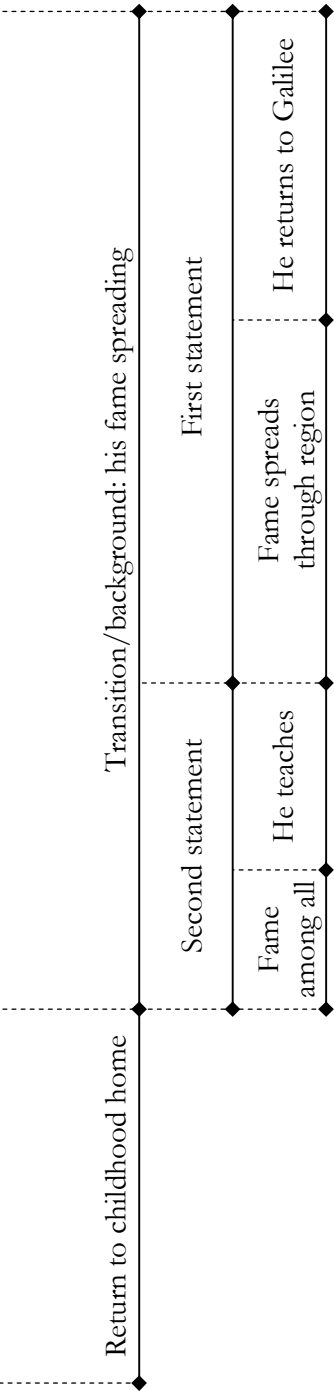


Luke 4:14-30

Jesus ministry in Galilee: the Nazareth synagogue

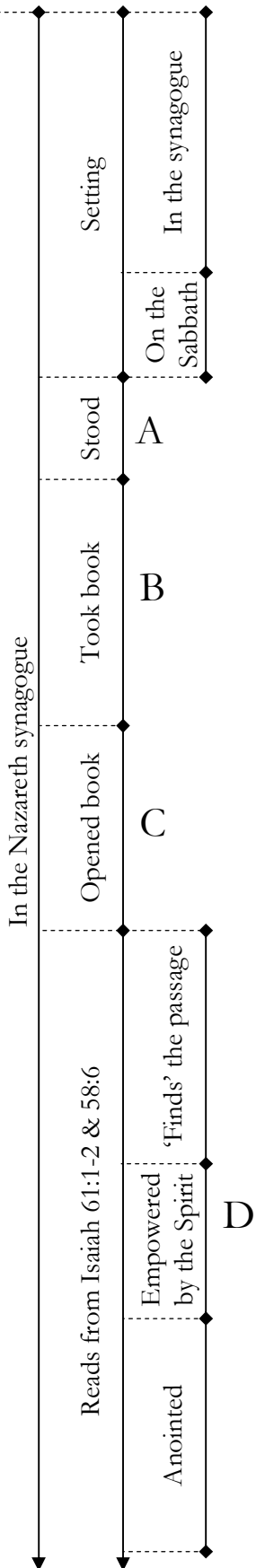


¹⁴ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. ¹⁵ And he taught in their **synagogues**, being glorified of all. ¹⁶ And

he came to Nazareth, where he had been brought up: and,

Coming to and leaving
Nazareth frame v.16-30





as his custom was,

he

went

into

the **synagogue**

on

the sabbath day, and

stood up

for to read.

