

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:00 pm
	Sabbath Class	1:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm
	Psalm practice (3rd week)	3:30 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our foster care families, for our seminary students (Chris, Rom, and Tom)
- **for those who are sick:** Judy Austin, Tom Rogers (Manfreda), Bill Cafferty (Silva), Melva Grandon (Koller)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Communion / Congregational Meeting December 4

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for Aug: \$5,837.00 **Expenses for Aug:** \$8,330.14

Offerings for Sept: \$6,146.44 **Expenses for Sept:** \$11,920.64

Upcoming Sermons: John 15, Psalm 37, Fifth Commandment, Communion

Psalms for next week: 34A, 34C, 36A / 23A, 8A, 36B

Readings for next week: 1 Kings 9-10 / Acts 17-18

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



“Now take Aaron your brother, and his sons with him, from among the children of Israel, that he may minister to Me as priest, Aaron and Aaron's sons: Nadab, Abihu, Eleazar, and Ithamar. And you shall make holy garments for Aaron your brother, for glory and for beauty. So you shall speak to all who are gifted artisans, whom I have filled with the spirit of wisdom, that they may make Aaron's garments, to consecrate him, that he may minister to Me as priest. And these are the garments which they shall make: a breastplate, an ephod, a robe, a skillfully woven tunic, a turban, and a sash. So they shall make holy garments for Aaron your brother and his sons, that he may minister to Me as priest.”

Exodus 28:1-4

The Lord's Day
Dallas Reformed Presbyterian Church

November 20, 2016
Morning Worship – 10:30 am

Call to worship	Exodus 28:1-4
*Prayer of Adoration and Confession	
*Psalm	Psalm 24A
Old Testament Reading	1 Kings 8:1-21
New Testament Reading	Acts 16:1-15
*Psalm	Psalm 119M
Pastoral Prayer	
Sermon	“The cure for anxiety” John 14:27-31
*Prayer	
*Psalm	Psalm 36A
*Presentation of tithes/offerings	
*Prayer of thanksgiving	
*Benediction	

(* Please stand)

WLC Q. 72. What is justifying faith? A. Justifying faith is a saving grace, wrought in the heart of a sinner, by the Spirit and Word of God, whereby he, being convinced of his sin and misery, and of the disability in himself and all other creatures to recover him out of his lost condition, not only assenteth to the truth of the promise of the gospel, but receiveth and resteth upon Christ and his righteousness therein held forth, for pardon of sin, and for the accepting and accounting of his person righteous in the sight of God for salvation. **WCF On Providence, 5.** The most wise, righteous, and gracious God doth oftentimes leave, for a season, His own children to manifold temptations, and the corruption of their own hearts, to chastise them for their former sins, or to discover unto them the hidden strength of corruption and deceitfulness of their hearts, that they may be humbled; and, to raise them to a more close and constant dependence for their support upon Himself, and to make them more watchful against all future occasions of sin, and for sundry other just and holy ends.

- I. Do not have a worldly peace (v27)
- II. Rejoice in the hard sayings of Christ (v28)
- III. Be grounded in the Scriptures (v29)
- IV. Be assured in times of silence (v30-31)
- V. Follow Jesus (v31)

The Lord's Day
Dallas Reformed Presbyterian Church

November 20, 2016
Afternoon Worship – 2:00 pm

Call to worship	Exodus 28:1-4
*Prayer of Adoration	
*Psalm	Psalm 1A
Old Testament Reading	1 Kings 8:22-66
New Testament Reading	Acts 16:16-40
*Psalm	Psalm 35B
Prayer	
Sermon	“The duties of equals” Exodus 20:12
*Prayer	
*Psalm	Psalm 36B
*Benediction	

(* Please stand)

WLC Q. 95. Of what use is the moral law to all men? A. The moral law is of use to all men, to inform them of the holy nature and will of God, and of their duty, binding them to walk accordingly; to convince them of their disability to keep it, and of the sinful pollution of their nature, hearts, and lives; to humble them in the sense of their sin and misery, and thereby help them to a clearer sight of the need they have of Christ, and of the perfection of his obedience. **WLC Q. 123.** Which is the fifth commandment? A. The fifth commandment is, Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. **WLC Q. 131.** What are the duties of equals? A. The duties of equals are, to regard the 1) dignity and 2) worth of each other, 3) in giving honor to go one before another; and 4) to rejoice in each other's gifts and 5) advancement, as their own.

- I. The dignity of equals
- II. The worth of equals
- III. The honor of equals
- IV. The gifts of equals
- V. The advancement of equals