

ORDER OF WORSHIP

Lord's Day, January 10, 2016

Show me Your ways, O LORD; Teach me Your paths. Lead me in Your truth and teach me, For You are the God of my salvation; On You I wait all the day. (Psalm 25:4,5)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: PS 119G (1)

***The Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):
"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Psalm of Response** Psalter 25A (all)

***Opening Prayer**

God's Law 2Peter 2:1-14

Prayer of Confession and Praise

(God's assurance of pardon: Psalm 25:6,7)

***Psalm of Praise** Psalter-Hymnal #45 (1-4)

Confession of Faith (see bulletin)

Prayer of Requests with Thanksgiving

***Song of Preparation** Psalter-Hymnal #249 (1,2,4)

Scripture Reading: Psalm 119:49-56; John 15:1-11

Sermon: **Psalm 119:49-56**

***Respond in Song & Prepare for LS** Psalter 119G (all)

Administration of the Lord's Supper

***Respond in Song** Psalter-Hymnal #487 (all)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: **Psalm 119:49-56**

The LORD gives great blessings to the believer in the remembrance of His Word.

We see:

1. The believer calls on God to remember His Word, for God has caused this Word to be the basis of his hope. (v.49)
2. As the believer remembers God's Word he has comfort in affliction and mocking, and also deep concern for the wicked. (vv. 50-53)
3. As the believer remembers God and His Word he is driven to joyful obedience. (vv. 54-56)

Questions for discussion: [see on the table]

CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
- Wednesday's (5:45 PM at school)—Catechism/**Profession of faith** classes
- Pizza & Theology—Last Friday of month; at school, 6: 30-8:30 PM
["Theology" is about discussing biblical truth for all of faith and life]
- **Jan. 22 @ 6:30 PM**—**Presentation by Rev. Beukema on evolution.**

ANNOUNCEMENTS AND PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (Let us know your requests for prayer!)
"**Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God**" (Phil. 4:6)

- Pray for our country and government.
- Pray for persecuted church in the world; continued trials in Nepal.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- **Profession of faith class this Wednesday.**
- **Evolution presentation on Jan. 22 (pray we can bring "neighbors").**
- Salvation of loved ones and others we know.
- The Lord's blessing on joyful tithing/giving (in box on table).
- God's blessing in our work, and all we do, as service to Him.
- Families raising children (to know God's blessing and grace to persevere).
- Burrell's school (wisdom in administration; enrollment).
- Hicks (as members who are away from us).
- Safe travels for Donnan's (gone for about 2 weeks to be with Jeanne).
- **HEALTH:** Pastor Donnan's sister Jeanne (rehabilitation from stroke).
Pastor Donnan (eyes, heart, diabetes). Gloria Donnan (Alzheimer's).
Pastor Poettcker's sister-in-law Helen (brain tumor).

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters; seeking pastoral help); Rev. Gibson (pastoral calling).
- Modolo's in Italy (direction; encouragement).

Pray for King's mission work through Reformation Christian Ministries:

- Outreach of the Bible courses and educational courses.
- Presbyterian pastor in Uzbekistan (facing forms of persecution)
- Course production for the M.Div. program.
- Al Hembd (Greek & Hebrew prof in Israel) trouble in Israel (need safety).
- God's provision for needs for RCM and RCM personnel.

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Heidelberg Catechism

114. Q. But can those converted to God keep these commandments perfectly?

A. No. In this life even the holiest have only a small beginning of this obedience.[1] Nevertheless, with earnest purpose they do begin to live not only according to some but to all the commandments of God.[2]

[1] *Eccles. 7:20; Rom. 7:14, 15; 1 Cor. 13:9; 1 John 1:8.*

[2] *Ps. 1:1, 2; Rom. 7:22-25; Phil. 3:12-16.*

115. Q. If in this life no one can keep the Ten Commandments perfectly, why does God have them preached so strictly?

A. First, that throughout our life we may more and more become aware of our sinful nature, and therefore seek more eagerly the forgiveness of sins and righteousness in Christ.[1] Second, that we may be zealous for good deeds and constantly pray to God for the grace of the Holy Spirit, that He may more and more renew us after God's image, until after this life we reach the goal of perfection.[2]

[1] *Ps. 32:5; Rom. 3:19-26; 7:7, 24, 25; 1 John 1:9.*

[2] *1 Cor. 9:24; Phil. 3:12-14; 1 John 3:1-3.*

The Westminster Confession of Faith

WCF 19.7 Neither are the formentioned uses of the law contrary to the grace of the Gospel, but do sweetly comply with it;(1) the Spirit of Christ subduing and enabling the will of man to do that freely and cheerfully, which the will of God revealed in the law requireth to be done.(2) (1)*Gal. 3:21.* (2)*Ezek. 36:27; Heb. 8:10; Jer. 31:33.*

LORD'S SUPPER CELEBRATION

May we come to the Lord's Table remembering His death and thus be assured that He will nourish and refresh us with His crucified body and shed blood to everlasting life. He promises this in the institution of this supper, saying of the bread, *this is My body*; and of the wine, *this is My blood of the new covenant which is shed for many for the remission of sins* (Matthew 26:26ff). With these words our Lord directs our faith to His perfect sacrifice, and assures us that He, by His death, has taken away our sin and has obtained for us the life-giving Spirit. By this Spirit He brings us into true communion with Himself and with one another, and makes us partakers of all His riches, of eternal life, of righteousness and glory.

Let us firmly believe all His promises, not doubting that we shall be nourished and refreshed with His body and blood through the working of the Holy Spirit as surely as we receive the bread and wine in remembrance of Him.

Visitors, who are members in good standing of a Bible-believing church, are encouraged to join us and to talk to the Session so that we may welcome you.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

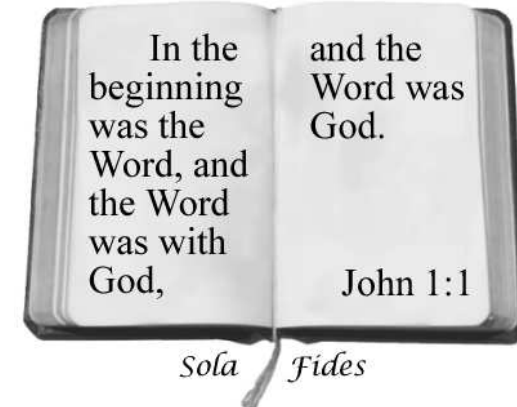
Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

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Sola Gratia Sola Scriptura



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**Worship Service: Sundays 10:00 A.M.
Lord's Day, January 10, 2016**

Questions for discussion

[Sermon: Psalm 119:49-56]

1. What does it mean when the believer calls upon God to *remember His Word*?
2. What is the basis of the believer's hope?
3. What is the believer's comfort in affliction?
4. What does Romans 8:28 say that relates to #2 & #3 above?
5. (a) Who are the *proud* (v. 51)?
(b) What does it mean that they *have me in great derision*?
6. What does *indignation* refer to (v. 53)?
7. How is God's Word *my songs in the house of my pilgrimage*?