

## THE FOUR STEWARDS *LUKE 12:41-48*

When Jesus returns we will stand before Him as \_\_\_\_\_ : we will then give account to Him as \_\_\_\_\_  
A steward owned nothing and yet he had complete \_\_\_\_\_ of whatever his master had put in his hands

### I. THE \_\_\_\_\_ AND WISE STEWARD *LUKE 12:42-44*

- A. The first steward was given authority over the other \_\_\_\_\_ and responsibility to give them their food
  - 1) In Jesus' day, Jesus was probably thinking of His \_\_\_\_\_ in terms of the first steward
  - 2) In our day, the first steward may represent \_\_\_\_\_
- B. The first steward is faithful because when the master returns, he is \_\_\_\_\_ what he was assigned
- C. The upside to stewardship is the reward: the master makes the faithful steward \_\_\_\_\_ over all he has
  - 1) When Jesus returns we will give account for how we have handled the \_\_\_\_\_. He has given us
  - 2) If we have been faithful He will reward us with greater \_\_\_\_\_ in His 1000-year earthly reign

### II. THE \_\_\_\_\_ AND DISSOLUTE STEWARD *LUKE 12:45-46*

- A. The second steward failed his master in 4 ways:
  - 1) Rather than believing that his master may return at any moment, he \_\_\_\_\_ such an idea
  - 2) He failed in his basic responsibility: he did not give the other servants their \_\_\_\_\_ in due season
  - 3) He used his complete authority over the other servants to \_\_\_\_\_ and mistreat them
  - 4) He used his position to supply his own lusts: to eat, drink and be \_\_\_\_\_
- B. When the master returned, he cut the steward in \_\_\_\_\_ and assigned him a place with the unbelievers
- C. The second steward probably represents Judas as well as scribes, Pharisees and other \_\_\_\_\_  
Throughout church history, he may represent \_\_\_\_\_

### III. THE \_\_\_\_\_ BUT DISOBEDIENT STEWARD *LUKE 12:47*

### IV. THE \_\_\_\_\_ BUT DISOBEDIENT STEWARD *LUKE 12:48*

- A. \_\_\_\_\_ Is Determined by Privilege
  - 1) When Jesus returns we will give account to Him for every \_\_\_\_\_ that He entrusted to us
  - 2) In these verses Jesus mentions one particular privilege for which we will give account: \_\_\_\_\_
  - 3) This principle applies not only to punishment as directly mentioned in the text but also to \_\_\_\_\_
  - 4) This principle means that many of our ideas about eternity may be skewed:
    - a) The worst criminals in history may receive lesser punishment because they never heard of \_\_\_\_\_
    - b) Those who receive the greatest punishment may be those who grow up in \_\_\_\_\_ homes
    - c) Among those who will give account for the greatest privileges are modern \_\_\_\_\_ Christians
- B. Ignorance Is Never an \_\_\_\_\_
  - 1) Ignorance of the \_\_\_\_\_ is never an excuse: if men don't know God's law, they don't get a free pass
  - 2) Ignorance of \_\_\_\_\_ is never an excuse for us: we have unparalleled opportunity to study it