

Welcome!

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

The Dallas RPC is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at www.dallasrpc.org.

Lord's Day Schedule

| | |
|--------------------|----------|
| Morning worship | 10:30 am |
| Lunch & fellowship | 12:15 pm |
| Catechism | 1:30 pm |
| Afternoon worship | 2:00 pm |

Church Officers

| | | | |
|--------|--------------------|--------------|---------------------------|
| Pastor | Rom Prakashpalan | 805-404-3547 | romeshprakash@hotmail.com |
| Elder | Nick Schoeneberger | 972-569-7143 | repeater75@gmail.com |
| Elder | Andrew Silva | 325-864-9593 | andrewsilva80@gmail.com |

Memory Verse – Hebrews 2:14

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil.

Next Week

| | | |
|-------------|-----------|---------|
| AM Readings | Psalm 131 | John 15 |
| PM Readings | Psalm 132 | John 16 |

Upcoming

January 12
Prayer meeting.
January 22
Columbia, MO – installation service.

Finances

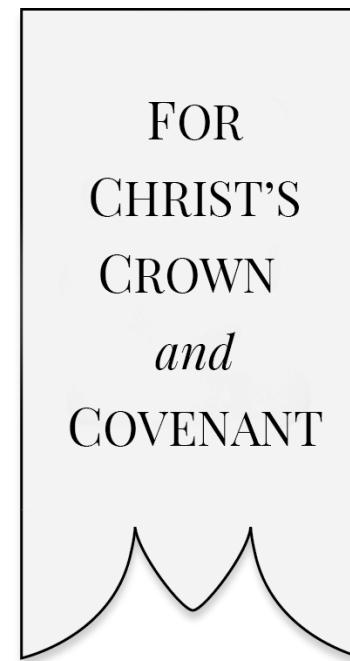
| Month | Giving | Expenses |
|----------|----------|----------|
| November | \$8,157 | \$11,540 |
| December | \$10,140 | \$8,157 |

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

"That in all things He might have the preeminence"

A CONGREGATION OF THE
REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA
WWW.DALLASRPC.ORG



O come, let us worship and bow down:
Let us kneel before the LORD our maker.
For he *is* our God;
And we *are* the people of his pasture, and the sheep of his hand.
To day if ye will hear his voice,
Harden not your heart, as in the provocation,
And as in the day of temptation in the wilderness

PSALM 95:4-8

Morning Worship

LORD'S DAY JANUARY 10TH, 2021

Call to worship

* Prayer of adoration and confession

* Psalm

Old Testament reading

New Testament reading

* Psalm

* Prayer of intercession

Sermon "*Jesus, a debtor to the law*"

* Prayer of application

* Psalm

* Benediction

Psalm 95:4-8

Psalm 86:10-13 SMV

Psalm 131

John 15

Psalm 1A BOPFW

Luke 2:21-24

Psalm 98B BOPFW

Numbers 6:24-26

Tunes: Ps. 86:10-13 (Contemplation, 71A)

Christ's active obedience...

I. Gave heaven to us.

II. Fulfilled the law for us.

III. Was offered for us.

CONFession OF FAITH XVI. *Of Good Works*

V. We cannot, by our best works, merit pardon of sin, or eternal life, at the hand of God, by reason of the great disproportion that is between them and the glory to come, and the infinite distance that is between us and God, whom by them we can neither profit nor satisfy for the debt of our former sins; but when we have done all we can, we have done but our duty, and are unprofitable servants; and because, as they are good, they proceed from his Spirit; and as they are wrought by us, they are defiled and mixed with so much weakness and imperfection, that they cannot endure the severity of God's judgment.

Afternoon Worship

LORD'S DAY JANUARY 10TH, 2021

Call to worship

* Prayer of adoration

* Psalm

Old Testament reading

New Testament reading

* Psalm

* Prayer

Sermon "*Evangelize souls who fear death!*"

* Prayer of application

* Psalm

* Benediction

Psalm 95:4-8

Psalm 86:14-17 SMV

Psalm 132

John 16

Psalm 100A BOPFW

Hebrews 2:15

Psalm 126B BOPFW

2 Corinthians 13:14

Tunes: Ps. 86:14-17 (Culross, 64A)

The fear of death...

I. Is the bondage of sin.

II. Is loosed by Jesus.

III. Is an opportunity to save souls.

LARGER CATECHISM Q. 85: *Death being the wages of sin, why are not the righteous delivered from death, seeing all their sins are forgiven in Christ?*

A. The righteous shall be delivered from death itself at the last day, and even in death are delivered from the sting and curse of it; so that, although they die, yet it is out of God's love, to free them perfectly from sin and misery, and to make them capable of farther communion with Christ in glory, which they then enter upon.