I. Introduction.

- A. Many miss the point about Bible prophecy (eschatology). Acts 1:6-7 Mt. 24:36
- B. The prospect of the return of the Lord motivates us to holiness and faithfulness. 1 Jo. 2:28-<u>3:3</u> <u>2 Pet. 3:10-14</u> Mt. 24:42-51 Titus 2:11-13 1 Pe. 4:7 <u>Ro. 13:11ff</u>
- C. The hope of His return brings comfort to those who are afflicted. Soon your suffering will end and your oppressors will be judged. 5:7-11 Ro. 8:18 2 Co. 4:17 2 Pet. 4:12-13 1 Thess. 4:13-<u>17</u> 2 Thess. 1:4-10 Ps. 37:1-2,5-7,10 73:1ff Pr. 20:22

II. Patiently endure in light of Jesus' return. v. 7-9

- A. Be patient like the farmer. v. 7
 - 1. We are in a time of hardship and waiting "are we there yet?" 2 Ti. 1:8 3:12 Ro. 8:18 <u>Acts 14:22</u>
 - 2. What does it mean to be patient? 1 Cor. 13:4 1 Th. 5:15
 - 3. God is patient. Ex. 34:6 Ps. 86:15 2 Pet. 3:15 1 Pe. 3:20 <u>Ro. 2:4</u> 9:22
 - 4. Patiently wait for the coming/presence (*parousia*) of the Lord Jesus. Mt. 24:3,37,39 1 Co. 15:23 1 Th. 2:19 3:13 4:15 5:22 2 Pe. 3:4,11 1 Jo. 2:28
 - 5. Abraham patiently waited and finally received what was promised. Heb. 6:12-15
 - 6. Imitate the patient farmer. Mark 4:26-29 2 Ti. 2:6 1 Co. 3:6 9:7,10 John 12:24
 - a. There is nothing the farmer can do to make the crop (or rain) come faster.
 - b. The farmer is willing to wait because the anticipated crop is very precious.
 - c. There is a purpose in the wait God is working the whole time. 1:2ff 3:17
 - 7. How can this be applied in practical terms? Celebrate the wait! Phil. 1:6,9-11
- B. Strengthen your hearts because the coming of the Lord is near. v. 8
 - 1. Our hearts need to be strengthened so that we can stand firm in the midst of spiritual warfare. 4:8 Eph 6:10ff
 - 2. Jesus was steadfast in His determination to complete His work. Luke 9:51
 - 3. Don't fall into double-mindedness or you will fall. 1:6-8 4:4
 - 4. While it is the work of the Holy Spirit to strengthen you, He uses means. 1:5 Ro. 16:25 Eph. 3:14-19 6:13-18 1 Th. 3:12,2 2 Th. 2:16-17 1 Pe. 5:10
 - 5. How could James say (2000 years ago) that the coming of the Lord is near? 5:3,8 Rev. <u>22:7</u>,10,12 <u>1:3</u> <u>1 Pe. 4:7</u> Rom. 13:10-11 8:18 2 Co. 4:17 Acts 2:17 Heb. 1:2
 - a. The next event on God's timetable is Christ's return.
 - b. God does not reckon time the way that we do. <u>2 Pet. 3:3-8</u> <u>Heb. 10:36-37</u>
 - c. God has a good and merciful reason for the wait. <u>2 Pet. 3:9</u>
 - d. The fact that He could come at any time encourages every generation to live expectantly. Mt. 24:36-51 Ro. 13:11 Phil. 3:20-21 1 Th. 1:9-10
 - 6. How does the nearness of Jesus help you to stand firm in your suffering? Ro. 8:18
- C. Do not grumble lest you be judged when the Lord returns. v. 9
 - 1. What does complaining have to do with our need to be patient and stand firm?
 - 2. Grumbling is a serious sin. 4:11-12 2:12 <u>1 Co. 10:9-11</u> Phil. 2:14-16 Heb. 13:17 Jude 1:16 Ex. 15:24 16:2ff Num. 14:2,27ff 16:13-14,31-35,41-45 Ps. 106:25
 - 3. When you are tempted to complain remember that the Judge is at the door. Mt. 12:34,36 2 Co. 5:10 Mark 13:29
 - 4. Is your life characterized by griping or by praise, love and encouragement?

