ORDER OF WORSHIP

Lord's Day, January 10, 2021

I will praise You, O LORD, among the peoples, And I will sing praises to You among the nations. For Your mercy is great above the heavens, And Your truth reaches to the clouds. (Psalm 108:3,4)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter-Hymnal #411 (1,2)

*God's Call to Worship
*Confession of our need for God's grace (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

(see above)

*God's Greeting to His People

*Song of Response Psalter 108C (1,2)

*Opening Prayer

God's Law: Psalm 119:25-40

Prayer of Confession and Praise

(God's assurance of pardon: Psalm 25:8,9)

*Song of Praise Psalter 25C (all)

Confession of Faith (see bulletin)

Prayer of Requests with Thanksgiving

Worship in giving of Tithes and Offerings

*Song of Preparation Psalter 119O (1,2,4)

Prayer for God's blessing on His Word

Scripture Reading: Matthew 13:1-23
Sermon: Matthew 13:3-9, 18-23

*Respond in Song Psalter-Hymnal #95 (1,2,3)

*Benediction (God's parting Word of blessing)

*(Moment of Silent Meditation)

Sermon: Matthew 13:3-9, 18-23

The mystery of the Word of the Kingdom; it is sown in a variety of hearts and brings forth a variety of results.

Jesus teaches the truth of...

1. ...the hard heart and the stolen Word.

2. ...the shallow heart and the offending Word.

3. ...the side-tracked heart and the unfruitful Word.

4. ...an open heart, and the fruitful Word.

Questions for discussion: [see on the table]

The church is called to be a confessing church, that she may be,

the pillar and ground of the truth (1Tim. 3:15,16)

Westminster Confession Of Faith

{Chapter 10 – *Of Effectual Calling*}

WCF 10.1 All those whom God hath predestinated unto life, and those only, He is pleased, in His appointed and accepted time, effectually to call,(1) by His Word and Spirit,(2) out of that state of sin and death in which they are by nature, to grace and salvation by Jesus Christ;(3) enlightening their minds spiritually and savingly to understand the things of God;(4) taking away their heart of stone, and giving unto them a heart of flesh;(5) renewing their wills, and, by His almighty power determining them to that which is good;(6) and effectually drawing them to Jesus Christ;(7) yet so as they come most freely, being made willing by His grace.(8)

Canons Of Dordt - Chapters 3 & 4

Art. 8 - The Serious Call of the Gospel

Nevertheless, all who are called through the gospel are called seriously. For seriously and most genuinely God makes known in his Word what is pleasing to Him: that those who are called should come to Him. Seriously He also promises rest for their souls and eternal life to all who come to Him and believe.

Art. 9 - Human Responsibility for Rejecting the Gospel

The fact that many who are called through the ministry of the gospel do not come and are not brought to conversion must not be blamed on the gospel, nor on Christ, who is offered through the gospel, nor on God, who calls them through the gospel and even bestows various gifts on them, but on the people themselves who are called. Some in self-assurance do not even entertain the Word of life; others do entertain it but do not take it to heart, and for that reason, after the fleeting joy of a temporary faith, they relapse; others choke the seed of the Word with the thorns of life's cares and with the pleasures of the world and bring forth no fruits. This our Savior teaches in the parable of the sower (Matt. 13).

Short Report of Session Meeting of Jan. 7&8/21

Please see Short Report on back table (separate sheet).

CALENDAR

- Wednesday's (6:00 PM)—Catechism class. **To resume in Fall of 2021**
- <u>Pizza & Theology—Last Friday of month; 6: 00-8:00 PM</u> ["Theology" is about discussing biblical truth for all of faith and life]

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (Email your requests for prayer!)

"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

• Pray for our country and government and for persecuted church in the world.

<u>Pray for King's</u>: (Sermon-Audio, website, Good News Bible Study)

- Our individual personal concerns and cares in situations of our lives.
 God's blessing in our work, and all we do, as service to Him.
 Dave in challenges at work and Card family in his different shifts.
 Parents raising children (to know God's blessing and grace to persevere).
 Sharilyn; safe travels (leaving Monday) and God's strength.
 Bakkers in Malawi (till first week of Feb.).
- HEALTH: PTL for our health; pray for any with concerns/trials. Mr. Dunham (kidney disease).

 Jocelyn's health and the health of her baby.
- LOVED ONES: Gabe; Elder Burrell's parents; Rev. Grossmann;
 Arlysse (Sharilyn's sister) serious situation of spreading cancer.
 Bonnie (Mrs. Dunham's friend); health & unsaved family.
 Modolo's in Italy (ministry in translating Reformed books;
 homeschooling of grandchildren; witness of the Gospel).

Pray for Regional Presbytery.

- Ministry of First Presbyterian Church (FPC) in Suriname (Rev. Hamid). Pray for covenant children, the youth, and single adults in our churches
- Church Plant in NC and Elder Booher's work towards exam for ordination.
- Rev Gibson (health & ongoing ministry of "abortionfreeKC")

<u>Pray for King's mission work through Reformation Christian Ministries:</u>

- All who work with RCM (Florida office; Board in US & Canada; GNBS).
- Students in College & Seminary.
- CLA (Suriname); have now begun the Second Semester (online courses).
- SALT (ministry of Pastor Poettcker with RCM)

Pray for blessing on worship in Tithes & Offerings.

THE KING'S REFORMED PRESBYTERIAN CHURCH

http://www.krpc.us {worship live-streamed}

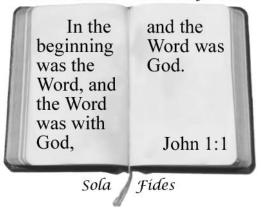
http://www.sermonaudio.com/krpc

Member Church of the
Covenant Reformed Presbyterian Church
http://www.covref.org

Worship Location and Mailing address:

1300 E. University Blvd. Melbourne, FL 32901 Phone: (321) 676-3373

Sola Gratia Sola Scriptura



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Worship Service: Sundays 10:00 A.M. Lord's Day, January 10, 2021

Questions for discussion[Sermon: Matthew 13:3-9, 18-23]

1.	Why did Jesus teach in parables?
2.	What kind of heart is shown in the <i>wayside</i> soil? What 2 things happen to the Word in such a heart?
3.	What kind of heart is shown in soil with <i>stony places</i> ? What is the result of the Word in such a heart?
4.	What kind of heart is shown in soil where <i>thorns</i> grow? What are the 2 things that cause the <i>thorns</i> to <i>choke the word</i> ?
5.	What kind of heart is shown in the <i>good ground</i> ? What do we learn about the Word in such a heart?
6.	Why are we responsible and guilty for the kind of heart we have?
7.	Why (probably!) did Jesus call this the <i>parable of the sower</i> when so much is said about the soil (heart)?