

# Will God Indeed Dwell on Earth? Pt 2

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Jan. 1, 2017

*“But will God indeed dwell on the earth? Behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?”* 1 Kings 8:27

We return again to our study this morning on the subject of, *“Will God Indeed Dwell on Earth?”* As we said last week, this was a profound question asked by King Solomon in the dedication of the Temple. We also said that this was not a question of doubt, this is not a question of unbelief, no, this, is a question of astonishment! What astonishing question, that the Living and True God would condescend to dwell on earth! We also mentioned last week that what happened here in 1 Kings 8 in this blessed prayer of Solomon was the 2<sup>nd</sup> of the 3 blessed and important institutions that God has set forth in earth.

The first one was the Tabernacle of Moses continued as the ONLY GOD-ORDAINED means for that economy or time period until the completion of the Temple of Solomon. The Temple continued, both Solomon’s Temple and the second Temple rebuilt in Haggai’s time as the God ordained institution for that time until the institution of the church and thus now, the CHURCH is the means God is using in these New Testament times as His God ordained institution upon the earth. Christ promised His Church that He would dwell in His church every time His people meet together and therefore we say again that those who missed church for no reason whatsoever you forgo and pass up this special blessing every time you miss church whether you believe this or not. This is the promise of God in Matthew 28:20, *“Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.”* Christ said I am with you always even until the end of the world or the end of the age, what a blessed promise to His church. We set forth 5 things for you last week:

- I. **The Immensity of God:**
- II. **The Impeccable God.**
- III. **The Incarnate God.**
- IV. **The Indwelling God.**
- V. **The Imminent God.**

In our first point on: **I. the Immensity of God**. We said that when we speak on the essence of time we speak of God as being eternal, but when we speak of space we speak of God as being transcendent or if you wish the infinity of God. In simple terms God is limitless and boundless. Therefore the eternity of God expresses God’s

infinity with reference to time and when we speak of the immensity of God it expresses His infinity with reference to space. Thus, when we're speaking about the immensity of God we are saying basically that God cannot be measure by space nor by time. We used many verses to establish this point in order to show its veracity.

Secondly, we spoke on: **II. The Impeccable God**. In the simplest term, by the impeccability of God we basically mean His Holiness. God holiness is His nature, it is His character and He could not be God unless He is HOLY. Holiness is but the perfection of Deity. God is Immensely and Infinitely Holy, there has never been a time He was not holy, nor, will there ever be a time that He is not Holy. Ps.145:17 says, "*The LORD is righteous in all his ways, and holy in all his works.*" In other words, everything God does is done in and by His holiness. For example if God saves a sinner, it is a holy work, if He damns a sinner in hell it is a holy work, everything He does is Holy and Righteous.

Thirdly, we spoke on: **III. The Incarnation of God**: We asked last week, can such a HOLY Impeccable God who is Immense and Infinite and whose ways are past finding out be a GOD who would indeed dwell on earth? Would such a Great God indeed dwell on earth?

We answered this question with a resounding YES: God would indeed dwell on earth. We saw this last week in the birth of our Savior in Bethlehem. Jesus Christ was born a baby into this world that is; He came in the flesh to the earth and this is known as His Incarnation. Therefore, this truth regarding the incarnation of God is a glorious application of the astonishing question of Solomon, will God indeed dwell on earth? Now, no doubt that this text here in 1 Kings 8:27 was applied in the time of Solomon when God condescended to meet and dwell with His people in that Temple, but how much more is the application of God coming in the flesh in the marvelous and miraculous incarnation of our LORD Jesus Christ as He came to dwell on earth for the primary purpose of working out the salvation of His people. This was the purpose of Christ coming to save sinners.