¹⁷ And there was delivered

unto him

the book

of the prophet Esaias. And

when

he

had opened

the book,

he

found

the place

where it was written,

¹⁸ THE SPIRIT

OF THE LORD

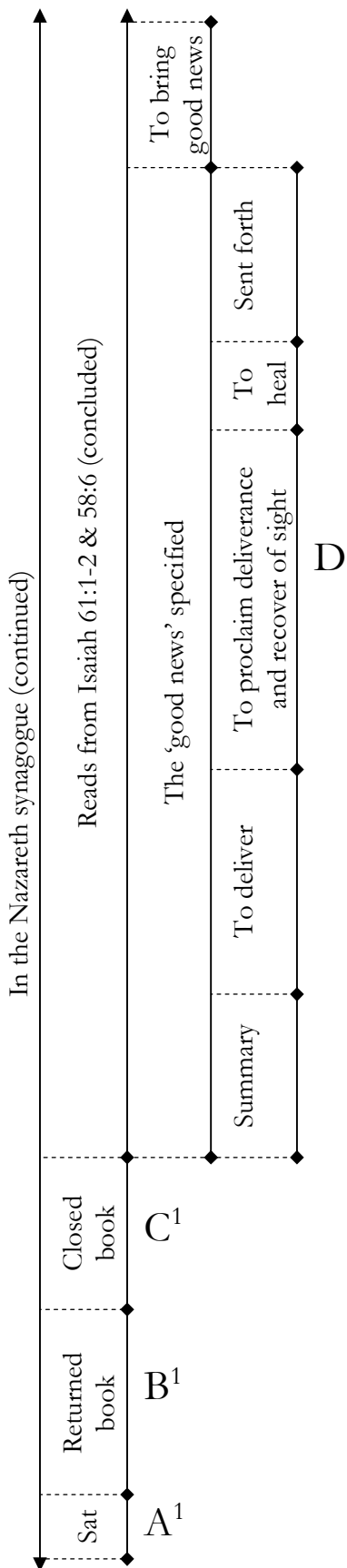
IS UPON ME,

BECAUSE

HE

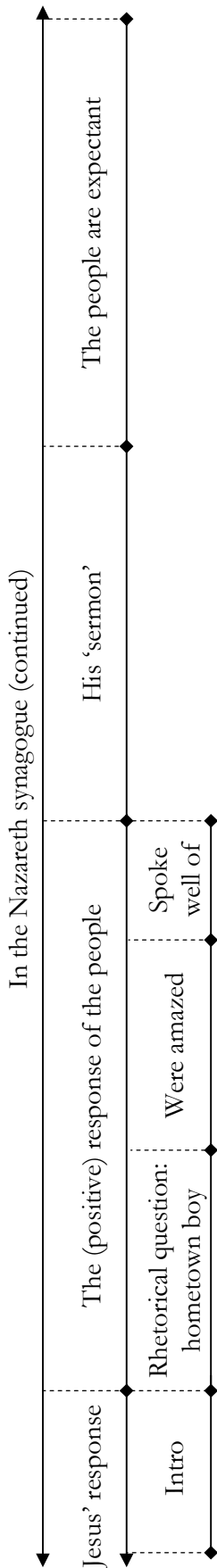
HATH ANOINTED

ME



he
 closed
 the book, and
 he
 gave *it* again
 to the minister, and
 sat down. And

TO PREACH
 THE GOSPEL
 TO THE POOR,
 HE
 HATH SENT
 ME
 [TO HEAL
 THE BROKENHEARTED,
 TO PREACH
 DELIVERANCE
 TO THE CAPTIVES, AND
 RECOVERING
 OF SIGHT
 TO THE BLIND,
 TO SET
 AT LIBERTY
 THEM
 THAT ARE BRUISED,¹⁹
 TO PREACH
 THE ACCEPTABLE
 YEAR OF THE LORD.²⁰ And



the eyes
of all them
that
were in
the **synagogue**
were
fastened
on him. ²¹ And
he
began to say
unto them,
“This day
is this scripture
fulfilled
in your ears.” ²² And
all
bare him witness, and
wondered
at the gracious words
which proceeded
out of his mouth. And
they
said,
“Is not this
Joseph's son?” ²³ And
he
said
unto them,

In the Nazareth synagogue (continued)

Jesus' response (continued)

His counterargument

He anticipates their argument/expectation

Interpretation of proverb

Proverbial quote

Interpretation of proverb

Proverbial quote

Elijah's ministry outside Israel

“Ye
 will surely say
 unto me
 this proverb,
 ‘PHYSICIAN,
 HEAL
 THYSELF:
 whatsoever
 we have heard done
 in Capernaum,
 do also
 here
 in thy country.’²⁴ And

