## Revelation 16:17-21 – It Is Done! Sunday Morning – 11 November 2018 Sermon Outline

## Introduction / Review

<ol> <li>First Bowl – painful sores – like the 6<sup>th</sup> plague in Egg.         <ul> <li>God's Judgment for</li></ul></li></ol>	<u> </u>
<ul> <li>Revealing the God, as opposed to the fa</li> <li>Third Bowl – extension of the second bowl / water i</li> <li>Two Big Takeaways</li> <li>First – The text refers to God as the one 'Who Is and I Why?</li> <li>Second – The point is that the judgment is what they</li> <li>The Fourth Bowl – scorching heat</li> </ul>	ypt
<ul> <li>Two Big Takeaways</li> <li>First – The text refers to God as the one 'Who Is and I Why?</li> <li>Second – The point is that the judgment is what they</li> <li>4. The Fourth Bowl – scorching heat</li> </ul>	
S .	Who Was' – what is missing? /
• They used their voice to God – rather, or praise him (Like Pharaoh and the E	
<ul> <li>The Fifth Bowl – darkness – like the 9th plague in E</li> <li>Poured out on the throne of the beast =</li> </ul>	- · -
<ul> <li>6. The Sixth Bowl - Echo of The Exodus Event itself</li> <li>Frog were the 2<sup>nd</sup> Plague in Egypt</li> <li>Unholy Trinity = <ul> <li>Dragon; The Serpent of Ol</li> <li>The Beast of the</li> <li>The Beast of the</li> <li>Weapons are their words – what came out of their</li> <li>Lies / Deceit</li> </ul> </li> <li>To assemble them for (the) Battle on the Great Day of God the Order The WAR / BATTLE (see Rev 19:19; 20:8) <ul> <li>Armageddon</li> <li>War between the King of and the</li> </ul> </li> <li>Jesus provides a warning and a promise / words of contents.</li> </ul>	e False)

## 7. The Seventh Bowl

The 7 <sup>th</sup> bowl is poured into the
- Ephesians 2:2 notes that Satan is the prince of the power of the air
It Is Done! – The voice of God in his holiness (out of the temple) and his power (from the throne) declare that judgment is now fully complete, just as promised at the beginning of this cycle in Revelation 15:1 (Dr. W. Robert Godfrey)
Great
<ul> <li>Unprecedented – unlike any before – since man was on the earth</li> <li>Fulfillment of Haggai 2 – see Hebrews 12:18-29</li> <li>Let us be grateful for receiving a kingdom that cannot be</li> </ul>
Great
<ul> <li>Babylon – The Bullseye of God's Wrath (Dennis Johnson)</li> <li>Babylon represent fallen humanity in rebellion against God</li> <li>Universal application – 'the cities of the fell' (Revelation 16:19)</li> <li>God!</li> </ul>
Great
Great  - 7 <sup>th</sup> plague in Egypt – Exodus 9:13-35  - Note the response – not a cry for mercy, not confession of sin, not repentance – bu revealing a hard heart God.
How should we then live? 2 Peter 3 - What we do now echoes in eternity
Questions for Family Worship / Follow-Up ~
How are these plagues similar to and different from the plagues in Egypt?
What is the meaning or intention of this passage for the world? For the church?
How does God provide a way of escape – a rescue – from our sin and his wrath?
What sort of people should we be as we await the return of Jesus?