

EN ROUTE FOR DOWN UNDER [*contd.*]

Our schedule will then be as follows:

Friday, 14 November: Installation Service in Perth

Lord's Day 16 November: Perth (AM&PM Services)

Lord's Day 23 November: Port Lincoln (AM), Lock (Afternoon) + Youth Meeting (TBA)

Lord's Day 30 November: Tasmania (AM&PM Services)

Tuesday, 2 December: Depart Hobart / Melbourne / Dubai – arrive Dublin, Wednesday, 3 December

DATES FOR YOUR DIARY



• Lord's Day, 9 November @

11.30am & 8.00pm:

REMEMBRANCE DAY SERVICES 2014

Morning message: 'The War To End All Wars.'

Evening message: 'Living Messages from Dead Soldiers' (Wreath laying ceremony at evening meeting).

MEETINGS TODAY

- Sunday School & Bible Class – 10.15am
- Morning Worship – 11.30am
- Adult Bible Class – 3.10pm (with Rev. Ian Kenny)
- Evening Service – 7.00pm
- Ladies' Meeting – 8.30pm (with Mrs. Olive Maxwell)

INSPIRATION IN A SENTENCE

"The Word so greatly weakened the papacy that never a prince or emperor did such damage to it. I did nothing. The Word did it all." (Martin Luther, explaining the Reformation)

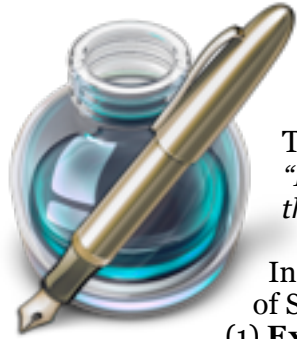


EN ROUTE FOR DOWN UNDER

Rev. Brown has been asked by Presbytery to travel to Australia in order to conduct the installation service of Rev. Philip Gardiner as the minister in our Perth congregation, plus preach on three consecutive Lord's Days in each of our Australian pulpits.

The Kirk Session of Martyrs has agreed to release Rev. Brown for three weeks during the month of November to conduct these meetings. They have also displayed tremendous generosity in volunteering to pay the airfare for Mrs. Brown so that she may accompany her husband on this trip. We are both immensely grateful for this privilege and thank you most sincerely in the Lord's name.

God willing, we will leave for Perth on Tuesday, 11 November, arriving the next evening. [*continued on back page*]



A SERMON FOR SEEKING SOULS (#3) SIMPLE - YET SIGNIFICANT

Text: **Romans 10:13.**

“For whosoever shall call upon the name of the Lord shall be saved.”

In two previous messages based on this text of Scripture, we have considered:

(1) **Explanation** – what it means to “*call upon the name of the Lord*”; (2) **Elimination** – given the erroneous views many people have concerning salvation, it is always necessary to sweep away some errors to which people commonly hold. It is now our task to press home the main thrust of **Romans 10:13**, therefore this message deals with:

(3) EXHORTATION.

On what basis can we press this issue, encouraging you to call upon the name of the Lord for salvation?

(a) BECAUSE OF THE HEIGHT OF THIS PROMISE.

What do we receive when we call upon the Lord in the manner outlined in **Romans 10:13**? Each of the 5 verses that ‘line up in a row’ from **Romans 10:9-13** answer this question – but it is sufficient to underline one word, “rich,” from **verse 12**: “... The Lord ... is rich unto all that call upon Him.”

Riches – God’s true riches – the riches of grace ... or, as grace has often been defined: **God’s-Riches-At-Christ’s-Expense**. These true riches are called “salvation” in **verses 9,10&13**. This is more valuable than all the costliest items in this world put together (cf. **Isaiah 51:6**). It includes:

- a right standing before God due to the righteousness of Christ being credited to our account;
- no guilt, therefore no condemnation;
- no shame, or disappointment.

The value of this salvation stretches into eternity to come where all “*the riches of His glory*” (**Romans 9:23**) will be enjoyed.

(b) BECAUSE OF THE WIDTH OF THIS PROMISE.

“Whosoever shall call upon the name of the Lord shall be saved.” “Whosoever” is a biblical word of immense importance, and of incredible breadth.

If the promise of eternal life and salvation is for everyone who calls upon the name of the Lord – everyone who believes in Christ with their whole heart – then it stands to reason that it is also for you if you will call and believe.

C.H. Spurgeon said: “*Hark you; it says, ‘Whosoever’ – ‘whosoever is a great wide door, and lets in big sinners.’*”

This salvation is wide enough to be enjoyed by:

- people from every nation under heaven (**Romans 10:12; Luke 13:29**);
- people with every shade of sin, from the most ‘religious,’ right up to the chief of sinners (ct. **John 3 & 4; 1 Timothy 1:15**).

(c) BECAUSE OF THE DEPTH OF THIS PROMISE.

This points to a deep anchorage, nothing could be more firm. God stakes His whole character on this word of promise (**John 5:24; John 3:36; 1 John 5:10-13; John 10:28**).

Someone said it is presumptuous to declare that you know you are saved ... the truth is, it is presumptuous to doubt what God has said about salvation in His eternal Word! Do you feel your sins? Do you hear God’s glorious invitation to rest in Christ’s saving work? Take His promise – in all of its incredible Height, Width and Depth. Make it yours. “*Whosoever shall call upon the name of the Lord shall be saved.*” Call upon Him now.

[To catch up on any messages you may have missed from the Martyrs pulpit, call in at our church site – http://www.freepresbyterian.org/church/martyrs_memorial – and scroll down to “Sermons”]