

SUNDAY EVENING

Dr. Joel R. Beeke

Votum and Salutation

Psalter 65

Scripture Reading:

Rom. 11:33 – 12:2; 1 Tim. 4:1-8

Reading of the Belgic

Confession, Art. 24

Prayer

Psalter 304

Sermon Text: 1 Timothy 4:7-8

(Reformation Series #9)

Exercising Comprehensive Biblical Piety: The Reformation's Heartbeat

1. *A theological piety*
2. *An ecclesiological piety*
3. *A practical piety*
4. *A covenantal piety*
5. *An experiential piety*

Psalter 428:1, 2 (standing)

Sermon Conclusion

Closing Prayer

Psalter 31:1-4, 7

Doxology (Psalter 196)

Benediction

1. *How did Calvin and the Reformers define piety?*

2. *What are the OT and NT synonyms for piety?*

3. *What is the goal of piety?*

4. *How is piety theological in terms of:*
a. Union and communion with Christ

b. Justification and sanctification

5. *How is piety ecclesiological in terms of:*

a. Preaching

b. The sacraments

c. The Psalms and Psalm-singing

6. *How is piety practical and personal in terms of:*

a. Heartfelt prayer

b. Genuine repentance

c. God-centered self-denial

d. Christlike cross-bearing

e. Worldly moderation

f. Unconditional obedience

7. *How is piety covenantal in terms of:*

a. An intense relationship

b. Its ethical content

c. Its communal dynamic

i. In the church

ii. In the family

8. *How is piety experiential in terms of its being:*

a. Based on the Word

b. Centered on Christ

c. Applied to practical life

d. Spiritually discerning

e. Idealistic, realistic, and optimistic

f. Rooted in heart-knowledge

g. Fruitful in holy love

9. *Are you, by grace, a pious son or daughter of the Reformation?*