he

said,

“Verily

I say

unto you,

‘NO PROPHET

IS **ACCEPTED**

IN HIS OWN COUNTRY.’²⁵ But

I tell

you

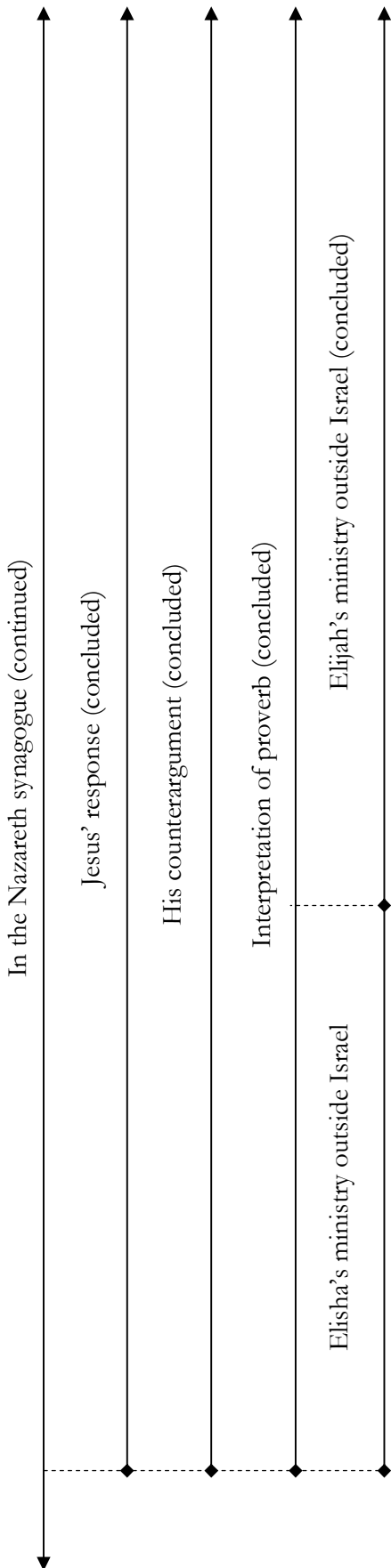
of a truth,

many widows

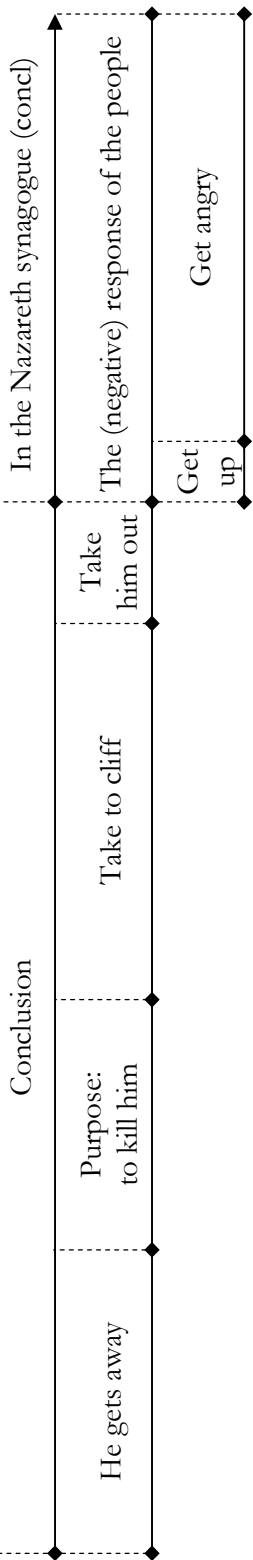
were in Israel

in the days

of Elias,



when the heaven
 was shut up
 three years and
 six months,
 when
 great famine
 was throughout
 all the land;²⁶ But
 unto
 none of them
 was Elias sent,
 save
 unto Sarepta,
a city of Sidon,
 unto a woman
that was a widow.²⁷ And
 many lepers
 were in Israel
 in the time
 of Eliseus
 the prophet; and
 none
 of them
 was cleansed,
 saving
 Naaman the Syrian.”²⁸ And



all they
in the **synagogue**,
when
they heard
these things,
were filled
with wrath,²⁹ And
rose up, and
thrust him
out of the city, and
led him
unto the brow
of the hill
whereon
their city
was built,
that
they might
cast him down
headlong.³⁰ But
he
passing through
the midst
of them
went his way,

↑
Coming to and leaving
Nazareth frame v.16-30
←