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WESTMINSTER PRESBYTERIAN CHURCH  
*Service of Public Worship*

November 5<sup>th</sup>, 2017  
The Lord's Day

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*“Worship the Lord in the splendor of  
holiness;”*

— I CHRONICLES 16:29-39

**W**elcome to Westminster Presbyterian Church. We are grateful to have you join us today, as we offer worship to God through our Lord and Savior, Jesus Christ.

*A few notes to help you fully participate:*

LITURGICAL RESPONSE: Please note that when the congregation is to read, the type will be **boldfaced and indented**:

*[Leader]* The Lord be with you!

***[Congregation]* And also with you!**

WORSHIP WITH THE BODY: We have been created as people with bodies and souls. Throughout our worship, besides sitting, we will stand, raise our hands, and even kneel. Please note the \* and † symbols to indicate standing or kneeling.

THE LORD'S SUPPER: Also known as "communion", the Lord's Supper is rite of fellowship between Christ and His people. We invite all who have been initiated into the family of God by baptism, and admitted to table fellowship by the leadership of this or some other church, to join in the communion service by faith. If you haven't been baptized, please speak with the pastor or elders before the service if you would like to come to join in the Holy Supper.

CHILDREN: You will notice many children in our service today. Jesus welcomed little children to Himself, and so we welcome them in our worship service! We understand that this means baby noises and wiggly children, and we're fine with that. If your child is fussy or needs a little time to quiet down, we have a mother's nursery in the side room. We're happy to accommodate your family in any way we can.

**TODAY'S WORSHIP:** Our worship service this evening will focus on worship itself – our call to it, or need of it, the wise ordering of it, and the difficulty our hearts have in it. The sermon will be unusual for us; rather than will explain the new format and order of worship according to the Lord's Prayer, our order of worship will continually call us to this theme.

## **APOSTOLIC GREETING AND WELCOME**

### **SILENT MEDITATION: ZECHARIAH 2:13**

Be silent, all flesh, before the Lord, for he has roused himself from his holy dwelling.

*Please take this time of silence to prepare your hearts before the Lord.*

## **PRAISE THE LORD: *OUR FATHER IN HEAVEN***

### **\*CALL TO WORSHIP: ISAIAH 12:5-6**

Sing praises to the Lord, for he has done gloriously;  
let this be made known in all the earth.  
Shout, and sing for joy, O inhabitant of Zion,  
for great in your midst is the Holy One of Israel.

### **\*GLORIA PATRI**

**Glory Be to the Father, and to the Son and to the Holy Ghost.  
As it was in the beginning, is now and ever shall be,  
world without end, Amen, Amen.**

### **\*PRAYER OF PRAISE**

### **\*HYMN: *HOLY GOD, WE PRAISE YOUR NAME*, NO. 103**

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*\* Please stand if you are able.*

# A HOLY NATION: *THY KINGDOM COME*

## RESPONSIVE READING: PSALM 95

Oh come, let us sing to the LORD;

**let us make a joyful noise to the rock of our salvation!**

Let us come into his presence with thanksgiving;

**let us make a joyful noise to him with songs of praise!**

For the LORD is a great God,

**and a great King above all gods.**

In his hand are the depths of the earth;

**the heights of the mountains are his also.**

The sea is his, for he made it,

**and his hands formed the dry land.**

Oh come, let us worship and bow down;

**let us kneel before the LORD, our Maker!**

For he is our God,

**and we are the people of his pasture,**

**and the sheep of his hand.**

Today, if you hear his voice,

**do not harden your hearts, as at Meribah,**

**as on the day at Massah in the wilderness,**

when your fathers put me to the test

**and put me to the proof, though they had seen my work.**

For forty years I loathed that generation

**and said, "They are a people who go astray in their heart,**

**and they have not known my ways."**

Therefore I swore in my wrath,

**"They shall not enter my rest."**

## \*PRAYER FOR THE KINGDOM

*At the conclusion of each request, please join your voice as follows:*

Lord, in your mercy,

**Hear our Prayer.**

We pray for the following:

- *The ministry of Drew Burdett and RUF at the University of Washington*
- *The Leamans in Brazil – with thanks for a good start to the homeschooling year, a safe return for Leah, and good health for all; asking for grace and strength to complete the Sanctification course in Portuguese, and the Lord’s wisdom and strength to complete the semester’s classes.*
- *For Crossroads church (PCA) of Lake Stevens, WA, and their search for a new pastor*
- *For the Kenai Peninsula Missions Church, seeking an interim pastor.*
- *Evangelistic efforts from this congregation.*
- *For the Worship of this body, that the Covenant people of God would be converted, confirmed, comforted, and built up through Word and Sacrament.*

