

Doctrine of Regeneration

John 3:1-8

Outline of word study.

“Αμην, αμην λεγω σοι εαν μη τις γεννηθη ανωθεν,
ου δυναται ιδειν την βασιλειαν του θεου.”

ανωθεν, anowthen

adverb, again, anew, from above.

Galatians 4:9, literal again

Matthew 27:51, from top: “the veil of the temple was split from top to bottom”

γεννηθη, genneithei

verb, aorist, passive, subjunctive, 3rd person, singular of the word γενναω

means: of the father, beget begotten, generate, Matthew 1:2-16

of the mother, to bring forth, bear give birth, Luke 1:13, 57

to be born or produced, Matthew 2:1,4

δυναται, dunatai

present, passive, indicative 3rd person, singular of δυναται,

means to be able, since the word is after ou, means negated.

Not be able, also mentioned in verse 4

πνευματος, pneumatos

genitive, singular, neuter of the word pneuma, πνευμα.

means: wind, air, breath, spirit.

Although used with neuter article but in conjunction with masculine pronoun.

Refer: John 14:16-18, 26, 15:26 and 16:7,8

Note: used interchangeable with the word ο παρακληιτος

Means advocate or helper, both the article and the noun are masculine.

Reference:

Ezekiel 36:25-27

The essence of the work of the Holy Spirit.

1. invisibility.
2. sovereignty.
3. irresistibility.
4. necessity of fruits.

Applications:

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