

Everything is based on the Beginning

Genesis 2:1 **Thus** the heavens and the earth were finished, and all the host of them. 2 And on **the seventh day God ended his work** which he had made; and he rested on the seventh day from all his work which he had made. 3 And God **blessed the seventh day, and sanctified it:** because that in it he had rested from all his work which God created and made. 4 These *are* the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens, 5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and *there was* **not a man to till the ground.** 6 But there went up a **mist from the earth, and watered** the whole face of the ground. 7 And the Lord God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. 8 And **the Lord God planted a garden** eastward in Eden; and **there he put the man whom he had formed.** 9 And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of

the garden, and the tree of knowledge of good and evil. 10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. 11 The name of the first *is* Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold; 12 And the gold of that land *is* good: there *is* bdellium and the onyx stone. 13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia. 14 And the name of the third river *is* Hiddekel: that *is* it which goeth toward the east of Assyria. And the fourth river *is* Euphrates. 15 And **the Lord God took the man, and put him into the garden of Eden to dress it and to keep it.** 16 And the Lord God **commanded the man,** saying, Of every tree of the garden thou mayest freely eat: 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

18 **And** the Lord God said, *It is not good that the man should be alone;* I will make him an **help meet for him.** 19 And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and **brought**

them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. 20 And **Adam gave names** to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was **not found an help meet for him.** 21 And the Lord God caused a deep sleep to fall upon Adam, and he slept: and **he took one of his ribs,** and closed up the flesh instead thereof; 22 And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man. 23 And Adam said, This *is* now **bone of my bones, and flesh of my flesh:** she shall be called Woman, because she was taken out of Man. 24 Therefore shall a man **leave** his father and his mother, and shall **cleave** unto his wife: and they shall be **one flesh.** 25 And they were both **naked,** the man and his wife, and were **not ashamed.**

1. Blessed Day

- a. The day He finished 1 **Thus** the heavens and the earth were finished, and all the host of them.

- i. The creation was not some long process that He is still working on
 - ii. It was done, finished, if you want to believe the Scriptures
 - iii. You will have to choose here. He says that He did it in six days and finished.
 - iv. He said your salvation was finished too! Which is true?
- b. The day His work ended **2 And on the seventh day God ended his work** which he had made; and he rested on the seventh day from all his work which he had made.
- i. He put it together. His work ended
 - ii. Another time in the second verse He reinforces that He did it and it stopped.
 - iii. The creation is not still continuing
 - iv. He said it ended
- c. The day He rested **3 And God blessed the seventh day, and sanctified it:** because that in it he had rested from all his work which God created and made.
- i. Rest doesn't mean he need to rest like you do
 - ii. He rested as finished, ended, satisfied
 - iii. He stated that it was all good. He was pleased with His work

- iv. Chapter 2 is not a different creation. Those who say this just look for a way to fit evolution into their scheme
 - v. They trust science over the Word of God and try to accommodate
- d. From a Biblical point of view, God did it and He finished it!
- i. Your choice as always is to believe God or yourself and others
 - ii. The Bible is clear. There is no doubt about what it says
 - iii. You do not need to look for the da vinichi code here
 - iv. Take it as He clearly states it
- e. The Bible consistently says that God created it all in six days, and Genesis 2:2 says that on the seventh day He ceased His creative work. **Genesis 1:31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.**
- f. He did not create evil, it was all good!
 - g. Genesis 2 simply explains in more detail several things that God did in and through the creation
 - h. There was another blessed day when He finished it all on Calvary

- i. There will be another blessed day when He comes to get us and take us home

2. God gave man a job to do **5** And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and *there was not a man to till the ground.* **6** But there went up a **mist from the earth, and watered** the whole face of the ground. **7** And the Lord God formed man *of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.* **8** And **the Lord God planted a garden** eastward in Eden; and **there he put the man whom he had formed.**

a. Man was made to work

- i. There is dignity in work **Ephesians 4:28** Let him that stole steal no more: but rather let him labour, working with *his* hands the thing which is good, that he may have to give to him that needeth.

- ii. Work is not a result of sin

- iii. Work was assigned before sin entered into the world

- iv. You should work, teach your children to work and take

joy in your work **I Thessalonians 4:11** And that ye study

to be quiet, and to do your own business, and to work with your own hands, as we commanded you; 12 That ye may walk honestly toward them that are without, and *that* ye may have lack of nothing.