So we answer in the affirmative again to this astonishing question with a resounding YES! Will God indeed dwell on earth? Yes, indeed HE did and this is astonishing and no doubt marvelous in our eyes that God would come in the flesh as Jesus Christ came and tabernacle upon earth in the flesh. John 1:1 & 14 says, "*In the beginning was the Word, and the Word was with God, and the Word was God. 14 **And the Word was made flesh,** and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.*" Because of my lengthy introduction and the application of my first 2 points I didn't finished my third point and therefore I would like to continue this morning on the subject of the Incarnation of Christ, but before I do this allow me to define the word for you:

The word incarnation comes from the Latin verb, *'incarno'* which is derived from the prefix *'in'* which means inclusion and the root word *'caro'* which means flesh and when combine *'incarno'* means to make into flesh or to be made flesh. Those who speak Spanish know that the Spanish word for flesh would be *'carne'* which has a similarity to the Latin. Thus, Christ has assumed a human nature in the flesh and in doing so has not lost one bit of His deity. He is 100% God and He is 100% man. Theologians would call this the Hypostatic Union of Christ being both God and man. The Bible is very clear in establishing the truth that the Eternal Logos embodied a human body, that is, The Son or if you wish the Word was made flesh again as John 1:14 asserts: "***And the Word was made flesh***, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth." Theologians also call this the Eternal Sonship of Christ, meaning that Jesus Christ did not become the Son at His incarnation, no He has always been the Son eternally. In other words He was the Son before the incarnation and what happened at the Incarnation is that the Son embodied a human body He embodied the flesh. Again this was of necessity because as the Incarnate God He would be the mediator between God and man. As mediator He would represents us before God, thus again Jesus Christ is fully God and Jesus Christ is fully man.

Now in speaking upon this great and deep subject on the Incarnation of Christ it also ties in the doctrine of the Trinity, though; this is not my study per se, but in passing let me say that: the Bible both in the Old Testament and the New Testament confirm and asserts this blessed doctrine of the Trinity with the understanding that more light is given in the NT on the subject than in the OT, but you can find it in the OT. With this in mind please consider the gravity and conspicuous teaching of this truth, that the Holy Scriptures unequivocally postulates this great doctrine. This is very important because this is not a manmade teaching, idea or invention, but the glorious truth of the Bible! On the other hand as we have said on many occasions, we do not by any means suggest that the doctrine of the Trinity is an easy one to understand. The Trinity in its complex mystery is no doubt hard to comprehend. I quote again, "...try to explain it and you'll lose your mind, but try to deny it and you'll lose your soul."

The great light of the NT also establishes the truth that the work of the Trinity in seen in the aspect that all 3 Persons of the Godhead bodily working together, working cooperatively in Divine synergism for the salvation of sinners. Make no mistake about it the doctrine of the Trinity is a foundational stone in Soteriology (doctrine of salvation). We must therefore, dear brethren be dogmatic and steadfast concerning this precious doctrine of the TRINITY! We were chosen by the Father, Redeemed by the Son and birth into God's kingdom and sealed by the Holy Spirit as all 3 person of the Godhead bodily had a part in our salvation.

Now, so that you will not misconstrue what I am saying, let me make it clear that when we say that we believe, preach, teach and embrace the doctrine of the Trinity, we do not mean that there are 3 Gods. We worship and believe in one God. We hold to monotheism (one God) not tri-theism (three gods). We believe and teach that there is one God manifested in 3 persons.

We worship one God manifested in 3 Divine persons, - God the Father – God the Son - God the Holy Spirit. Deut.6:4 clearly sets forth the truth of a monotheistic God, “*Hear, O Israel: the LORD our God (Elohim, plural form) is one LORD.*” Thus, the Divine Trinity is a union or if you wish a unity of 3 persons in one Godhead and all 3 persons are one God in essence and substance and are eternal and equal in all things. I say this because there are many that deny this precious truth of the Trinity.

