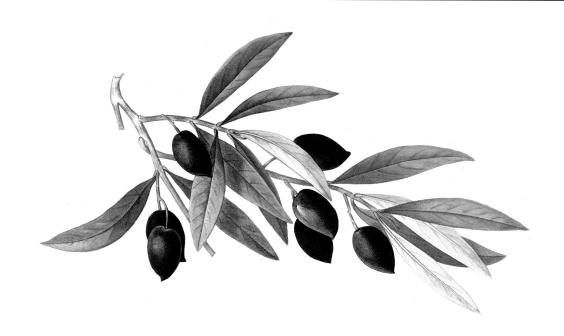
# Service of Public Worship

November 12<sup>th</sup>, 2017 The Lord's Day



"Worship the Lord in the splendor of holiness;"

- I CHRONICLES 16:29-39

Telcome to Westminster Presbyterian Church. We are grateful to have you join us today, as we offer worship to God through our Lord and Savior, Jesus Christ.

A few notes to help you fully participate:

LITURGICAL RESPONSE: Please note that when the congregation is to read, the type will be **boldfaced and indented**:

[Leader] The Lord be with you!

#### [Congregation] And also with you!

WORSHIP WITH THE BODY: We have been created as people with bodies and souls. Throughout our worship, besides sitting, we will stand, raise our hands, and even kneel. Please note the \* and † symbols to indicate standing or kneeling.

THE LORD'S SUPPER: Also known as "communion", the Lord's Supper is rite of fellowship between Christ and His people. We invite all who have been initiated into the family of God by baptism, and admitted to table fellowship by the leadership of this or some other church, to join in the communion service by faith. If you haven't been baptized, please speak with the pastor or elders before the service if you would like to come to join in the Holy Supper.

CHILDREN: You will notice many children in our service today. Jesus welcomed little children to Himself, and so we welcome them in our worship service! We understand that this means baby noises and wiggly children, and we're fine with that. If your child is fussy or needs a little time to quiet down, we have a mother's nursery in the side room. We're happy to accommodate your family in any way we can.

**TODAY'S WORSHIP:** Our worship this morning will return to the theme of work – not "good works," but our daily calling and labor. We will see both our failures to go about our work in the right way, and the great opportunity and privilege those in Christ can enjoy as we work, even in our secular callings.

#### APOSTOLIC GREETING AND WELCOME

**SILENT MEDITATION:** JOB 37:14

Stop and consider the wondrous works of God.

Please take this time of silence to prepare your hearts before the Lord.

## Praise the Lord: Our Father in Heaven

\*CALL TO WORSHIP: | CHRONICLES | 6:8-10

Oh give thanks to the Lord; call upon his name; make known his deeds among the peoples!
Sing to him, sing praises to him; tell of all his wondrous works!

Glory in his holy name;

let the hearts of those who seek the Lord rejoice!

#### §DOXOLOGY

Praise God from Whom all blessings flow; Praise Him all creatures here below; Praise Him above ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

#### \*PRAYER OF PRAISE

\***HYMN:** O WORSHIP THE KING, NO. 2

<sup>\*</sup> Please stand if you are able.

<sup>§</sup> Please stand and raise your hands.

## A HOLY NATION: THY KINGDOM COME

#### \*RESPONSIVE READING: PSALM 128

Blessed is everyone who fears the LORD,

who walks in his ways!

You shall eat the fruit of the labor of your hands;

you shall be blessed, and it shall be well with you.

Your wife will be like a fruitful vine within your house;

your children will be like olive shoots around your table.

Behold, thus shall the man be blessed

who fears the LORD.

The LORD bless you from Zion!

May you see the prosperity of Jerusalem all the days of your life!

May you see your children's children!

Peace be upon Israel!

#### KINGDOM PRAYER

At the conclusion of each request, we implore the Lord's mercy to hear our prayers, as follows:

Lord, in your mercy,

Hear our Prayer.

We pray for the following:

- The missionary family we support in Turkey, for their faithfulness, safety, wisdom and success.
- The end of abortion in the United States, and around the world.
- Options 360's ministry to pregnant women in Clark County.
- City Church of Eugene, and their Pastor, Rev. Shaynor Newsome.
- Our unbelieving neighbors and families, that they would be won to Christ.
- For our growth in Christ and commitment to His Kingdom, and especially that of the children of this congregation.
- That our offerings would be from a joyful heart, and well used for the Kingdom.

Amen.

#### **GIVING OF TITHES AND OFFERINGS**

HYMN: I LOVE THY KINGDOM, LORD, NO. 353

## Bread from Heaven: Give Us This Day...

We give thanks for the Word of God with the following statement after each reading:

The Word of the Lord,

Thanks be to God.

