

ORDER OF WORSHIP

Lord's Day, October 6, 2013

I will declare Your name to My brethren; In the midst of the assembly I will praise You...My praise shall be of You in the great assembly; I will pay My vows before those who fear Him. The poor shall eat and be satisfied; Those who seek Him will praise the LORD. Let your heart live forever! (Psalm 22:22,25,26)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter 100C

***The Call to Worship**

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Welcome to His People**

***Psalm of Response**

Psalter 22H (all)

***Opening Prayer**

God's Law

Psalter 19:7-14

Prayer of Confession and Praise

(God's assurance of pardon: 2Cor. 5:21 & Ps.5:11,12)

***Psalm of Praise**

Psalter 5B (1,2,5)

Confession of Faith

(see back)

Prayer of Requests with Thanksgiving

***Song of Preparation**

Psalter 119O (1,3,4)

Scripture Reading:

Romans 6:20-7:13

Sermon:

Romans 7:1,4

***Respond in Song**

Psalter 19B (5,6,9)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: **Romans 7:1,4**

Living by faith means we should not be ignorant of the blessing of being under grace.

We see:

1. Now that I am under grace I must see that I was once living as alive to the law.
2. Now, being under grace, I see that I have been made *dead to the law*.
3. I belong to another in order that *we should bear fruit to God*.

CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
- Pizza & Theology—Oct. 25; 6:30-8:30 PM, here at school.
[“Theology” is about discussing biblical truth for all of faith and life]

OFFERINGS : Sept.29—\$NA

ANNOUNCEMENTS AND PRAYER REQUESTS

BE FAITHFUL IN PRAYER: *(Let us know your needs for prayer!)*
"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

- Pray for our country and government; and persecuted church in the world.
- Pray for King's:
 - God's blessing on the testimony of King's: SermonAudio, website, GNBS (graders and students).
 - The Lord's blessing on joyful tithing/giving (in box on back table).
 - God's blessing in our work, and all we do, as service to Him.
 - Burrell's school (ministering to teachers & families; enrollment).
 - Those who home-school (to know God's blessing and grace to persevere).
 - Hicks (God's continued grace and wisdom)
 - Peter & Jenny Yuan in California, Peter's ministry to Chinese & China.
 - Donnan's safe travels (plan to return, Lord willing by Oct. 18).
 - HEALTH: Dexter's father (heart) and brother-in-law (heart); Pastor Donnan (heart, thyroid, adrenals and eyes); Roy's father (prostate cancer treatment; need of Gospel); Gloria Donnan (Alzheimer's); Jason (pancreas, life direction).
- Pray for Regional Presbytery and sister churches and their needs.
 - Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters); Durand, Illinois (Rev. Gibson).
 - Fellowship group meeting in Italy—Giorgio Modolo (trials re: health and economics)
- Pray for King's mission work through Reformation Christian Ministries:
 - Churches seeking prayer regarding their ministering to orphans.
 - Roman Turenko's mother (cancer; worsening condition from radiation).
 - All who work in grading, programming, and editing GNBS.
 - The Lord to provide as He wills for RCM's various needs.
 - Seminary and B.Ed. students in various countries.

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Heidelberg Catechism

6. Q. Did God, then, create man so wicked and perverse?

A. No, on the contrary, God created man good[1] and in His image,[2] that is, in true righteousness and holiness,[3] so that he might rightly know God His Creator,[4] heartily love Him, and live with Him in eternal blessedness to praise and glorify Him.[5]

[1] Gen. 1:31. [2] Gen. 1:26, 27. [3] Eph. 4:24. [4] Col. 3:10. [5] Ps. 8.

7. Q. From where, then, did man's depraved nature come?

A. From the fall and disobedience of our first parents, Adam and Eve, in Paradise,[1] for there our nature became so corrupt[2] that we are all conceived and born in sin.[3]

[1] Gen. 3. [2] Rom. 5:12, 18, 19. [3] Ps. 51:5.

8. Q. But are we so corrupt that we are totally unable to do any good and inclined to all evil?

A. Yes,[1] unless we are regenerated by the Spirit of God.[2]

[1] Gen. 6:5; 8:21; Job 14:4; Is. 53:6. [2] John 3:3-5.

Questions for discussion:

1. Explain how a believer and unbeliever see the law differently.
2. What does it mean that someone is "alive to the law?"
3. In what sense does someone "die to the law," and how does it happen?
4. Does the believer say, "the law died to me" or "I died to the law?" What is the difference?
5. What is significant of the change from "you" to "we" in our text?
6. What is the *fruit* we bear? Why does it say *to God*?

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

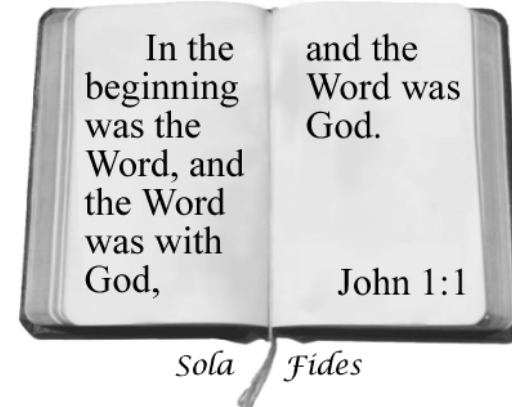
Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at
Elyon School & Child Care
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Sola Gratia Sola Scriptura



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**Worship Service: Sundays 10:00 A.M.
Lord's Day, October 6, 2013**