Therefore, as deep and wide is the subject of the Trinity in the same manner is the subject regarding the incarnation of Christ. As a matter of fact we can apply the words of the Apostle Paul when he was speaking on God’s love as he says in Eph.3:17 & 18, “*That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, 18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height.*” I believe we can also make application to the incarnation of Christ and ask may we be able to comprehend with all saints what is the breadth, length, depth and the height of the incarnation of Christ. I say this because by no means can we in two sermons fully share everything that is involved and applied to this precious truth on the incarnation of Christ, but then again we are so thankful that our Great God purposed to indeed dwell on earth in the flesh. One of the verses we saw last week was in 1 Timothy 3:16, “*And without controversy great is the mystery of godliness: **God was manifest in the flesh**, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.*” Thus, God did indeed dwell on earth as God was manifest in the flesh. We also saw last week that in Matthew 1:23 it says, “*Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.*”

Now, this morning I want us to also look at another passage in 1 Timothy to make further application on Christ’s Incarnation: Turn to 1 Tim.2:5 & 6, “*For there is one God, and one mediator between God and men, the man Christ Jesus; 6 Who gave himself a ransom for all, to be testified in due time.*” That God would become man is no doubt mind blowing and beyond comprehension to our finite minds, but what was also very needed in Christ’s incarnation as becoming man was for Christ to be a mediator. If I ever re-preach this: my 3 point outline would be: Christ the Messiah; Christ the Man and Christ the Mediator: anyway Christ became man and thus the purpose of the incarnation of Christ was so that He would be a mediator for man. Again 1 Tim.2:5 says, “*For there is one God, and one mediator between God and men, the man Christ Jesus.*” The Greek word for mediator is ‘**Mesites**’ which is derived from ‘**Mesos**’ which means in the middle. Therefore ‘**Mesites**’ as used here in 1 Tim.2:5 speaks of one who finds himself between two parties. Amazing that the word mediator in our English version does not have this word in the OT, but in the Septuagint, the Greek ‘**Mesites**’ is found in the book of Job chapter 9 and we’ll see this in a moment.

A mediator is then the middle person, the in between person to reconcile two opposing

parties. Of course the two parties that Christ represents are God the Father and man. Christ as Mediator has the same nature of both, that is: He is God of very God and He is also man, true God and true man and therefore He is able to interpose or if you wish transact the work of reconciliation between God and man. The reason and need for a mediator to reconcile us to God is because we have offended the Impeccable or if you wish the HOLY God. Not only does Paul speak of a mediator, but also what this mediator will do for sinful man in verse 6, “*Who gave himself a ransom for all, to be testified in due time.*” This mediator which is none other than the LORD Jesus Christ will pay the ransom price for salvation. This then brings us to Soteriology: The Study or the Doctrine of Salvation. The Greek word for salvation is soteria, thus soteriology.

Thus, the incarnation of Christ was very important or we shall say that God would indeed dwell on the earth was very important, because as human beings, let me rephrase that, as sinful human beings we needed a mediator to bring us back to God, Christ came in the flesh to become that needful mediator because there were 2 parties at variance with one another. God and man. Not that God has done anything to offend us, no, we are the guilty party because we have offended a Holy God. Isaiah 59:1-4, 8-10; makes it clear as he says, “*Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: 2 **But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.** 3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. 4 None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. 8 The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace. 9 Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, **but we walk in darkness. 10 We grope for the wall like the blind, and we grope as if we had no eyes:** we stumble at noonday as in the night; we are in desolate places as dead men.” Two specifics, (1) our sins have separated us from God and mark the distance of that separation, verse 2. (2) Our sins has caused us to be spiritually dead and thus we are in darkness and therefore we walk in darkness or grope in darkness like a blind person in our lost estate. Simply put, we are separated from God because of our sins verse 2 and we are spiritually dead and therefore spiritually blind, verses 9 & 10.*

This again takes us all the way back to the beginning when God created Adam and Eve as they were created upright and holy, that is; without sin, but Adam brought fourth sin into the world and man fell, yea; mark the distance of that fall. In this fall by Adam he brought sin into the world and the effects of this sin was twofold: physical death, but also secondly was spiritual death. Thus, Christ would come to be a mediator or if you wish the middle person who has all the needful capacities to stand appropriately between God and man because there is was and is a great breach and gulf between God and man else there would be no need for a mediator.