- b. Adam was made before Eve I Timothy 2:11 Let the woman **learn in silence with all subjection.** 12 But I **suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.** 13 **For Adam was first formed, then Eve.** 14 And **Adam was not deceived,** but the **woman being deceived** was in the transgression. 15

Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

- i. God instructed Adam before Eve was created
- ii. The Scriptures never show God explaining to Eve what the instructions were
- iii. Eve was made to be a help meet 18 **And** the Lord God said, *It is not good that the man should be alone; I will make him an **help meet for him.***

- c. Adam was responsible to lead his home

- i. God gave the job to Adam
 - ii. God gave the commandments to Adam
 - iii. God gave Eve to Adam as his helper
 - iv. Adam was the responsible one before God
 - v. There is no way to dodge that Adam was responsible and cannot pass the blame to anyone else
- d. Men need to understand the position that God has given them
- i. God gave you a wife and family
 - ii. God's communication was with the man
 - iii. The job is yours.
 - iv. You are the spiritual leader of your home
 - v. You can't use your wife and children as an excuse
 - vi. You set the spiritual leadership and environment in your home
- e. We have a work to do today! We are to carry the gospel to the world. We are to spread the worship of Jesus around the world
- f. We are to lead our families spiritually
- g. We are to seek God with all of our hearts

3. Rebellion or obedience **9 And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.**
- a. God placed many trees in the garden but two very special ones
 - b. He only gave one rule, commandment, or restriction
 - c. God obviously shows us that man was given a choice
 - d. Man in his pride will soon think he knows better than God
 - e. Every day and in every way we make decisions about obeying or disobeying
 - f. We choose to consider God wise enough to tell us instead of trying to figure it out
 - g. We choose to submit or rebel
 - h. All sin is rebellion
 - i. Every day we make the same decision that they had to make in the garden no matter how much we would like to thing it less important
 - j. We choose to do what we know to do or we choose to do what we please over His will

4. God ordained marriage **24** Therefore shall a man **leave** his father and his mother, and shall **cleave** unto his wife: and they shall be **one flesh**.
- a. It is not good that man should be alone **18** **And** the Lord God said, *It is not good that the man should be alone*; I will make him an **help meet for him**.
- b. The woman was not an animal or lower creation
- c. There was no animal that was suitable, fit, or right for Adam **19** And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and **brought them unto Adam to see what he would call them**: and whatsoever Adam called every living creature, that *was* the name thereof. **20** And **Adam gave names** to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was **not found an help meet for him**.
- d. God gave him a suitable helper, a face to face helper
- i. She wasn't made as a servant
 - ii. She wasn't made to keep her eyes always down on the ground

- iii. She was made to serve with him as his equal
- iv. She was a worthy help
- v. He was made from dirt yet she was taken from man
- e. She was his glory **I Corinthians 11:7** For a man indeed ought not to cover *his* head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.
- f. From the beginning God made marriage **Matthew 19:8** He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but **from the beginning it was not so.** **9** And I say unto you, Whosoever shall put away his wife, except *it be* for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.
- g. Marriage is for companionship **18** **And** the Lord God said, *It is not good that the man should be alone;* I will make him an **help meet for him.**
- h. Marriage became a school of character
 - i. Learning to live together
 - ii. Learning to deal with the good and the bad

- iii. It will bring out the best and the worst
- iv. Done correctly it will grow both of you
- i. Marriage is for reproduction **I Timothy 5:14** I will therefore that the younger women **marry, bear children,** guide the house, give none occasion to the adversary to speak reproachfully.
- j. Marriage is to be waited for **I Corinthians 7:1** Now concerning the things whereof ye wrote unto me: **It is good for a man not to touch a woman. 2**
Nevertheless, **to avoid fornication,** let every man have his own wife, and let every woman have her own husband. **3** Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. **4** The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. **5** Defraud ye not one the other, except *it be* with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.
- i. Sex is not to take place out side of marriage

- ii. It is always to be between a man and a woman
- iii. It always about giving up control of yourself for your partner
- iv. It is not about seeking pleasure but giving it
- k. When you reject God's pattern for marriage you can only arrive at perversion **Romans 1:24** Wherefore God also **gave them up** to uncleanness through the lusts of their own hearts, to **dishonour their own bodies between themselves:** **25** Who **changed the truth of God into a lie**, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. **26** For this cause **God gave them up** unto **vile affections:** for even their **women did change the natural use into that which is against nature:** **27** And likewise also the men, **leaving the natural use of the woman,** burned in their lust one toward another; men with men working that which is unseemly, and **receiving in**

themselves that recompence of their error which was meet.

- l. Marriage illustrates the relationship between Jesus and the church [Ephesians 5:22-33](#)
- m. One flesh, intimacy [25](#) **And they were both naked,** the man and his wife, and were **not ashamed.**
 - i. There was an intimacy here
 - ii. They were transparent
 - iii. They hid nothing
 - iv. They relaxed with each other
- n. Marriage is the most beautiful picture of our relationship with God
 - i. It is not good that we be alone
 - ii. We are to be separated unto Him, leave and cleave
 - iii. There is to be an open, transparent, trusting, unembarrassed relationship with Him
 - iv. Our relationship to Him is the secret to our entire life