### **GOD'S MEASURED TEMPLE - Rev 11:1-2**

#### 102322A

#### INTRODUCTION

- 1. <u>Rv11</u> progressive parallelism & parentheses eternal perspective: chpt 7 now chpt 10-11. Review.
- 2. Jn enacts his message: measure temple 11:1-2.

#### 1st: The Significance of What is Measured: God's Temple & True Worshipers

- 1. There was given... someone said divine act & command: 10:11,4,8,9.
- **2.** cf. Ezek 40-48. Ezek sees idealized temple: not the temple rebuilt by returning exiles [Haggai]; not Herod's [Lk 21].
- 3. Jesus' resurrected body [Jn2:19]. Eph 2:19-22
- **4.** In measures temple = church on earth, not heavenly temple  $\underline{Rv \ 11:19}$ . What does temple symbolize? 2 Grk words
  - i. "hi'eros" = entire temple complex [gospels, Acts]. Not used in Rv.
  - ii. "naos" = inner sanctuary God's presence/throne, only priests. Used in Eph 2:21; cf. Rv 1:6. True church on earth & heavenly sanctuary: naos
- 5. When Jn measures *the altar*, he is measuring the prayers/worship of church. Rv 8:3 [Rv 5:8; 6:9-10] *Altar* plays significant role in Rev.
- 6. *those who worship*: prostrate heavenly [Rv 4:10; 5:14; 7:11; 9:20; 11:16]; & beastly. Dt 20:5 II<sup>nd</sup> commandment: do not *worship* idols.
  - i. Our lives are a form of prostration.
  - ii. External prostration w/o heart worship is vain.
- 7. Jn sees church at worship & measures it.

# 2nd: The Significance of Measuring: United to Christ

- 1. Cf. sealing of 144K in Rv 7. Quantity & quality: an act of judging.
- 2. OT: measure property, captives distinguish apostates from remnant
- **3**. NT: judge 2C 10:12; Mt 7:2
- 4. Jn given measuring rod to differentiate among worshipers.

- 1. <u>Rv 11:2</u> leave out [NIV: exclude]: cast out w/ force => reject, repudiate: the court wh/ is outside the temple do not measure it.
  - i. The *court* in Herod's temple was outer "court of the Gentiles"
  - ii. This *court* is *outside the temple* the naos but identified w/ temple
- 2. If measuring the inner court is identifying & receiving true worshipers, then *not measuring* the outer court is rejecting those worshiping there.
  - i. Area assoc'd w/ God's name but breaking III<sup>rd</sup> c: Exo 20:7.
  - ii. Not measured, not identified; not given access to Jesus in the naos.
- **3**. Outer court *given to nations*: by whom? God. *Nations* Gentiles Eph 4:17f.
- **4.** Outer court is identified w/ the holy city [later in Rv 21 & 22, the holy city = New Jeru]. Here the holy city =  $\underline{\text{Rv}11:8}$  crucifiers of Christ.
- **5**. What is being symbolized? Nominal; apostate; Rocky & Thorny: Mt 7:22f

## 4th: The Significance of Being Tread Under Foot: Military Defeat

- 1. metaphor military defeat; persecution [Zech 10:5]
  - i. <u>Lk 10:19</u> promise victory
  - ii. <u>Lk 21:24</u> destruction of Jerusalem [AD70] due to apostasy pertains to church: *THE apostasy* [2Th 2:3].
- 2. Jesus' name is attacked & apostates fall away.
- **3**. *42 months*. Lk 21:24; Mrk 13:10; Rm 11:25] 2 witnesses finish testimony.
  - i. 42 months = Church-Age [1,260 days Rv11:3; time, times & 1/2 time 3.5 yrs Dan 7:25 #s are symbols.
- 4. Throughout Ch-Age, true worshipers worship in midst of spiritual war: measured & securely belong to Lord. False worshipers apostatize: succumb to seduction, compromise, persecution: not measured & defeated, trampled

### Applic #1: The Metaphor of Military Defeat Signifies Apostasy

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- **1.** Imagine reading Rv 20+yr after Jeru was destroyed 70AD. We're 20yrs since 9/11/01. Remember feeling of being attacked?
  - i. Suffering can/will be context for apostasy <u>1Pt</u> 4:12-19, v17
  - ii. Pleasure can/will be context for apostasy
- 2. Tension: sealed, measured, yet we must overcome.

# Applic #2: Are You Measured?

- 1. Who is measured? *those who worship*. Where are the measured ones? *in it* in what? *temple*: the church Hb 12:28-29
- 2. What is measured remains loving, believing, hoping worshipers of Jesus overcome.