III. Follow godly examples of patient endurance. v. 10-11

- A. The prophets patiently endured suffering. v. 10-11a
 - 1. God teaches us through examples. Jo. 13:15 <u>1 Cor. 11:1 10:11</u> <u>1 Pet. 5:3</u>
 - While it is a great privilege to speak in the name of the Lord, this privilege typically comes at a high personal price. <u>Acts 7:51-52</u> Mt. 23:29-36 22:33-41
 Chr. 36:15-16 Isa. 6:9-10 30:10 Jer. 11:21 38:4ff 20:2 32:2 Ezek. 24:15ff
 Th. 2:15 1 Kings 18:10,17 19:10 22:24-27 Daniel 6 Heb. 11:32-38,13,29
 - 3. Because they endured, we consider them blessed. Mt. 5:10-12
 - 4. If you are on the Lord's side in this age, you can expect the same treatment and will need to exercise the same patient endurance. <u>2 Tim. 3:12</u>
 - 5. You too will be blessed when you patiently endure. Heb. 12:1-3 10:34 Mt. 10:22
- B. Job is a remarkable example of endurance. v. 11b 1:3-4
 - 1. Job was not always perfectly patient. 3:1ff 7:11ff 10:18 13:3ff 23:1ff 30:20-23
 - 2. Job endured, never turning away from God. Job 1:20-21 2:9-10 13:15 19:25-27 James 1:3-4 Heb. 10:36 12:1 Rev. 2:2-3,19 3:10 13:10 14:12
 - 3. The outcome of the Lord's dealings with him made Job's suffering worthwhile. Job 42:1-6,10-17
 - 4. Consider God's good purpose in your suffering so that you can endure. 1:2ff
- C. Endure because the Lord is full of compassion and is merciful. v. 11c Mt. 9:36 Ps. 86:15 103:8
 - 1. The Lord does not afflict His children lightly. He has a good purpose, which is an expression of His compassion and mercy. 1:2ff <u>Ro. 8:28-29</u> Ps. 30:5
 - 2. Job and the prophets were enabled to patiently endure because of God's faithfulness to them. Phil. 2:12-13 1 Co. 10:13
 - 3. If God helped them, He can and will help you to stand firm. Heb. 11:1
 - 4. He will not and can not leave or forsake you. <u>Isa. 49:14-16</u> Jer. 29:11
- IV. Conclusion.
 - A. Jesus entered our world of suffering and patiently endured the greatest possible affliction so that we might be delivered. 2 Co. 5:21 1 Pe. 1:3 2:21ff He. 2:14-17 12:2
 - B. He is able to help you in the midst of your suffering. Heb. 2:18 4:14-16

Discussion questions

- 1. What is the primary purpose of biblical teaching concerning the return of Christ?
- 2. What about the circumstances of James' readers required them to exercise patience? What circumstances are you facing which tempt you to impatience?
- 3. How does the anticipation of the coming of the Lord help you to be patient?
- 4. How can you strengthen your heart?
- 5. Why is grumbling such a serious sin?

About what are you tempted to gripe and how does James help you to stop?

- 6. How do the prophets teach us patience?
- 7. How can Job's example help you to endure?
- 8. What does Job's experience teach you about God's purposes in your suffering?
- 9. Where do you see Christ in this passage?
- 10. How could you use this passage to help someone who:
 - a. Is unemployed and in debt?
 - b. Is overwhelmed with taking care of children, including one with special needs?
 - c. Is suffering from chronic pain or illness?
 - d. Has been deeply hurt in a relationship?
 - e. Has been rejected by family members because of his or her faith?