#### \*OLD TESTAMENT READING & SERMON TEXT: ECCL. 2:12-26

"So I turned to consider wisdom and madness and folly. For what can the man do who comes after the king? Only what has already been done. "Then I saw that there is more gain in wisdom than in folly, as there is more gain in light than in darkness. "The wise person has his eyes in his head, but the fool walks in darkness. And yet I perceived that the same event happens to all of them. "Then I said in my heart, "What happens to the fool will happen to me also. Why then have I been so very wise?" And I said in my heart that this also is vanity. "For of the wise as of the fool there is no enduring remembrance, seeing that in the days to come all will have been long forgotten. How the wise dies just like the fool! "So I hated life, because what is done under the sun was grievous to me, for all is vanity and a striving after wind.

Is I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, is and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned about and gave my heart up to despair over all the toil of my labors under the sun, because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. What has a man from all the toil and striving of heart with which he toils beneath the sun? For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

<sup>24</sup>There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, <sup>25</sup> for apart from him who can eat or who can have enjoyment? <sup>26</sup> For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

\*NEW TESTAMENT READING: COLOSSIANS 3:18-4:1

\*GOSPEL READING: LUKE 12:13-21

\*CONFESSION OF FAITH: WESTMINSTER LARGER CATECHISM

Q. 140. Which is the eighth commandment?

A. The eighth commandment is, Thou shalt not steal.

Q. 141. What are the duties required in the eighth commandment?

A. The duties required in the eighth commandment are, truth, faithfulness, and justice in contracts and commerce between man and man; rendering to every one his due; restitution of goods unlawfully detained from the right owners thereof; giving and lending freely, according to our abilities, and the necessities of others; moderation of our judgments, wills, and affections concerning worldly goods; a provident care and study to get, keep, use, and dispose these things which are necessary and convenient for the sustentation of our nature, and suitable to our condition; a lawful calling, and diligence in it; frugality; avoiding unnecessary lawsuits, and suretyship, or other like engagements; and an endeavor, by all just and lawful means, to procure, preserve, and further the wealth and outward estate of others, as well as our own.

#### PRAYER FOR THE SERMON:

SERMON: LABOR, REV. JERID KRULISH

## BE HEALED: FORGIVE US OUR DEBTS

#### \*THE APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ, his only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into Hell. The third day he rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

\*HYMN: FROM DEPTHS OF WOE, P. 9

#### **EXHORTATION TO CONFESSION:** JAMES 5:16

Therefore, confess your sins to one another and pray for one another, that you may be healed.

#### PUBLIC CONFESSION: PSALM 40:11-13, 16-17 (ADAPTED)

As for you, O LORD, you will not restrain your mercy from us; your steadfast love and your faithfulness will ever preserve us! For evils have encompassed us beyond number; our iniquities have overtaken me, and we cannot see; they are more than the hairs of our heads; our hearts fail us.

Be pleased, O LORD, to deliver us!

O LORD, make haste to help us!

...

May all who seek you rejoice and be glad in you; may those who love your salvation say continually, "Great is the LORD!" As for us, we are poor and needy, but the Lord takes thought for us. You are our help and our deliverer; do not delay, O our God! Amen.

#### †SILENT REPENTANCE

#### **ASSURANCE OF PARDON: PSALM 149:4**

For the LORD takes pleasure in his people; he adorns the humble with salvation.

<sup>&</sup>lt;sup>†</sup> The congregation is permitted to kneel.

From Depths of Woe Martin Luther, 1483-1546 **DEPTHS OF WOE** Tr. by Richard Massie, 1800-87 Gregory D Wilbur Em G Em D/F# Am7 Am7 raise to Thee From depths of woe I The voice of lam - en - ta - tion; Lord, To wash a-way the crim-son stain, Grace, grace a - lone a - vail - eth; Our There fore my trust is in the Lord, And not in mine own mer - it; On What though I wait the live-long night, And till the dawn ap - pear - eth, My Al though our sin is great in-deed, God's mer-cies far ex - ceed it; His  $\mathsf{Am}$ G/B С  ${\sf Em}$ Bm7 C7  ${\sf Em}$ turn gra - cious ear to me, And hear my sup - pli ca - tion. Ιf works, a - las! are all in vain; In much the best life fail - eth: No Him my soul shall rest, His word up holds my faint - ing spir - it: His heart still trust - eth in His might; It doubt-eth not, nor fear - eth: So hand can give the help we need, How ev - er much we need it: He  $\widehat{\mathbb{B}}_{\mathsf{m}}$ С C2 G С D/F# C/E Em mark Each mis - deed dark, Thou shouldst be to sin and ex treme se - cret like con - fess Thy might, And can glo - ry Thy sight, All must a man in mer - cy pro - mised isfort, My com-fort and my sweet sup - port; I my let the Is - rael in heart, Born of the Spir - it, do his ite part, And is the Shep-herd of the sheep Who Is - ra - el doth guard and keep, And A/C♯  ${\sf Em}$ Bm7 Am-sus Am who could stand fore Thee? O fore Thee? be who could stand be live a - lone by mer - cy. And live a - lone by mer - cy. wait for it with pa - tience. Ι for it with pa - tience. ap till God ap pear - eth. And wait God pear - eth. wait shall from sin re deem him. And shall from sin re deem him.