**Amen.**

## **GIVING OF TITHES AND OFFERINGS**

**\*HYMN:** A MIGHTY FORTRESS IS OUR GOD, NO. 92

# BREAD FROM HEAVEN: *GIVE US THIS DAY OUR DAILY BREAD*

**OLD TESTAMENT READING:** JOSHUA 6:1-21

**NEW TESTAMENT READING:** ACTS 2:42-47

**GOSPEL READING & SERMON TEXT:** MATTHEW 6:5-14

<sup>5</sup> “And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. <sup>6</sup> But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

<sup>7</sup> “And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words. <sup>8</sup> Do not be like them, for your Father knows what you need before you ask him. <sup>9</sup> Pray then like this:

“Our Father in heaven,  
hallowed be your name.

<sup>10</sup> Your kingdom come,  
your will be done,  
on earth as it is in heaven.

<sup>11</sup> Give us this day our daily bread,  
<sup>12</sup> and forgive us our debts,  
as we also have forgiven our debtors.

<sup>13</sup> And lead us not into temptation,  
<sup>but</sup> deliver us from evil.

<sup>14</sup> For if you forgive others their trespasses, your heavenly Father will also forgive you, <sup>15</sup> but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

**\*CONFESSION OF FAITH: WESTMINSTER LARGER CATECHISM**

Q. 186. What rule hath God given for our direction in the duty of prayer?

**A. The whole Word of God is of use to direct us in the duty of prayer; but the special rule of direction is that form of prayer which our Savior Christ taught his disciples, commonly called The Lord's prayer.**

Q. 187. How is the Lord's prayer to be used?

**A. The Lord's prayer is not only for direction, as a pattern, according to which we are to make other prayers; but may also be used as a prayer, so that it be done with understanding, faith, reverence, and other graces necessary to the right performance of the duty of prayer.**

**SERMON: WORSHIP BY THE BOOK, REV. JERID KRULISH**

# BE HEALED: *FORGIVE US OUR DEBTS*

## HYMN: LORD JESUS, THINK ON ME

Synesius of Cyrene, cir. 375-430  
tr. by Allen William Charfield, 1808-96

SOUTHWELL  
Damon's *Psalms*, 1579  
Adapted by Gregory D Wilbur, 1998

Dmin      C      B♭      Dmin      C      F

Lord Je - sus, think on me,      And      purge a - way my      sin;      From  
 Lord Je - sus, think on me,      with      care and woe op - prest;      Let  
 Lord Je - sus, think on me,      A - mid the bat - tle's      strife;      In  
 Lord Je - sus, think on me,      Nor      let me go a - stray;      Through  
 Lord Je - sus, think on me,      That,      when the flood is      past,      I  
 Lord Je - sus, think on me,      That      I may sing a -      bove      To

Csus4      B♭      F      C      Gmin      Amin      Dmin

earth-born pas - sions      set me free,      And      make me pure      with - in.  
 me thy lov - ing      serv - ant be,      And      taste thy prom - ised      rest.  
 all my pain and      mis - er - y      Be      thou my health      and life.  
 dark - ness and per - plex - i - ty      Point      thou the heav'n - ly      way.  
 may th'e - ter - nal      bright - ness see,      And      share thy joy      at last.  
 Fa - ther, Spir - it,      and to thee,      The      strains of praise      and love.

## EXHORTATION TO CONFESSION: | JOHN 3:1

Return to the Lord your God,  
for he is gracious and merciful,  
slow to anger, and abounding in steadfast love;  
and he relents over disaster.

**PUBLIC CONFESSION:** *THE BOOK OF COMMON PRAYER*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.

† **SILENT REPENTANCE**

**ASSURANCE OF PARDON:** *EPHESIANS 1:13-14*

In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

**A SIGN OF THE COVENANT:**  
*LEAD US NOT INTO TEMPTATION*

\***HYMN:** *AT THE LAMB'S HIGH FEAST WE SING, NO. 420*

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† *The congregation is invited to kneel if possible.*



## **\*THE APOSTLES' CREED**

**I believe in God the Father Almighty, Maker of heaven and earth.  
And in Jesus Christ, his only Son, our Lord;  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary,  
Suffered under Pontius Pilate,  
Was crucified, dead, and buried;  
He descended into Hell.  
The third day he rose again from the dead;  
He ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting. Amen.**

## **EXHORTATION AT THE TABLE**

*You are welcome to the Lord's Table if you are a baptized Christian who has been received into communal membership by this or any other church.*

*Our communion is served "in the round." At the Pastor's direction, we ask that all would move to the perimeter of the sanctuary in a closed circle. The elders will come and serve you; please hold your bread or wine until all have received, and then we will pray and eat together. Those not communing may present their hands for a blessing; parents may also present non-communing children as well.*

**\*SURSUM CORDA**

The Lord be with you!

