

WELCOME TO OUR VISITORS

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

The Dallas Reformed Presbyterian Church is a congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org.

LORD'S DAY SCHEDULE

Morning worship	10:30 am
Lunch & fellowship	12:15 pm
Catechism	1:30 pm
Afternoon worship	2:00 pm

OFFICERS

Pastor Mark Koller	214-538-2297	mkoller1517@gmail.com
Pastor Rom Prakashalan	805-404-3547	romeshprakash@hotmail.com
Elder Andrew Silva	325-864-9593	andrewsilva80@gmail.com
Deacon Nick Schoeneberger	972-569-7143	repeater75@gmail.com

MEMORY VERSE – 1 JOHN 5:7

For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

NEXT WEEK

AM Readings	Ps. 119:57-64	John 4:27-38
PM Readings	Ps. 119:65-72	John 4:39-54

UPCOMING

Oct 6	Session Meeting
Oct 11	Dinner and doctrine at the Prakashalan residence
Nov 5-7	Midwest Presbytery meeting

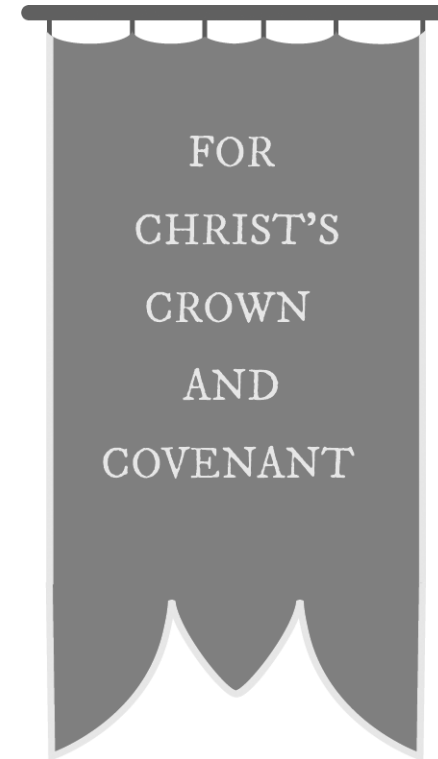
FINANCES

Month	Giving	Expenses
July	\$6,914	\$11,411
August	\$11,808.00	\$7,693

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

DALLAS REFORMED PRESBYTERIAN CHURCH

A CONGREGATION OF THE
REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA
1008 WEST ERWIN AVENUE, MCKINNEY, TX 75069
WWW.DALLASRPC.ORG



Surely the wrath of man shall praise You;
With the remainder of wrath You shall gird Yourself.
Make vows to the Lord your God, and pay *them*;
Let all who are around Him bring presents to Him who ought to be feared.
He shall cut off the spirit of princes;
He is awesome to the kings of the earth.

PSALM 76:10-12

LORD'S DAY OCTOBER 4TH, 2020
MORNING WORSHIP

Call to worship	Psalm 76:10-12
* Prayer of adoration and confession	
* Psalm	Psalm 70:1-5 <small>SMV</small>
Old Testament reading	Psalm 119:41-48
New Testament reading	John 3:22-36
* Psalm	Psalm 119D <small>BOPFW</small>
* Pastoral prayer	
Sermon	<i>"From chastisement to praise"</i> Luke 1:56-66
* Prayer of application	
* Psalm	Psalm 119E <small>BOPFW</small>
* Benediction	Numbers 6:24-26

Tunes: Ps. 70:1-5 (Second Version, Petersham, 47A)

- I. Chastisement is designed to be merciful.
- II. Chastisement is designed to produce righteousness.
- III. Chastisement is designed to produce praise.

CONFESSIO OF FAITH V: Of Providence.

✓. The most wise, righteous, and gracious God, doth oftentimes leave for a season his own children to manifold temptations, and the corruption of their own hearts, to chastise them for their former sins, or to discover unto them the hidden strength of corruption, and deceitfulness of their hearts, that they may be humbled; and to raise them to a more close and constant dependence for their support upon himself, and to make them more watchful against all future occasions of sin, and for sundry other just and holy ends.

LORD'S DAY OCTOBER 4TH, 2020
AFTERNOON WORSHIP

Call to worship	Psalm 76:10-12
* Prayer of adoration	
* Psalm	Psalm 119F <small>BOPFW</small>
Old Testament reading	Psalm 119:49-56
New Testament reading	John 4:1-26
* Psalm	Psalm 83:1-8 <small>SMV</small>
* Prayer	
Sermon	<i>"Your enemies make a tumult"</i> Psalm 83:1-18
* Prayer of application	
* Psalm	Psalm 83:9-18 <small>SMV</small>
* Benediction	2 Corinthians 13:14

Tunes: Ps. 83:1-8 (Culross, 64A), Ps. 83:9-18 (Norwich, 95C)

- I. Prayer to God in persecution.
- II. The deeds of the enemies of God.
- III. The wicked who join together.
- IV. Christ's judgment upon His enemies.

LARGER CATECHISM Q. 190: *What do we pray for in the first petition?*

A. In the first petition (which is, Hallowed be thy name,) acknowledging the utter inability and indisposition that is in ourselves and all men to honor God aright, we pray, that God would by his grace enable and include us and others to know, to acknowledge, and highly to esteem him, his titles [Psalm 83:18], attributes, ordinances, word, works, and whatsoever he is pleased to make himself known by; and to glorify him in thought, word, and deed: that he would prevent and remove atheism, ignorance, idolatry, profaneness, and whatsoever is dishonorable to him; and by his overruling providence, direct and dispose of all things to his own glory [Psalm 83].