

ORDER OF WORSHIP

Lord's Day, November 10, 2013

And of Zion it will be said, "This one and that one were born in her; And the Most High Himself shall establish her." ⁶ The LORD will record, When He registers the peoples: "This one was born there." (Psalm 87:5,6)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter-Hymnal #152 (1,3,4)

***The Call to Worship**

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Welcome to His People**

***Psalm of Response**

Psalter-Hymnal #166 (all)

***Opening Prayer**

God's Law

Deuteronomy 7:1-11

Prayer of Confession and Praise

(God's assurance of pardon: Psalm 42:5)

***Psalm of Praise**

Psalter 62B (1,2)

Confession of Faith

(see back)

Prayer of Requests with Thanksgiving

***Song of Preparation**

Psalter-Hymnal #75 (all)

Scripture Reading:

Psalm 137

Sermon:

Psalm 137

***Respond in Song**

Psalter 137 (1,2,3,7)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: **Psalm 137**

A plaintive church remembers the covenant in the midst of mocking.

We see:

1. The mocking challenge to the Church (v.3).
2. The plaintive cry of the Church (vv. 1,2,4).
3. The call to remember the covenant (vv. 5-9).

CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
- Pizza & Theology—Nov. 29; 6:30-8:30 PM, here at school.
[“Theology” is about discussing biblical truth for all of faith and life]

ANNOUNCEMENTS AND PRAYER REQUESTS

BE FAITHFUL IN PRAYER: *(Let us know your needs for prayer!)*
"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

- Pray for our country and government; and persecuted church in the world.
- Pray for King's:
 - God's blessing on the testimony of King's: SermonAudio, website, Good News Bible Study (graders and students).
 - The Lord's blessing on joyful tithing/giving (in box on back table).
 - God's blessing in our work, and all we do, as service to Him.
 - Burrell's school (ministering to teachers & families; enrollment).
 - Those who home-school (to know God's blessing and grace to persevere).
 - Hicks and Yuans (as members who are away from us).
 - HEALTH: Pastor Donnan (heart, thyroid, adrenals and eyes); Roy's father (prostate; need of Gospel); Gloria Donnan (Alzheimer's).
- Pray for Regional Presbytery and sister churches and their needs.
 - Presbytery Meeting hosted by King's (Meeting at Donnan's Nov. 18-20).
 - Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters); Durand, Illinois (Rev. Gibson).
 - Fellowship group meeting in Italy—Giorgio Modolo (trials re: health and economics)
- Pray for King's mission work through Reformation Christian Ministries:
 - Churches asking for prayer regarding their ministering to orphans.
 - Roman Turenko's mother (cancer; worsening condition from radiation).
 - All who work in grading, programming, and editing GNBS.
 - Joshua Philip (a Seminary student from Liberia) asks for prayer over a situation they face in their church and against him personally.
 - The Lord to provide as He wills for RCM's various needs.
 - Seminary and B.Ed. students in various countries.

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Heidelberg Catechism

LORD'S DAY 19

50. Q. Why is it added, *And sits at the right hand of God*?

A. Christ ascended into heaven to manifest Himself there as Head of His Church,[1] through whom the Father governs all things.[2]

[1] Eph. 1:20-23; Col. 1:18. [2] Matt. 28:18; John 5:22, 23.

51. Q. How does the glory of Christ, our Head, benefit us?

A. First, by His Holy Spirit He pours out heavenly gifts upon us, His members.[1] Second, by His power He defends and preserves us against all enemies.[2]

[1] Acts 2:33; Eph. 4:7-12. [2] Ps. 2:9; 110:1, 2; John 10:27-30; Rev. 19:11-16.

52. Q. What comfort is it to you that Christ will *come to judge the living and the dead*?

A. In all my sorrow and persecution I lift up my head and eagerly await as judge from heaven the very same person who before has submitted Himself to the judgment of God for my sake, and has removed all the curse from me.[1] He will cast all His and my enemies into everlasting condemnation, but He will take me and all His chosen ones to Himself into heavenly joy and glory.[2]

[1] Luke 21:28; Rom. 8:22-25; Phil. 3:20,21; Tit. 2:13, 14.

[2] Matt. 25:31-46; I Thess. 4:16, 17; II Thess. 1:6-10.

Questions for discussion:

1. What is the situation of the church in Psalm 137?
2. How is asking for the singing of a song of Zion a mocking challenge?
3. How do the faithful few first respond to the mocking challenge?
4. What was the "Doleantie"?
5. What does *Edom* and *Babylon* represent?
6. Although these are appointed for God's severe judgment, yet what does (for eg.) Psalm 87 tell us?
7. How is the judgment of *Edom* and *Babylon* taking place today?
8. How is this judgment "two-fold"? Should we pray for both?

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

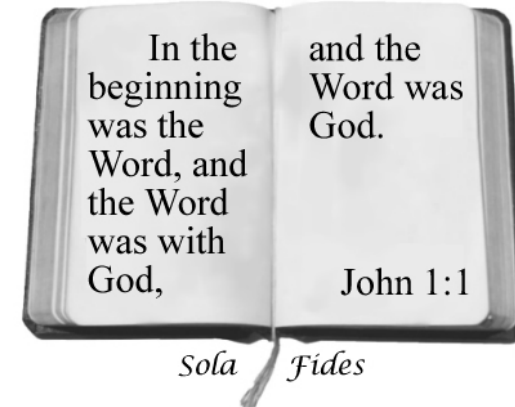
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Member Church of the
Covenant Reformed Presbyterian Church
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Sola Gratia Sola Scriptura



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**Worship Service: Sundays 10:00 A.M.
Lord's Day, November 10, 2013**