

# GOD IS FAITHFUL

In the original language of the NT the same word that is translated “believing” is also translated \_\_\_\_\_  
When we say God is faithful, we mean God is infinitely worthy of \_\_\_\_\_ --we can depend on Him without limit  
Each time we read, “God is faithful” in the NT it turns our focus away from \_\_\_\_\_ and toward God

## I. A PROMISE OF SANCTIFICATION—THE GOAL *1 Corinthians 1:9*

A. Verse 9 Is the \_\_\_\_\_ for Everything Paul Said in Verses 1-8

- 1) V.9 says, “God is faithful who called...” this call is described in vv.1-3 as a call to be \_\_\_\_\_
- 2) V.8 says God will confirm us to the end blameless in the final day: this process is \_\_\_\_\_

B. Our Sanctification Depends on God’s \_\_\_\_\_

- 1) If we are discouraged with our progress in Christ, we must not \_\_\_\_\_ but depend on this promise
- 2) Philippians 1:6 teaches that if our faithful God has \_\_\_\_\_ a good work in us, He will complete it
- 3) What could keep the all-knowing, all-powerful, all-caring God from \_\_\_\_\_ His work in us?

## II. A PROMISE DURING TEMPTATION—THE PITFALLS *1 Corinthians 10:13*

A. No Temptation Is Too \_\_\_\_\_

- 1) Because our faithful God is \_\_\_\_\_: He has the power to \_\_\_\_\_ the temptations we face
- 2) Because our faithful God is \_\_\_\_\_: temptations are tailor made for us & \_\_\_\_\_ is the tailor

B. No Temptation Is \_\_\_\_\_

- 1) Our faithful God will provide the \_\_\_\_\_ of escape
  - a) Often God does not deliver us FROM temptation, but rather He delivers us \_\_\_\_\_ temptation
  - b) Our faithful God will provide “THE way of escape”: temptations and escapes come in \_\_\_\_\_
  - c) Where do we go to find out THE way of escape that God has provided? \_\_\_\_\_
- 2) Our faithful God will provide the \_\_\_\_\_ to endure
  - a) “Able” = *dunamis* from which we get the Eng. word “dynamic”—a force that stimulates \_\_\_\_\_
  - b) God not only reveals to us the way of escape, He promises the \_\_\_\_\_ to make it work

## III. A PROMISE CONCERNING CONFESSION—THE REMEDY *1 John 1:9*

A. The \_\_\_\_\_: “If we confess our sins”

- 1) This conditional phrase is NOT describing a past event—what happened when we were \_\_\_\_\_
- 2) The verb “confess” is \_\_\_\_\_ tense: “If we continually or habitually confess our sins”—specific sins
- 3) Confess = *homologeō* (*homo* = same + *legeō* = speak); to say the same thing as \_\_\_\_\_ about our sin
- 4) Such confession is a daily \_\_\_\_\_ of the Christian—reacting to each specific sin as God does

B. The \_\_\_\_\_: God “is faithful ... to forgive ... and cleanse”

- 1) God is faithful to forgive our sins, but we view forgiveness through our \_\_\_\_\_ attempts to forgive
- 2) “Forgive” = “send” + the prefix “away”—God sends our sins away as far as the East from the \_\_\_\_\_
- 3) God is also faithful to cleanse us: in addition to its guilt, sin \_\_\_\_\_ our hearts, but God cleanses