of these must become a witness with us of His resurrection."

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<sup>3</sup> Henry, M. (1994). [\*Matthew Henry's commentary on the whole Bible: complete and unabridged in one volume\*](#) (pp. 1912–1913). Peabody: Hendrickson.

- c. And, yet, even Peter still had lessons to learn, as we will see in his life in the book of Acts and in his interaction with Paul described in Galatians. More marveling to come.

VIII. Questions to know, love and obey God