Now before the fall there was a sweet communion between God and man but it quickly dissolved away when Adam partook of that forbidden fruit. Hence, the wrath of God

was also kindled against man and judgment would come upon man to their destruction. Man again was created upright and holy also in the image of God, but man sinned against God. What stands out so much regarding the fall of man was his perfect condition before Adam fell: John Flavel makes this good point, *“He sinned when his mind was most bright, clear and apprehensive; his conscience pure and active, his will free and able to withstand any temptation; his conscience pure and undefiled as he was a public as well as a perfect man and well knew the happiness or misery his numberless offspring was involved in him.”* Amazing that before the fall Adam’s heart, mind and soul and every fiber of his person was without sin in any form. Adam was in the best place and or condition anyone could be in, he was exceeding happy, had no wants, no problems, no trials, no sicknesses and no pains whatsoever and even had close communion with God, but as perfect man and in the best environment any person could be in, yet he sinned against God even while God’s fresh mercy as the morning dew was still upon him. Flavel continues by saying that Adam sinned and: *“...in this sin was a most horrible ingratitude, yea a casting off the yoke of obedience almost as soon as God had put it in. God now saw the work of His hands spoiled, a race of rebels now to be propagated who in their successive generations would be fighting against God.”* Yes, long the distance of the fall of Adam and the awful effects imparted upon us, humanity his posterity. Thus, the end result is that man is born into this world at enmity against God as Romans 8:7 & 8 says, *“Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God.”*

Let me also read the first warning given to man regarding the Holiness and Justice of God. Now, again I understand that some of this is elementary to those of you who are students of the Word of God, but not everyone is at your spiritual level, so bear with me. I want you all to notice something that is of importance when God gave this warning to Adam along with the consequences of this warning please bear in mind that ADAM was all by himself, EVE was nowhere to be seen. I share this so that you can understand that Adam’s disobedience and rebellion towards God was of upmost severe. In Gen.2:15-17, *“And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. 16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: **for in the day that thou eatest thereof thou shalt surely die.**”* When Adam partook of the forbidden fruit he died spiritually and then later he died physically.

The Apostle Paul deals with both of these effects in His Epistles, as Adam’s sin brought forth both spiritual death and physical death. Romans 5:12, *“Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned.”* This is physical death, this why we die, because of sin as Romans 6:23 says so clearly, *“For the wages of sin is death...”* the payment for sin is death then in Ezek.18:20 it also says that, *“The soul that sinneth it shall die...”* Then you have the words of Paul to the Ephesians in chapter 2:1-3, *“And you hath he quickened, who were dead in trespasses and sins; 2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of*

*disobedience: 3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.*" In this text we see that Paul makes it clear that we are also spiritually dead, that is; our inner spirit person is dead as he said that we were dead in trespasses and sins; thus the reason for the words of Jesus Christ Himself: "*YE must be born again...*" The Spiritual birth is known as regeneration, whereby God takes a spiritually dead sinner and makes Him alive by the Power of the Holy Spirit that is; God takes the gospel, the WORD of God and quickens it to our hearts and makes us alive, spiritually alive. I have share all of this with you to remind you that none of this is possible without a MEDIATOR!

Thus, again I hope you see the important of the Incarnation of Christ because Christ came in the FLESH to be our mediator to which no sinner could be saved without a mediator to intervene between God and man. Christ didn't die on the cross as some poor martyr trying to do something or attempting to do something or trying to help us or trying to get us save, no it was effectual because He came TO SAVE His people from their sins. Heb.9:12 says: "*...by his own blood he entered in once into the holy place, having obtained eternal redemption for us.*" He obtained, He procured eternal redemption for us, no He did not try to make salvation possible, He PROCURED, yea OBTAINED for us eternal salvation or eternal redemption in His work as MEDIATOR! I hope you see and better yet understand the importance of the INCARNATION of CHRIST! As our mediator He performed the work of reconciliation to bring us back to God as our surety. Hebrews 7:22 says, "*By so much was Jesus made a surety of a better testament.*" Thus, Christ is the mediator of the New Covenant as Hebrews 8:6 says, "*But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.*"