**And also with you!**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.

**It is right to give him thanks and praise.**

It is very good and right and a joyful thing, always and everywhere to give thanks to You, Holy Lord, Father Almighty, Everlasting God, through Christ our Lord.

Therefore, with the Angels and Archangels and the whole company of the church triumphant, we praise and magnify Your glorious Name:

**\*DOXOLOGY**

**Glory be to the Father, and to the Son, and to the Holy Ghost.**

**As it was in the beginning, is now, and ever shall be.**

**World without end, Amen, Amen.**

**\*DISTRIBUTION OF THE BREAD**

**\*PRAYER OF THANKS AND INTERCESSION**

**\*DISTRIBUTION OF THE WINE**

**\*THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed by thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the Kingdom, and the power, and the glory, forever. Amen.**

# CHRIST THE LORD: *FOR THINE IS THE KINGDOM*

**HYMN:** ALL PRAISE TO THEE, MY GOD, THIS NIGHT, NO. 401

## **BENEDICTION & THREEFOLD AMEN**



### HELPS for FAMILY and PRIVATE WORSHIP

**HYMN OF THE MONTH:** ALL PRAISE TO THEE, MY GOD, THIS NIGHT, NO. 401

#### **CHILDREN'S LESSON:** VALDÉS'S CATECHISM.

*Valdés's Catechism was titled Instructions for Children. It was published in 1549, with earlier drafts. The intention is not to have children memorize the statements, but for parents to instruct their children.*

**1. In the first place, let them recognize God as Father, generally, by human generation, and particularly, by Christian regeneration (Gen. 2; Rom. 8).**

#### **WPC BIBLE READING PLAN:**

11/5	Psalms 89	John 7:1-24	1 Chronicles 27
11/6	Psalms 90	John 7:25-53	1 Chronicles 28
11/7	Psalms 91	John 8:1-30	1 Chronicles 29
11/8	Psalms 92-93	John 8:31-59	2 Chronicles 1
11/9	Psalms 94	John 9	2 Chronicles 2-3
11/10	Psalms 95	John 10:1-21	2 Chronicles 4-5
11/11	Psalms 96	John 10:22-42	2 Chronicles 6

#### **PRAYER**

Pray for the missionaries in the Middle East. Their home has been searched by the police.

- 1. Pray for **peace** in their hearts (freedom from anxiety)
- 2. Pray for **faithfulness** to the ministry
- 3. Pray for **wisdom**
- 4. Pray for **health** and **safety**
- 5. Pray that the **Gospel** will speed ahead and be honored
  
- *"Finally, brothers, pray for us, that the word of the Lord may speed ahead and be honored"*

## ANNOUNCEMENTS AND CALENDAR

### CONGREGATIONAL MEETING

November 12<sup>th</sup> – after the worship service. For the purpose of informational update, and to vote on investment of the church's finances.

### BABY SHOWER:

Kayla Sturtevant, Nov. 9<sup>th</sup> at 7pm at the Sturtevant's.

### GOSPEL OF JOHN SMALL GROUP

*All are welcome. Meeting at the J. VanGelder's house. Contact the church for directions.*  
Wed. Nov. 8th, and following Wednesdays.

### YOUNG MEN'S PROVERBS STUDY

*A study for younger men. Dinner is provided.* Meeting at the Sturtevant's home. Please contact the church for directions.

November 14<sup>th</sup>, 6:30pm for dinner, 7:00PM for the study.  
(Every 2<sup>nd</sup> and 4<sup>th</sup> Tuesday)

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## WESTMINSTER PRESBYTERIAN CHURCH

<i>Meeting at:</i>	Clark County Square Dance Center 10713 NE 117th Ave, Vancouver, WA 98662	
<i>Times:</i>	Sunday School: 9:30AM / Fellowship: 10:30AM / Worship: 11:00AM	
<i>Contact us:</i>	(360) 602-1501 / <a href="mailto:admin@solochristo.org">admin@solochristo.org</a> <i>Audio sermons, the order of worship, and the church directory are available at our website.</i>	
<i>Music:</i>	All musical rights secured via <i>The Trinity Hymnal</i> and CCL License #111127153	
<i>Elders:</i>	Mr. Tom Berkompas Mr. Mark Sturtevant (Clerk)	Rev. Jerid Krulish (Pastor)
<i>Deacons:</i>	Mr. Christopher Berkompas (Chairman) Mr. Terry Craig Mr. Dan Seifert	Mr. Dave Buhrmaster Mr. Dylan Gollehon Mr. Joseph Sturtevant