Christ Jesus Our King (part 2) Ephesians 1:18-23

Mac Williams, Pastor January 1, 2012

1.	un	e church needs to have a deepening and personal derstanding of the powerful work ofsalvation.
	a.	Pray for a greater understanding of God's effectual to salvation and the certainty of its completion.
	b.	Pray for a greater understanding of the glorious that every Christian has.
	C.	Pray for a greater understanding of the limitless resources God has given to His people to the Christian life.
2.	Go	e full and complete salvation of the church is by virtue of the powerful work od has done through Christ in raising Him from the dead d enthroning Him as King.
3.	Th	e rule of Christ the Mediator as King is a reality.
	a.	Christ was appointed as King from eternity, but it was at His that God formerly seated Him at His right hand in His Messianic kingdom.

	b. Christ is King over things in both the heavenly and earthly realms.
	c. Christ's kingdom is a kingdom with definite implications for the material world.
1.	The power and authority that Christ the King has been given is for the good of the
	"The church (is) without a doubt theimportant society in existence, and that in subserviency to whose interests it is that the Mediator has been invested with power over every other thing." - William Symington
	Since Christ is not only the Head of the church, but also King over all things, He is able to cause all things to work together for the of the church.
	b. Christians are called and enabled by their King to be an intimate part of the church.
	"It is anything but honorable to the of the church, to suppose that He has left its members to exist as a confused mass of detached individuals, living separately, without any bond of connection or plan of co-operation." - William Symington
	c. Christ enables His church, His body, to proclaim and live out the in such a way that they work to make all things flourish to the glory of Christ.