# "The Peril of NOT Being Rich Toward God"
## Luke 12:13-21

I.    **The Ministry of Jesus Christ**
   A.  Jesus the **Good Shepherd**
   B.  Jesus Ministering in **Judea**


I.   The **SETTING** (Luke 12:1-12)

   A. There is an _____ amount of people gathered to _____ Jesus


   B. Jesus Christ warned believers regarding the _____ of the Pharisees.
   Jesus responds by informing the man that he had **no legal authority** over this matter


   C. Jesus Christ then _____ those listening that to fear men instead of God would
   cost them _____


II.  The **INTERRUPTION** (Luke 12:13-14)

   A. As Jesus is speaking, a young man _____ that Jesus would use His
   authority to _____ for him with his personal affairs.

   B. Jesus responds by informing the man that he had _____ over this matter

   C. Jesus took the opportunity to _____ the audience of _____

      * What is covetousness?


   D. Jesus then states a true principle: life is not _____ by material _____

      * How does the covetous man think?

III. The **PARABLE** (Luke 12:16-21)

   A. The rich man had some serious _____

* The covetous man thinks only of _____

* The _____ is never satisfied.

B. The rich man never acknowledged that _____ gave the increase.
   * 1 Sam 2:7-9; 1 Cor 4:7; 2 Sam 12:7; Psalm 75:7; 1 Tim 6:17

D. Covetousness can lead to a Pharisaical _____

   * What is this attitude?

   * How does God measure a man?

E. The rich man's _____ was found in his _____ and not in the
   _____

   * In God's eyes this man was a _____

   * Does material wealth guarantee longevity?

   * The rich man thought he was in _____

F. The rich man immediately and only thought of _____ with his
   Prosperity

   * How does God want his child to think? (1 Tim 6:17-19)

G. The rich man failed to recognize that the _____ & _____ are
   infinitely more important than the _____ & _____

   * Rev 13:14

   * Your riches will _____ follow you into eternity, but what you do with them _____

* This is an issue of the heart – Matt 6:19-21

* How does this apply to you?