The Paradox of the Walk of Faith
Dr. R. E. Beacham, Central Baptist Theological Seminary
The Lesson: You should be diligent in your walk of faith.
Two perspectives of the walk of faith.
I. The Perspective of God
A. A Perfect Path
(v. 1)
"Rightfully blessed ..."

1. Its Course:
2. Its Travelers: $\qquad$
B. A Perfect Record (v. 2) "Rightfully blessed ..."
3. Constantly $\qquad$
Persistently $\qquad$
4. Whole $\qquad$
REFRAIN: $\quad{ }^{B}$ A Perfect Record ${ }^{A}$ on the Perfect Path
(v. 3) B. Never $\qquad$
A. Ever
II. The Perspective of Man
A. What We Know of God (v. 4)

| 1. | His |
| :--- | :--- |
| 2. | His |
| 3. | His |
| 4. | His |

B. What We Know of Self (vv. 5-8)

The Paradox

| But we should be diligent to walk with: |  |  |
| :--- | :--- | :--- |
| 1. | bathed in prayer | (v. 5) |
| 2. | grounded in appraisal | (v. 6) |
| 3. | driven by study | (v. 7) |
| 4. | coupled with dependence (v. 8) |  |

Conclusion: He loves us ... He has redeemed us ... He has forgiven us ... He wants us to be $\qquad$ for His glory, and our joy.

Ps 119:1-8 The Paradox of the Walk of Faith
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## Psalm 119:1-8

1. Rightfully blessed are the perfect ones of the way,
the ones walking in the Law of Yahweh.
2. Rightfully blessed are the ones constantly keeping His testimonies;
with all of their heart they persistently seek Him.
3. Indeed, they never practice deviation;
in His ways they ever walk.
4. You Yourself have commanded Your instructions to be kept fully.
5. Oh, if only my ways were firmly fixed to keep Your statutes!
6. Then I would never be put to shame
while giving careful regard to all of Your commands.
7. I will praise You with straightness of heart
while learning the judgements of Your righteousness.
8. Your statutes I will keep, do not abandon me utterly.

Psalm 119:1-8 Expanded Translation

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