Now the Greek word '**Mesites**' that is; mediator was also used as legal term meaning that the mediator would be the umpire or arbitrator between two parties. The legal mediator would become the negotiator between two parties to establish a link with the two who are on opposite ends to negotiate peace or reconciliation between them in legal terms. The idea would be that the mediator would lay his hands upon both parties to bring them together or if you wish to bridge the gap. Please turn with me now to Job 9 where we see in the Greek Septuagint '**Mesites**' or if you wish mediator inserted for us: Read Job 9:33, "*Neither is there any daysman betwixt us, that might lay his hand upon us both.*" The word 'daysman' in the Greek Septuagint is '**Mesites**' a mediator. Here we have the blessed definition of a mediator, the one who is in between people to lay hands upon both of them to reconcile them. Christ is our Daysman Redeemer! Thanks be to God that there is a daysman, a mediator, a go between person for us so that He might lay His hands upon us and God both, Christ did this!

Therefore, you can easily see how all of this is applied to Christ as our LEGAL and yea heavenly Mediator. It would be as though Christ would lay His hands upon God the

Father and declare, Father forgive them, they have sinned against you if I undertake their full punishment for their sins and render full satisfaction to your law will you accept them on my behalf? Then the LORD Jesus Christ in great compassion and love seasoned in tenderness lays hold upon the hand of sinners, you have offended the Holy Father, but He is a gracious God who is merciful, slow to anger and of great kindness and will turn from His wrath if you by repentance of your sins and in complete faith, believe and trust me to be your representative, your surety your faithful high priest and therefore you sure mediator as God the Father promise to fully forgive all your sins based upon my sacrifice upon the cross, dying for you in your stead and raising up the third day to render full and complete satisfaction to God? He says to sinners also that, I will be to you a faithful high priest in all thing pertaining to God by making reconciliation for your sins? IF the Father fully has accepted me will you not also in repentance and faith trust and believe in me as your Saviour and Mediator? Therefore, poor sinner outside Christ this morning fear not nor be discouraged for you will be fully justified and saved by ME!

Christ would so much fulfill all this as our mediator that the remaining words regarding the covenant are so precious and endearing: Hebrews 8:6 & 12 *“But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. 12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.”* What a blessing because of Christ’s mediation God says to sinners your sins and iniquities will I remember no more. Then Hebrews 10 Paul says in verses 5 - 7, *“Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: 6 In burnt offerings and sacrifices for sin thou hast had no pleasure. 7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.”* Verses 14-17 says, *“For by one offering he hath perfected for ever them that are sanctified. 15 Whereof the Holy Ghost also is a witness to us: for after that he had said before, 16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; 17 And their sins and iniquities will I remember no more.”* This is what our mediator has accomplished for us.

Oh what a glorious MEDIATOR! What great love by God to sinners who deserve the just punishment for their sins, but God in mercy and grace and in great compassion initiated the work of salvation in eternity past to send His only begotten Son to be both MEDIATOR and SURETY of the blessed everlasting Covenant! How foolish that man would walk away from the MEDIATOR whom God has set forth to somehow seek to be saved upon their own works in the form of religion. I can assure you my dear ones that you do not want to face this HOLY GOD without the MEDIATOR that HE has SENT to save us. I say the next statement very carefully and not in any disrespect to our HOLY GOD, but it is as though sinners would slap God in the face by seeking to establish their own mediator in the form or angels, Mary or even Mohammed. There is only one mediator between God and man: the MAN CHRIST JESUS! In the Catholic Church they have made Mary Co-redemptrix, that is; she is part mediator between God and man, where Jesus has come short Mary takes up the slack for our salvation. So sad



that many believe this; that Mary is some sort of mediator, then you have the priests and popes also playing mediator. Joseph Smith is mediator for the Mormon cult, they believe you will see him in heaven in order to enter heaven: I can continue with so many other false teachings of men seeking to have many mediators to get to God where again Christ the only TRUE MEDIATOR very clearly and assertively declared that: “*Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.*” in John 14:16.

