

# How NOT To Pray and Read God's Word

*Jeremiah 41-43*

Introduction: A Story of Unrest in the Middle East

---

---

When did this story take place? \_\_\_\_\_

---

I. A COMMENDABLE EXAMPLE:  
*HOW TO RESPOND TO DIFFICULTY*

A. They Sought \_\_\_\_\_

B. They Sought \_\_\_\_\_

---

C. They \_\_\_\_\_ and \_\_\_\_\_

D. They Expressed \_\_\_\_\_

---

II. AN UNWORTHY EXAMPLE:  
*HOW NOT TO PRAY AND READ GOD'S WORD*

A. An Example of How NOT to Pray

1) \_\_\_\_\_

2) \_\_\_\_\_

B. An Example of How NOT to Read God's Word

1) They came to God's Word with \_\_\_\_\_

---

2) They tried to dodge \_\_\_\_\_

---

3) They made the mistake of \_\_\_\_\_

---

4) \_\_\_\_\_ does not equal \_\_\_\_\_

---

# 2011 MBC Family Groups

Each of our elders and deacons is assigned the care of a group of families in the church. In addition to praying for family members and general spiritual care, they minister to the family when a family member is hospitalized or a loved one passes away.

We invite each family to get acquainted with their elder or deacon by **sitting at their table** next Sunday at our noon meal.

Ashenfelder	Clark	Means
Brotman	Ashenfelder, Cindy	Burhans
Manly	Ashenfelder, Dave	Gerard, Lauren
McDonald	Gilbert, Marion	Gerard, Meredith
Rodgers	Gilbert, Terry	Dean, David
Smit, Frances	Guerin	Neal
Taggart	Holder, Doyle	Smith, Tim
Whitacre, Christy	Holder, Donnie	Whitfield
Whitacre, Martha	Murphy, James	Whitacre, Travis
Phillips	Brian Snyder	Keith Snyder
Cato	Benton	Gerard, Phil
Merritt	Clark, Dorothy	Jordan
Murphy, Casey	Clark, Robert	Park
Murphy, Sheldon	Doane	Perry
Smith, Johnny	Feusse	Phillips
Snyder, Brian	Means	Place
Snyder, Keith	Wisham	Smit, Jason

**\*Pastor Gerard** is responsible for the care and oversight of all of our students from Bob Jones University.

---

## Leadership Covenant:

We the leaders of Midway Bible Church covenant together to support this church with our prayers, regular attendance, and regular giving; to live a life separated from the world; to abstain from actions which might hinder weaker brothers in Christ; to abstain in particular from tobacco products, beer, wine and alcoholic beverages, and illicit, addictive drugs; not to promote the teachings of the Pentecostal and charismatic movements, in particular, speaking in tongues; to observe neatness, propriety, modesty, and reverence in deportment; and to "set no wicked thing before our eyes."