

To Declare or Deny the Real Jesus

Elder Jeff Winfrey, Pastor
Dawson Springs Primitive Baptist Church
101 E Walnut St., Dawson Springs, KY 42408

jeffwinfrey1954@gmail.com
Facebook: *Dawson Springs Primitive Baptist Church*

Mat 24:12 And because iniquity shall abound,
the love of many shall wax cold.

Introduction

- 1) In the Bible:
There are many places where Jesus' ways
were on the "wrong" side of religion's ways.
Or maybe it was religion's ways
that were on the wrong side of Jesus' ways.
- 2) Well either ways,
any ways that are not Jesus' ways
are the wrong ways.
- 3) The real Jesus REALLY loved.
- 4) The religion of Jesus' day found the real Jesus unfit for their religion.
- 5) Where does the real Jesus fit in my religion?
Not just in my Sunday religion?
But in my 'weekday' religion?
- 6) Is my religion the religion of Jesus?

- 7) Or is my religion listening to the wrong voices?
Saying the wrong things?
Thinking the wrong ways?

Mat 24:12 And because iniquity shall abound, the love of many shall wax cold.

Mat 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

Mat 24:10 And then shall many be offended, and shall betray one another, and shall hate one another.

Mat 24:11 And many false prophets shall rise, and shall deceive many.

Mat 24:12 And because iniquity shall abound, the love of many shall wax cold.

I. Who was the real Jesus?

A. Jesus is the God whom the religious found to be unfit for choosing fishermen

Mat 4:18 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

Mat 4:19 And he saith unto them, Follow me, and I will make you fishers of men.

Mat 4:20 And they straightway left *their* nets, and followed him.

Mat 4:21 And going on from thence, he saw other two brethren, James *the son* of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

Mat 4:22 And they immediately left the ship and their father, and followed him.

Act 4:13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

B. Jesus is the God whom the ‘righteous’ found to be unfit for choosing sinners

Mat 9:9 And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

Mat 9:10 And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

Mat 9:11 And when the Pharisees saw *it*, they said unto his disciples, Why eateth your Master with publicans and sinners?

Mat 9:12 But when Jesus heard *that*, he said unto them, They that be whole need not a physician, but they that are sick.

Mat 9:13 But go ye and learn what *that* meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

Mat 11:19 The Son of man came...a friend of publicans and sinners...

C. Jesus is the God who would drink after a Samaritan—(Even a sinful Samaritan)

Joh 4:5 Then cometh he to a city of Samaria...

Joh 4:6 Now Jacob's well was there. Jesus therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour.

Joh 4:7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

Joh 4:8 (For his disciples were gone away unto the city to buy meat.)

Joh 4:9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

Joh 4:17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

Joh 4:18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

Joh 4:27 ...upon this came his disciples, and marvelled that he talked with the woman...

Luk 15:1 Then drew near unto him all the publicans and sinners for to hear him.

Luk 15:2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

II. Jesus Christ came to touch lepers

Mar 1:40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

Mar 1:41 And Jesus, moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will; be thou clean.

Act 15:18 Known unto God are all his works from the beginning of the world.

III. Jesus Christ came to be touched by sinners

Luk 7:37 And, behold, a woman in the city, which was a sinner, when she knew that *Jesus* sat at meat in the Pharisee's house, brought an alabaster box of ointment,

Luk 7:38 And stood at his feet behind *him* weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and anointed *them* with the ointment.

Luk 7:39 Now when the Pharisee which had bidden him saw *it*, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman *this is* that toucheth him: for she is a sinner.

Luk 7:48 And he said unto her, Thy sins are forgiven.

Luk 7:49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

Luk 7:50 And he said to the woman, Thy faith hath saved thee; go in peace.

IV. Jesus Christ came teaching us to be good to—and to do good for— our neighbors

Luk 10:29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

Luk 10:30 And Jesus answering said, A certain *man* went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* half dead.

Luk 10:31 And by chance there came down a certain priest that way: and when he saw him, he **passed by on the other side.**

Luk 10:32 And likewise a Levite, when he was at the place, came and looked *on him*, and **passed by on the other side.**

Luk 18:37 And they told him, that **Jesus of Nazareth passeth by.**

Luk 18:38 And he cried, saying, Jesus, *thou* Son of David, have mercy on me.

Luk 18:39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, *Thou* Son of David, have mercy on me.

Luk 18:40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

Luk 18:41 Saying, What wilt thou that I shall do unto thee? ...

Joh 8:59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, **and so passed by.**

Joh 9:1 And **as Jesus passed by**, he saw a man which was blind from *his* birth.

V. Jesus Christ came teaching us to love our enemies

Mat 5:38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

Mat 5:39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

Mat 5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

Mat 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Mat 5:46 For if ye love them which love you...do not even the publicans the same?

VI. To hold to the idea of 'righteous indignation' is to deny the real Jesus Christ

Mat 24:12 And because iniquity shall abound, the love of many shall wax cold.

Luk 9:52 ...and they went, and entered into a village of the Samaritans...

Luk 9:53 And they did not receive him...

Luk 9:54 And when his disciples James and John saw *this*, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

Luk 9:55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

Luk 9:56 For the Son of man is not come to destroy men's lives, but to save *them*. And they went to another village.

Mat 26:50 ...Then came they, and laid hands on Jesus, and took him.

Mat 26:51 And, behold, one of them which were with Jesus stretched out *his* hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

Mat 26:52 Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

Joh 18:36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

Joh 18:37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

Joh 18:38 Pilate saith unto him, What is truth? ...

VII. When / (if) we love like the real Jesus REALLY loved—We declare the real Jesus

1Jn 3:16 Hereby perceive we the love of *God*, because he laid down his life for us: and we ought to lay down *our* lives for the brethren.

- Jesus' kind of love sought out the ignorant fishermen
- Jesus' kind of love made friends with sinful publicans
- Jesus' kind of love drank after the racially different
- Jesus' kind of love touched the festering unclean
- Jesus' kind of love loved hate-filled enemies
- Jesus' kind of love forgave real sinners

Rom 5:8 But God commendeth his love toward us, in that, **while we were yet sinners**, Christ died for us.

Rom 5:10 For if, **when we were enemies**, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Php 2:5 **Let this mind be in you, which was also in Christ Jesus:**

Php 2:6 Who, being in the form of God, thought it not robbery to be equal with God:

Php 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

Php 2:8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Joh 13:34 A new commandment I give unto you, That ye love one another; **AS I HAVE LOVED YOU**, that ye also love one another.

Joh 13:35 By this shall all *men* know that ye are my disciples, if ye have love one to another.