Jesus Christ is described very carefully by the singularity of His mediation: ONE MEDIATOR, not two, not three, but ONE and ONLY ONE MEDIATOR between God and man the MAN CHRIST JESUS! Jesus Christ fully volunteered to perform the work of mediation in the salvation of sinners as set forth in the blessed Everlasting Covenant! He volunteered to become man, to come in the flesh to suffer all the penalty in paying the ransom by His death, burial and resurrection necessary to effectuate salvation in behalf of sinners! Thus, God is fully satisfied and the misery of man completely and wholly cured!

What hope for all sinners that God has made us fit, that is has enabled us for heaven because of the mediator He has provided for us. Notice the words of Col.1:12-14 says, “*Giving thanks unto the Father, which hath **made us meet** to be partakers of the inheritance of the saints in light: 13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: 14 In whom we have redemption through his blood, even the forgiveness of sins.*” God is the one who has made us meet or if you wish made us fit and enabled us to be qualified for heaven. The Greek word for “made us meet” is ‘**Hikanoo**’ (Hee-ka-na-ouh) which means to make fit, to make sufficient, that is to fulfill all the requirements necessary to render one capable and in this case to make one capable of entering heaven. This Greek word is also in the aorist tense which means and signifies the effective action at a point in time, a past completed action which I believe speaks of the moment when God saves us and are immediately in Christ.

Not only is this Greek word in the aorist tense but also in the passive voice emphasizing the effectual results of God qualifying us and not we ourselves. God is the one who make us fit or enable us to enter heaven, it’s not that we met God halfway and somehow between us both we like wow got into to heaven. No, we had no part in it, because it is in the passive voice, God did it all for us as He sent His only begotten to be incarnated and become our mediator and fulfilling all the means for salvation. God and God alone is the one who qualified us for heaven and this is the point of the Apostle Paul as he declares assertively: “*Giving thanks unto the Father, which hath **made us meet** to be partakers of the inheritance of the saints in light: 13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: 14 In **whom we have** redemption through his blood, even the forgiveness of sins.*” The end result of this great work of our blessed MEDIATOR is also found in this chapter in verses 20 - 22: “*And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say,*

*whether they be things in earth, or things in heaven. 21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled 2 In the body of his flesh through death, to present you holy and unblameable and unreprouable in his sight:"* This is what our mediator has accomplished for us: He has reconciled us back to God and has made peace through the blood of Christ so that one day we will be presented to God the Father: Holy; Unblameable and Unreprovable in His sight!

This is the hope we have in our LORD Jesus Christ as our MEDIATOR: Therefore I ask you this morning Is Christ your MEDIATOR? Or are you yet in your sins? How can you walk away from Christ who has made peace with God in our behalf as though again taking God's hand and saying: Father forgive them, they have sinned against you if I undertake their full punishment for their sins and render full satisfaction to your law will you accept them on my behalf? Then the LORD Jesus Christ in great compassion and love seasoned in tenderness lays hold upon the hand of sinners, you have offended the Holy Father, but He is a gracious God who is merciful, slow to anger and of great kindness and will turn from His wrath if you by repentance of your sins and in complete faith, believe and trust me to be your representative, your surety your faithful high priest and therefore you sure mediator as God the Father promise to fully forgive all your sins based upon my sacrifice upon the cross, dying for you in your stead and raising up the third day to render full and complete satisfaction to God? He says to sinners also that, I will be to you a faithful high priest in all thing pertaining to God by making reconciliation for your sins? IF the Father fully has accepted me will you not also in repentance and faith trust and believe in me as your Saviour and Mediator? Therefore, poor sinner fear not nor be discouraged for you will be fully justified and saved by ME!

Will you not then come this very moment before God with a repentant heart and with a faith trusting and believing Christ: and as Peter said on the day of Pentecost in his great sermon: *"And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved."* Will you now at this present moment call upon the Lord Jesus Christ to save your soul?

Let's Pray and Sing#