## THE LORD REIGNS: LEAD US NOT INTO TEMPTATION

**\*HYMN:** Bread of the World In Mercy Broken, no. 425

#### **EXHORTATION AT THE TABLE**

You are welcome to the Lord's Table if you are a baptized Christian who has been received into communal membership by this or any other church.

Our communion is served "in the round." At the Pastor's direction, we ask that all would move to the perimeter of the sanctuary in a closed circle. The elders will come and serve you; please hold your bread or wine until all have received, and then we will pray and eat together. Those not communing may present their hands for a blessing; parents may also present non-communing children as well.

#### **SURSUM CORDA**

The Lord be with you!

And also with you!

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is right to give him thanks and praise.

It is very good and right and a joyful thing, always and everywhere to give thanks to You, Holy Lord, Father Almighty, Everlasting God, through Christ our Lord.

Therefore, with the Angels and Archangels and the whole company of the church triumphant, we praise and magnify Your glorious Name:

#### \*GLORIA PATRI

Glory Be to the Father, and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end, Amen, Amen.

#### \*DISTRIBUTION OF THE BREAD

#### \*PRAYER OF THANKS AND INTERCESSION

#### $^st$ DISTRIBUTION OF THE WINE

#### \*THE LORD'S PRAYER

Our Father, who art in heaven, hallowed by thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the Kingdom, and the power, and the glory, forever. Amen.

## CHRIST THE LORD: THINE IS THE KINGDOM

\*HYMN: REJOICE, YE PURE IN HEART, NO. 604

#### \*BENEDICTION & THREEFOLD AMEN



#### **FOR FAMILY AND PRIVATE WORSHIP**

HYMN OF THE MONTH: ALL PRAISE TO THEE, MY GOD, THIS NIGHT, NO. 401

#### CHILDREN'S LESSON: VALDÉS'S CATECHISM.

Valdés's Catechism was titled Instructions for Children. It was published in 1549, with earlier drafts. The intention is not to have children memorize the statements, but for parents to instruct their children.

- 1. In the first place, let them recognize God as Father, generally, by human generation, and particularly, by Christian regeneration (Gen. 2; Rom. 8).
- 2. Let them recognize Christ as Lord, as he who has redeemed and liberated them from sin, death, and hell (1 Cor. 2).
- 3. Let them know that God is invisible, incomprehensible, and immortal; that his attributes are omnipotence, wisdom, justice, goodness, mercy, truth, and faithfulness (1 Tim. 1:6]; Ps. 72 [Ps. 73, 86]).

#### WPC BIBLE READING PLAN:

11/12	Psalms 97	John 11:1-44	2 Chronicles 7-8
11/13	Psalms 98	John 11:45-12:11	2 Chronicles 9
11/14	Psalms 99	John 12:12-36a	2 Chronicles 10-11
11/15	Psalms 100-101	John 12:36-50	2 Chronicles 12-13

11/16	Psalms 102	John 13:1-20	2 Chronicles 14-15
11/17	Psalms 103	John 13:21-38	2 Chronicles 16-17
11/18	Psalms 104	John 14	2 Chronicles 18

#### **PRAYER**

Pray for the missionaries in the Middle East. Their home has been searched by the police.

- 1. Pray for **peace** in their hearts (freedom from anxiety)
- 2. Pray for **faithfulness** to the ministry
- 3. Pray for **wisdom**
- 4. Pray for **health** and **safety**
- 5. Pray that the **Gospel** will speed ahead and be honored
- "Finally, brothers, pray for us, that the word of the Lord may speed ahead and be honored"

#### ANNOUNCEMENTS AND CALENDAR

#### CONGREGATIONAL MEETING

November 12<sup>th</sup> – after the worship service. For the purpose of informational update, and to vote on investment of the church's finances.

#### GOSPEL OF JOHN SMALL GROUP

All are welcome. Meeting at the Jonathan VanGelder house. Contact the church for directions. Wed. Nov. 8th, and following Wednesdays.

#### YOUNG MEN'S PROVERBS STUDY

A study for younger men. Dinner is provided. Meeting at the Sturtevant's home. Please contact the church for directions.

November 14<sup>th</sup>, 6:30pm for dinner, 7:00PM for the study.

(Every 2<sup>nd</sup> and 4<sup>th</sup> Tuesday)

#### THANKSGIVING DAY SERVICE

Please join us for a special service to give thanks to God. Thanksgiving Day, 10am.

### WESTMINSTER PRESBYTERIAN CHURCH

Meeting at: Clark County Square Dance Center

10713 NE 117th Ave, Vancouver, WA 98662

Times: Sunday School: 9:30AM Fellowship: 10:30AM Worship: 11:00AM

Audio sermons, the order of worship, and the church directory are available at our

website.

Music: All musical rights secured via The Trinity Hymnal

and CCL License #111127153

Elders: Mr. Tom Berkompas Rev. Jerid Krulish (Pastor)

Mr. Mark Sturtevant (Clerk)

Deacons: Mr. Christopher Berkompas (Chairman) Mr. Dave Buhrmaster

Mr. Terry Craig Mr. Dylan Gollehon Mr. Dan Seifert Mr. Joseph Sturtevant