

Leviticus 19:1-37  
*We Look Most Like God When We Serve the Weak*  
October 27, 2013  
Sermon Outline

Notes:

I. Introduction

A. Children's Sermon: God Cares for the Weak

**Key Idea**

*The love God has shown us in Jesus works a change in us, causing us to care for the weak.*

B. The Path to Holiness (Drawing Near to God)

**Leviticus 10:10**

<sup>10</sup> **You are to distinguish** between the *holy and the common*, and between the *unclean and the clean*...

1. Cleansing (11-16)
2. Consecration (17-22)
3. Communion (23-26)

C. Review Structure of Chapter 19

1. The 10 Commandments
2. "I Am the LORD" (11-2x; 18-6x; 19-16x ... 22-9x)

II. The Heart of Consecration/Sanctification

A. Our Burnt Offering (Cf. Isaiah 1:11-20)

**Hebrews 10:6-7**

<sup>6</sup> in **burnt offerings** and **sin offerings** you have taken no pleasure. <sup>7</sup> Then I said, 'Behold, *I have come to do your will*, O God, *as it is written of me in the scroll of the book.*' "

B. The Flavor of Consecration

1. Loyalty to/Reliance on the covenant (19:3-8)

**Leviticus 19:2-4**

<sup>2</sup> "Speak to all the congregation of the people of Israel and say to them, **You shall be holy, for I the Lord your God am holy.** <sup>3</sup> Every one of you shall *revere*

his mother and his father, and you shall keep my Sabbaths: I am the Lord your God. <sup>4</sup> Do not turn to idols or make for yourselves any gods of cast metal: **I am the Lord your God.**

2. Love your neighbor (19:9-18)

**Leviticus 19:9–18**

<sup>9</sup> “When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. <sup>10</sup> And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. ***You shall leave them for the poor and for the sojourner: I am the Lord your God.***

<sup>11</sup> “You shall not *steal*; you shall not deal falsely; you shall not *lie* to one another. <sup>12</sup> You shall not ***swear by my name falsely***, and so *profane the name of your God: I am the Lord.*

<sup>13</sup> “You shall not ***oppress your neighbor*** or ***rob him***. The wages of a hired worker shall not remain with you all night until the morning. <sup>14</sup> You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: **I am the Lord.**

<sup>15</sup> “You shall do no ***injustice in court***. You shall not be *partial to the poor* or *defer to the great*, but in righteousness shall you judge your neighbor. <sup>16</sup> You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: **I am the Lord.**

<sup>17</sup> “You shall ***not hate your brother in your heart***, but you shall *reason frankly* with your neighbor, lest you incur sin because of him. <sup>18</sup> You shall ***not take vengeance or bear a grudge*** against the sons of your own people, but ***you shall love your neighbor as yourself: I am the Lord.***

3. Be distinct from the nations (19:19-37)

## Leviticus 19:19–37

<sup>19</sup> “You shall keep my statutes. You shall not let your **cattle** breed with a **different kind**. You shall not sow your field with **two kinds** of **seed**, nor shall you wear a garment of cloth made of **two kinds** of **material**.

<sup>20</sup> “***If a man lies sexually with a woman who is a slave***, assigned to another man and not yet ransomed or given her freedom, **a distinction shall be made**. **They shall not be put to death**, because she was not free; <sup>21</sup> **but** he shall bring his compensation to the Lord, to the entrance of the tent of meeting, a ram for a **guilt offering**. ...and he shall be forgiven for the **sin** that he has committed.

<sup>23</sup> “When you come into the land and plant any kind of ***tree for food***, ...Three years ... forbidden ... the fourth year all its fruit shall be holy, an offering of praise to the Lord. <sup>25</sup> But in the fifth year you may eat of its fruit, to increase its yield for you: **I am the Lord your God**.

<sup>26</sup> “You shall not eat any ***flesh with the blood in it***. You shall not ***interpret omens*** or ***tell fortunes***. <sup>27</sup> You shall not ***round off the hair on your temples*** or ***mar the edges of your beard***. <sup>28</sup> You shall not make any ***cuts on your body*** for the dead or ***tattoo yourselves***: **I am the Lord**.

<sup>29</sup> “Do not profane your daughter by making her a ***prostitute***, lest the land fall into prostitution and the land become full of depravity.

<sup>30</sup> You shall ***keep my Sabbaths*** and **reverence my sanctuary**: **I am the Lord**.

<sup>31</sup> “Do not turn to ***mediums or necromancers***; do not seek them out, and so make yourselves unclean by them: **I am the Lord your God**.

<sup>32</sup> “You shall stand up before the gray head and ***honor the face of an old man***, and ***you shall fear your God***: **I am the Lord**.

<sup>33</sup> “When ***a stranger*** sojourns with you in your land, ***you shall not do him wrong***. <sup>34</sup> **You shall treat the**

stranger who sojourns with you as the native among you, and ***you shall love him as yourself***, for you were strangers in the land of Egypt: **I am the Lord your God**.

<sup>35</sup> “You shall do no wrong in *judgment*, in *measures* of length or weight or quantity. <sup>36</sup> You shall have just balances, just weights, a just ephah, and a just hin: **I am the Lord your God**, who brought you out of the land of Egypt. <sup>37</sup> And ***you shall observe all my statutes and all my rules, and do them: I am the Lord.***”

### III. The Aroma of Christ

**1 Peter 1:14–23** (Cf. Psalm 50:14–23)

<sup>14</sup> As obedient children, do not be conformed to the passions of your former ignorance, <sup>15</sup> but *as he who called you is holy, you also be holy in all your conduct*, <sup>16</sup> since it is written, ***“You shall be holy, for I am holy.”*** <sup>17</sup> And if you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup> knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup> but with the precious blood of Christ, like that of a lamb without blemish or spot. ...

<sup>22</sup> Having *purified your souls* by your obedience to the truth **for a sincere brotherly love**, *love one another earnestly from a pure heart*, <sup>23</sup> since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God...

#### Key Idea

*We are weak people saved by God’s grace so that we can obediently serve other weak people.*