I. Introduction.

II. The setting of John's birth – personal and national barrenness. v. 5-7

- A. Herod the Great, a ruthless tyrant appointed by the Romans, is king of Judea. v. 5a 2 Sa. 7:13 Ps. 89:29 Dt. 28:15ff
- B. Zacharias and Elizabeth, though pious, are childless. v. 5b-7 1 Chron. 24:1-6,10
 - 1. They are godly (righteous and blameless). v. 6 2:25,36-38
 - 2. They have a great sorrow Elizabeth is barren (and old). v. 7,25 <u>Dt. 7:12-13 28:4</u> Gen. 16:1 25:21 30:1 Judges 13:2 1 Sam. 1:10
 - 3. Your trials are not necessarily because God is displeased.
- C. How can it be said that they are "righteous in the sight of God"? v. 6
 - 1. Luke is not saying that they were sinless. Rom. 3:10ff Isa. 53:6
 - 2. Nor is he saying that they are justified by their obedience to the law. Rom. 3:20
 - 3. The Bible uses the word "righteous" in different ways.
 - a. God declares us righteous by grace alone through faith alone in Christ alone justification. Ro. 3:21ff 1:16-17 Ga. 3:11,6 2:21 Gen. 15:6 Phil. 3:9 Eph. 2:8-9
 - b. Believers live righteous/blameless lives of obedience to God- sanctification. 1:6 2:25 23:50 Mt. 1:25 Eph. 2:10 Jo. 14:15 <u>1 Jo. 2:3-4</u> Ge. 7:1 17:1
 - c. There is also a pharisaical self-righteousness. 5:32 15:7 18:9ff Ro. 10:3
 - 4. Should we pursue the righteousness of which Luke speaks? Heb. 10:24 <u>Titus 2:14</u>
- D. Though these are very dark days, the sun is about to rise. 1:78
- III. The angel foretells John's birth a call to faith. v. 8-17
 - A. Zacharias is chosen by lot to offer incense in the Temple. v. 8-10 Ex. 30:7-8 What appears to be a chance event is God's work. Pr. 16:33 Acts 1:17,26 Ruth 2:3
 - B. An angel (Gabriel) appears to Zacharias. v. 11-12,19,26 2:9 Mt. 1:20 Dan. 8:16 9:21 Judges 13:3ff Rev. 5:2 Heb. 1:4 Acts 5:19 12:7
 - 1. After centuries of silence, God again speaks to His oppressed people.
 - 2. Should you expect angelic appearances? How can you hear from God? Ro. 10:17
 - C. The angel declares that Zacharias and Elizabeth will have a son. v. 13-14
 - 1. Do not be afraid because I bring good news of joy. 1:19,30 2:9-10 5:8,10 8:50
 - 2. Which of Zacharias' petitions is being answered? A child? Israel's redemption? The child will also be an answer to the prayer for redemption.
 - 3. The angel reveals the gender and the name of this miracle child. 1:31 Mt. 1:21,25 Isa. 7:14 Gen. 16:11 17:19 1 Ki. 13:2
 - 4. John will bring joy, not just to his parents, but to many. 1:10,58 2:10,25,38 3:3ff
 - 5. The Lord is visiting not just a childless couple, but a barren nation (and world).
 - D. Their son, John, will be great. v. 15-17 John 1:6
 - 1. He will be great in the sight of the Lord. v. 15a,32 3:16 7:28-30,24-25 20:3-7 9:7-9
 - 2. He will be consecrated for his task no wine. v. 15b Nu. 6:3 Jdg. 13:4,7 Lev. 10:9 Ezek. 44:21 Pr. 31:4 23:29ff Eph. 5:18 Acts 2:15-17
 - a. May our leaders drink alcoholic beverages? 7:33-34 1 Ti. 4:3 5:23 John 2:1ff
 - b. Don't do anything against your conscience or which harms others. Ro. 14:23

- 3. John will be filled with the Spirit from the womb. v. 15c 1:41,61,67 2:25-27 4:18
 - a. Under the New Covenant all will be filled with the Spirit. <u>3:16</u> <u>7:28</u> Joel 2:28 Acts 1:8 2:4 1 Cor. 12:7,13 John 3:34 7:37-39
 - b. What does this verse tell us about the unborn?
- 4. What kind of greatness do you seek (and expect)? 1:15 22:26 Mark 10:43
- E. John will be the forerunner who will prepare the way for the Messiah. v. 16-17 3:7ff
 - 1. Through John's ministry many will repent of their sin and turn back to God. v. 16
 - 2. In what sense are the hearts of fathers turned back to the children? v. 17b 12:51ff
 - 3. He is the forerunner spoken of by the prophets. 3:3 7:27 Mal. 3:1 4:5-6 Isa. 40:3ff
 - 4. John comes in the spirit and power of Elijah. Mal. 4:5-6 John 1:21
 - 5. We need preachers like John. Rom. 10:17 2 Co. 3:6 1 Th. 1:9
- IV. Zacharias doubts but God's plan is not thwarted. v. 18-25
 - A. The faith of righteous Zacharias fails. v. 18-2
 - 1. The good news of the gospel demands a response of faith. v. 19 Jo. 6:29 Heb. 11:6
 - 2. His focus upon human weakness causes him to doubt God's power. v. 18 Ge. 18:14
 - 3. How is his response different from that of Mary (and others)? <u>1:34</u> 11:29 Jdg. 6:36ff Gen. 17:17 18:12 Heb. 4:13
 - 4. Zacharias receives both a sign and a chastisement he is dumb (and deaf) until the promise is fulfilled. v. 20,62ff Pr 10:19
 - 5. Skeptics today limit themselves to natural causes and carnal reason.
 - 6. Application: even true believers can be guilty of unbelief. Mt. 6:30 1 Cor. 10:13 Ro. 6:11 Isa. 55:1-2 Ps. 34:8 Heb. 12:4ff
 - **B.** Zacharias finally emerges from the temple, speechless. v. 21-22 The next words out of his mouth will be praise to God. 1:64ff
 - C. The Lord enables Elizabeth to conceive. v. 23-25 Gen. 29:31 30:23 21:6 Ruth 4:13
 - 1. God brings about stunning reversals. 1:51ff Ps. 113:5-9 1 Sam. 2:1ff
 - 2. Why did she go into hiding?
- V. Concluding applications
 - A. Our broken-hearted prayers have not been forgotten by God. 1:13,25 Ps. 56:7
 - B. Have faith in God and His promises. Take Him at His Word. 1:18 Pr. 3:5-6
 - C. Are you prepared for the Day of the Lord's coming? Heb. 9:27 Ro. 10:13 John 3:16

Discussion questions

- 1. In what sense were Zacharias and Elizabeth righteous in the sight of God?
- 2. Would you like for such a thing to be said of you?
- 3. Why are some people today reluctant to speak of righteousness in this sense?
- 4. What are some connections between this passage and the Old Testament?
- 5. How is the situation of Elizabeth like that of Israel in her day? Why was Israel barren?
- 6. Why would the Lord allow such a righteous couple to suffer barrenness?
- 7. Should we expect angelic visitations? Why or why not?
- 8. Which of Zacharias' prayers was answered? What do we learn about prayer from this passage?
- 9. What are some of the implications of (and questions raised by) the fact that John was filled with the Spirit in his mother's womb?
- 10. What will John do to prepare the way for the Messiah? Do we need preaching like that of John in our day?
- 11. How do we, like Zacharias, fail to believe God?