Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

| The Lord's Day: | Morning worship | 10:30 am |
|-----------------|---------------------------|----------|
| | Lunch/fellowship | 12:00 pm |
| | Sabbath Class | 1:00 pm |
| | Catechism | 1:30 pm |
| | Afternoon worship | 2:00 pm |
| | Psalm practice (3rd week) | 3:30 pm |

Prayer Requests for the week:

- for our church: strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our foster care families, for our seminary students (Chris, Rom, and Tom)
- for those who are sick: Judy Austin, Tom Rogers (Manfreda), Bill Cafferty (Silva), Melva Grandon (Koller)
- for our sister churches: the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- for the Dallas/Fort Worth area: that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Communion / Congregational Meeting December 6

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for Aug: \$5,837.00 Expenses for Aug: \$8,330.14 Offerings for Sept: \$6,146.44 Expenses for Sept: \$11,920.64

Upcoming Sermons: John 14-15, Psalm 37, Fifth Commandment

Psalms for next week: 24A, 119M, 36A / 1A, 35B, 36B

Readings for next week: 1 Kings 8:1-21, 8:22-66 / Acts 16:1-15, 16:16-40

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the Reformed Presbyterian Church of North America (RPCNA) 2250 Morriss Road, Suite 214 Flower Mound, TX 75028



"And you shall command the children of Israel that they bring you pure oil of pressed olives for the light, to cause the lamp to burn continually. In the tabernacle of meeting, outside the veil which is before the Testimony, Aaron and his sons shall tend it from evening until morning before the Lord. It shall be a statute forever to their generations on behalf of the children of Israel."

Exodus 27:20-21

The Lord's Day Dallas Reformed Presbyterian Church

November 13, 2016 Morning Worship – 10:30 am

| Call to worship | | Exodus 27:20-21 | |
|-------------------------------------|------------------------|-----------------|--|
| *Prayer of Adoration and Confession | | | |
| *Psalm | | Psalm 45C | |
| Old Testament Reading | | 1 Kings 7:1-26 | |
| New Testament Reading | | Acts 14 | |
| *Psalm | | Psalm 133A | |
| Pastoral Prayer | | | |
| Sermon | "The depravity of man" | Psalm 36:1-4 | |
| *Prayer | | | |
| *Psalm | | Psalm 36A | |
| *Presentation of tithes/offerings | | | |
| *Prayer of thanksgivin | | | |
| *Benediction | _ | | |
| (* Please stand) | | | |

WLC Q. 151. What are those aggravations that make some sins more heinous than others? A. Sins receive their aggravations, 1. From the persons offending: if they be of riper age, greater experience or grace, eminent for profession, gifts, place, office, guides to others, and whose example is likely to be followed by others. 2. From the parties offended: if immediately against God, his attributes, and worship; against Christ, and his grace; the Holy Spirit, his witness, and workings; against superiors, men of eminency, and such as we stand especially related and engaged unto; against any of the saints, particularly weak brethren, the souls of them or any other, and the common good of all or many. 3. From the nature and quality of the offence: if it be against the express letter of the law, break many commandments, contain in it many sins: if not only conceived in the heart, but break forth in words and actions, scandalize others, and admit of no reparation: if against means, mercies, judgments, light of nature, conviction of conscience, public or private admonition, censures of the church, civil punishments; and our prayers, purposes, promises, vows, covenants, and engagements to God or men: if done deliberately [Psalm 36:4], wilfully, presumptuously...4. From circumstances of time and place...

- I. The wicked have no fear of God
- II. The wicked are filled with pride
- III. The wicked speak deceit
- IV. The wicked lack wisdom
- V. The wicked devise sin
- VI. The wicked do not hate evil
- VII. The end of the wicked

The Lord's Day Dallas Reformed Presbyterian Church

November 13, 2016 Afternoon Worship – 2:00 pm

| | Exodus 27:20-21 |
|--------------------|-----------------|
| | |
| | Psalm 100A |
| | 1 Kings 7:27-51 |
| | Acts 15 |
| | Psalm 35B |
| | |
| "The mercy of God" | Psalm 36:5-12 |
| · | |
| | Psalm 36B |
| | |
| (* Please stand) | |
| | |

WLC Q. 175. What is the duty of Christians, after they have received the Sacrament of the Lord's Supper? A. The duty of Christians, after they have received the Sacrament of the Lord's Supper, is seriously to consider how they have behaved themselves therein, and with what success; if they find quickening and comfort, to bless God for it, beg the continuance of it [Psalm 36:10], watch against relapses, fulfill their vows, and encourage themselves to a frequent attendance on that ordinance: but if they find no present benefit, more exactly to review their preparation to, and carriage at, the Sacrament; in both which, if they can approve themselves to God and their own consciences, they are to wait for the fruit of it in due time: but, if they see that they have failed in either, they are to be humbled, and to attend upon it afterward with more care and diligence.

- I. God's mercy and lovingkindness
- II. God's faithfulness
- III. God's righteousness
- IV. God's judgments