### THE TWO PROPHETS OF REVELATION 11

#### Two basic views:

- 1. They are Old Testament prophets:
  - a. Elijah
  - b. Moses or Enoch
- 2. They are two men of the time who have a prophetic ministry

#### **EVIDENCE FOR ELIJAH**

- The Old Testament prophesied that Elijah would come (Mal 3:1-3; 4:5-6)
- 2. Elijah did not die (2 Kings 2:9-11)
- 3. Elijah did similar miracles as these men:
  - a. He called down fire to destroy his enemies (Rev 11:5; 2 Kings 1:9-15)
  - b. He stopped the rain for 3 ½ years (Rev 11:6a; 1 Kings 17:1; Lk 4:25; Jas 5:17)
- 4. Elijah appeared at the transfiguration (Matt 16:28-17:3)

#### **EVIDENCE FOR MOSES**

- 1. Moses appeared at the transfiguration (Mt 17:3)
- 2. Moses did similar miracles as these men:
  - a. He turned the water into blood (Ex 7:17-19; Rev 11:6b)
  - b. He brought various plagues on Egypt (Ex 7-11; Rev 11:6)
- 3. Moses' body was preserved by God (Dt 34:5-6; Jude 9)

#### **EVIDENCE FOR ENOCH**

- 1. Enoch did not die (Gen 5:24)
- 2. Enoch prophesied judgment and the coming of the Lord (Jude 14-15; Rev 11:3)

# ELIJAH AND JOHN THE BAPTIST

- An angel said that John would fulfill the prophecy about Elijah (Lk 1:16-17, 76; Mal 4:5-6)
- Jesus said John could be the fulfillment of the prophecy regarding Elijah (Mt. 11:14)
- 3. Jesus identifies John with the prophecy of Elijah (Mt 17:10-13)
  - a. Elijah is coming (17:11)
  - b. Elijah came and they killed him (17:12)
  - c. Jesus will suffer the same fate (17:12)
  - d. The disciples understand He is talking about John (17:13)
- 4. Since John could fulfill the prophecy regarding Elijah, Elijah does not have to return

## TWO PROPHETS OF THE TIME

- The similarity of ministries does not mean identity of persons (cf. Joshua and Zerubbabel - Rev 11:4; Zech 4:14)
- Moses and Elijah at the transfiguration look to His death and glorious kingdom, not the Tribulation
- 3. John came in the spirit and power of Elijah
- 4. Revelation 11:3 says God "will grant" (give) authority to two men in that time
- These two prophets in Jerusalem have a ministry like the prophets in Israel's history
- 6. The prophets' ministry is a combination of grace and judgment